

# BEAUFORT WEST MUNICIPALITY



## AGENDA

### 10th MONTHLY COUNCIL MEETING

: TUESDAY, 28 OCTOBER 2025

DATE

: 10:00

TIME

: Council Chambers, 15 Church Street, Beaufort West

PLACE



Municipal Offices  
112 Donkin Street  
**BEAUFORT WEST**  
6970

22 October 2025

**TO ALL MEMBERS OF THE LOCAL COUNCIL FOR BEAUFORT WEST**

+ **Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L Nqotola], **Director: Financial Services** [BS Jacobs], **Senior Manager: Community Services** [MC Tshibo], **Senior Manager: Corporate Services** [P Strümpher], **Senior Administrative Officer** [J Visagie], **Senior Clerk Committees** [P Mpofu] and **Human Resource: Intern** [CJ Prince]

**NOTICE** is hereby given that the **10<sup>th</sup> Monthly Council meeting** of the Local Council for Beaufort West will be held on **Tuesday, 28 October 2025 at 10:00** in the **Council Chambers, 15 Church Street, Beaufort West** in order to consider and make decisions on the discussion points set out in the Agenda.

AC Makendlana  
**ACTING MUNICIPAL MANAGER**  
/pm

**A G E N D A**

**PAGES**

**A. OPENING AND WELCOMING**

**1. ELECTION OF ACTING SPEAKER**

**2. APPLICATION FOR LEAVE OF ABSENCE**

**3. CONFIRMATION OF MINUTES – 1-59**  
3/2/1/B

3.1 17<sup>th</sup> Special Council Meeting for the Local Council for Beaufort West  
held on Monday, 22 September 2025 **1-43**

3.2 9<sup>th</sup> Monthly Council Meeting for the Local Council for Beaufort West  
held on Tuesday, 30 September 2025 **44-59**

**4. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER**

**5. STATEMENTS AND COMMUNICATIONS BY THE EXECUTIVE MAYOR**

## 6. CONSIDERATION OF REPORTS

### 6.1 MONTHLY REPORTING: MONTHLY BUDGET STATEMENT: SEPTEMBER 2025

5/1/2/4

In terms of section 71(1) of the Municipal Finance Management Act (Act 56 of 2003) (MFMA) the accounting officer of a municipality must by no later than 10 working days after the end of each month submit to, amongst others, the relevant provincial treasury a statement in the prescribed format on the state of the municipality's budget.

Attached as **Annexure 60 to 266** is the monthly budget for September 2025 received from the Director: Financial Services.

#### FOR CONSIDERATION

## 7. CONSIDERATION OF REPORTS ON DELEGATED POWERS

## 8. URGENT MATTERS SUBMITTED BY THE MUNICIPAL MANAGER 267-280

## 9. CONSIDERATION OF MOTIONS

## 10. CONSIDERATION OF QUESTIONS

## 11. CONSIDERATION OF MOTIONS OF EXIGENCY

## 12. ADJOURNMENT

**Minutes of the 17<sup>th</sup> Special Council Meeting of the Local Council for Beaufort West**

held in the **Council Chambers, 15 Church Street, Beaufort West**

on **Monday, 22 September 2025 at 10:00**

**Present:**

**Councillors** GJ Duimpies [**Executive Mayor**], O Haarvoor [**Executive Deputy Mayor**] E Links [**Speaker**], AM Slabbert, S Jooste, MD Andrews, LBJ Mdudumani, S Essop, G Pietersen, JDK Reynolds (**attends virtually**), CL De Bruin (**attends virtually**), BEJ Gordon (**attends virtually**) and LV Piti (*joins at 10:47*)

**In service:**

**Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L. Nqotola], **Director: Financial Services** [BS Jacobs], **Senior Manager: Community Services** [MC. Tshibo] and **Senior Clerk: Committees** [P Mpofu]

**1. OPENING AND WELCOMING**

The Speaker welcomes all Councillors, Administration and the public members present at the meeting and request Councillor S Jooste to open with a prayer.

**2. APOLOGIES**

The Speaker asks about the rest of the administration, and the Acting Municipal Manager informs Council that they are currently meeting with Provincial Treasury and will attend as soon as possible. The Speaker gives a break while Council waits for the remainder of Administration.

The Speaker grants a break at 10:02

At the resumption of the meeting at 10:14 the following are:

**Present:**

**Councillors** GJ Duimpies [**Executive Mayor**], O Haarvoor [**Executive Deputy Mayor**] E Links [**Speaker**], AM Slabbert, S Jooste, MD Andrews, LBJ Mdudumani, S Essop, G Pietersen, JDK Reynolds (**attends virtually**), CL De Bruin (**attends virtually**), BEJ Gordon (**attends virtually**) and LV Piti (*joins at 10:47*)

**In service:**

**Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L. Nqotola], **Director: Financial Services** [BS Jacobs], **Senior Manager: Community Services** [MC. Tshibo] and **Senior Clerk: Committees** [P Mpofu]

Councillor O Haarvoor informs the meeting that his ward committee meeting is scheduled on Monday, 29 September 2025, at 17:00, and urges that the relevant administration attends.

In accordance with Section 5(2) of the Rules of Order the Speaker informs Council that Item 6 on the Agenda will be handled first to allow the representative from the New Local Business Establishment Forum to make a presentation to council.

## 6. ESTABLISHMENT OF A NEW LOCAL BUSINESS FORUM FOR SMME;S

9/1

dcs

The representative, Mr N Hugo from New Local Business Establishment Forum give Council a brief and informative presentation with regards to the establishment of their new forum.

Councillor O Haarvoor leaves the meeting at 11:01 and returns at 11:04

Councillors and Administration was granted an opportunity to ask clarity question and inquiries.

After an in depth discussion:

### RESOLVED

That Council takes note of the presentation attached as **Annexure 001 to 010** to the minutes.

The Speaker grants a break at 11:21

At the resumption of the meeting at 11:37 the following are:

#### Present:

##### Councillors

GJ Duimpies [**Executive Mayor**], O Haarvoor [**Executive Deputy Mayor**] E Links [**Speaker**], AM Slabbert, S Jooste, MD Andrews, LBJ Mdudumani, S Essop, G Pietersen, JDK Reynolds (**attends virtually**), CL De Bruin (**attends virtually**), BEJ Gordon (**attends virtually**) and LV Piti (**joins at 10:47**)

##### In service:

**Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L. Nqotola], **Director: Financial Services** [BS Jacobs], **Senior Manager: Community Services** [MC. Tshibo] and **Senior Clerk: Committees** [P Mpofu]

In accordance with Section 5(2) of the Rules of Order the Speaker informs Council that Item 8 on the Agenda will be handled.

**8. SALGA: PROVINCIAL MEMBERS ASSEMBLY: 8-9 OCTOBER 2025 (GOERGE)**  
10/3/2/3/4

**dcs**

Councillor LBJ Mdudumani seconded by Councillor G Pietersen proposes that the following be nominated to attend the SALGA: Provincial Members Assembly 8-9 October 2025 (George):

- Executive Mayor [GJ Duimpies]
- Speaker [E Links]
- Councillor LV Piti
- Councillor S Essop
- Acting Municipal Manager: AC Makendlana

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

In accordance with Section 5(2) of the Rules of Order the Speaker informs Council that the rest of the agenda will be handled as the follows Item 3, 4, 5,9 and 7.

**3. MEMORANDUM: URGENT SPECIAL COUNCIL MEETING AND SERVICE DELIVERY CONCERNS**

2/1

**dcs**

Councillor GJ Duimpies seconded by Councillor LBJ Mdudumani propose that the response be sent to Proudly Beaufort West, subjected that the following comments be included:

**Electricity Tariffs**

That the electricity permit was approved by NERSA and that administration provides the signed agreement to Proudly Beaufort West.

**Sewerage and hygiene crisis**

Administration must include the photos, and be brutally honest on the real situation of the Sewerage Blockage is a result of sabotaging.

**Staff ill treatment with incompetence from Corporate Services**

Administration must inform Proudly Beaufort West that there is a grievance process that the employees must follow if there is unhappiness in the workplace.

### **Crime With Our Communities**

Proudly Beaufort West must engage with the South African Police Services in relation to crime and that the municipality responsibility is to ensure that safety forums are implemented.

Councillor MD Andrews urges Administration to engage with the public on the debt write-off procedure, which includes the policy.

Councillor S Jooste, is of the opinion that the Municipality can engage with Home Affairs in order for the Finance department be linked so that they can be notified if there is a death certificate issued to a person. In addition, that it will be of the assistance when it comes to debt write off of the deceased account holders.

#### **4. REQUEST FOR PERMISSION TO ENGAGE THE DEVELOPMENT BANK OF SOUTHERN AFRICA (DBSA) FOR ASSISTANCE WITH FEASIBILITY STUDY**

2/1

dcS

#### **RESOLVED**

That this item is concluded.

#### **5. SOUTH CAPE COLLEGE**

7/1/4; 7/3/4/1/3/1

kk

#### **RESOLVED**

That they presentation be rescheduled for a later stage which will be provided by the administration.

#### **1<sup>ST</sup> ADDENDUM AGENDA-**

The Speaker requests that the public members be excused from the meeting for the discussion of item 9 of the 1<sup>st</sup> Addendum agenda.

#### **9. PROVISION OF THE PROVINCIAL INVESTIGATION REPORT RELATING TO SERIOUS ALLEGATIONS AT BEAUFORT WEST MUNICIPALITY (PURSUANT TO SECTION 9(2) OF THE WESTERN CAPE MONITORING AND SUPPORT OF MUNICIPALITIES ACT, 2014)**

2/1

dcS

This item is referred to the Separate minute book.

**7. MULILO COMPANY-BEAUFORT WEST SOLAR PROJECT**

13/2/5/2

**dcs**

The representatives, from Mulilo give Council a brief and informative presentation attached as ***Annexure 011 to 034*** to the minutes.

**RESOLVED**

That Council takes note of the presentation.

The meeting adjourns at 13:15

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

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E Links

***[Speaker]***

# EMPOWERING LOCAL SMME'S THROUGH A LOCAL BUSINESS FORUM

Presentation to the Council Chamber Meeting

Great Karoo SMME Business Forum

Presented by Nolan Hugo (SG)



10 | 3 | 3 | 5 | 6

## CHALLENGES FACED BY LOCAL SMME'S IN OUR MUNICIPALITY

- ▶ Limited access to resources and support
- ▶ Difficulty in navigating municipal regulations and policies
- ▶ Limited opportunities for networking and collaboration
- ▶ Inadequate representation in municipal decision-making processes

## ESTABLISHMENT OF GREAT KAROO SMME BUSINESS FORUM NPO APP- 25/487860

- ▶ A platform for SMME's to voice their concerns and suggestions
- ▶ A channel for municipal officials to engage with SMME's and understand their needs
- ▶ Creates opportunities for networking, collaboration and knowledge sharing

## BENEFITS FOR SMME'S AND THE MUNICIPALITY

- ▶ Improved access to resources and support
- ▶ Enhanced municipal-SMME collaboration and communication
- ▶ Increased economic growth and job creation
- ▶ Better representation of SMME interests in municipal decision-making
- ▶ Potential for building state capacity

## SUCCESS STORIES

- ▶ **Garden Route District municipality's SMME Support Programme:** This program has invested over R3 million in 121 beneficiaries since 2019, providing equipment, stock and mentorship to small businesses in the region. One notable success story is Dumisani Meslane Projects which expanded its business and now owns two trucks thanks to the initial support. The programme has also partnered with organisations like CASIDRA and SEDFA to provide technical expertise and mentorship. (4 August 2025 Media Release @www.gardenroute.gov.za)
- ▶ **Umoya Energy Windfarms Enterprise Development Programme:** This programme supported 6 SMME's in the Bergrivier Municipal area, providing grant funding of R25 000 each. The initiative aimed at stimulating local economic growth, foster entrepreneurship and upskill local entrepreneurs. The program not only provided financial assistance but also equipped SMME's with essential business knowledge and tools necessary for sustainable growth. (26 March 2024, @meamarkets.digital )

## PROPOSED STRUCTURE AND MANDATE FOR THE BUSINESS FORUM

- ▶ Our members comprise of entrepreneurs from all sectors of the SMME industry. We have a board of directors that comprises of the Chairperson, Emile Davids, Secretary General, Nolan Hugo, Treasurer General, Heinrich Jooste, Vice Chairperson, Mziwoxolo Petersen and our two Independent Directors for purpose of oversight Farraly Everson and Sivuyile Jacobs
- ▶ Different portfolios will be delegated to members of the board
- ▶ Meetings are held every two weeks with updates on online social groups and WhatsApp meetings in case of emergency
- ▶ Only members with registered business will be able to be part of the organisations decision-making processes as per the organisations constitution

## POTENTIAL AREAS OF COLLABORATION BETWEEN THE MUNICIPALITY AND SMME'S

- ▶ Economic development initiatives (working closely with funding and skill development agencies like NYDA and SEDFA)
- ▶ Regulatory reform and simplification (rezoning and business permits)
- ▶ Access to finance and markets (SEDFA, NYDA, SPAZASHOPFUND, etc.)
- ▶ Skills development and training (Upgrading in construction from GB1, Small scale farming)

## IMPLEMENTATION ROADMAP FOR GREAT KAROO SMME BUSINESS FORUM

- ▶ The forum will start by trying to register all its members with business registration in hands with organizations like SADFA and CIPC.
- ▶ The forum will setup a data base for business owners needing help with re-zoning and issuing of business permits, trying to work closer with local government for members to know criteria for qualifying for these documents.
- ▶ Most members feel the municipal office can help by simplifying its policies on re-zoning and issuing of business permits for local residents to start trading ASAP, as these are crucial documents for being able to acquire funds from government and semi-government funding agencies.

# CONCLUSION

- ▶ We've identified the challenges SMME's face
- ▶ We suggested some solutions and it will only work if we foster a collaboration that will benefit both business and the municipality
- ▶ This will require us to work very closely with the relevant departments affecting SMME's directly.
- ▶ This is the perfect opportunity for small business to organise itself in the Karoo, being part of local government decision-making processes, keeping them informed on matters that affect their businesses.

## FINAL THOUGHTS

- ▶ Thanks for the opportunity
- ▶ Emphasis on the importance of collaboration and support for SMME's
- ▶ Final call to action



# Beaufort West Local Municipality

## Beaufort West Solar PV Energy Facility

Project progress update

22 September 2025

13/2/6/3

## Mulilo's project has the potential to be a landmark investment for the Province

Mulilo requires the support and partnership of provincial and local government to move the project forward

| Workstreams           | Stakeholder                                                                      | Timelines                                                                                                                                                                                                                                                                                                                                  |
|-----------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permits & Re-zone     | <ul style="list-style-type: none"> <li>Local Municipality – Land team</li> </ul> | <ul style="list-style-type: none"> <li>Date: 15 September 2025</li> </ul>                                                                                                                                                                                                                                                                  |
| DMRE Permits          | <ul style="list-style-type: none"> <li>DMRE</li> </ul>                           | <ul style="list-style-type: none"> <li>Date: 11 April 2024</li> </ul>                                                                                                                                                                                                                                                                      |
| Land Rights           | <ul style="list-style-type: none"> <li>Land Claims Commissioner</li> </ul>       | <ul style="list-style-type: none"> <li>Date: 26 January 2024</li> </ul>                                                                                                                                                                                                                                                                    |
| Environmental Permits | <ul style="list-style-type: none"> <li>DFFE</li> </ul>                           | <ul style="list-style-type: none"> <li>Date: 27 April 2023</li> </ul>                                                                                                                                                                                                                                                                      |
| Construction Support  | <ul style="list-style-type: none"> <li>Local Municipality</li> </ul>             | <ul style="list-style-type: none"> <li>Coordination with local and provincial SAPS for site and access road security</li> <li>Recommendations for Town Office for all Projects on private property in the CBD</li> <li>Recommendations for SMME and Job Applications advertisement in the community</li> <li>Date: 31 July 2025</li> </ul> |
| Social Impact Support | <ul style="list-style-type: none"> <li>Local Municipality</li> </ul>             | <ul style="list-style-type: none"> <li>Recommendations for Community Liaison Officer (CLO). Advertisement forecasted to be on platforms by 23 June 2025</li> <li>Mulilo to share Community Needs Assessment results and proposed projects/activities by 7 July 2025</li> </ul>                                                             |

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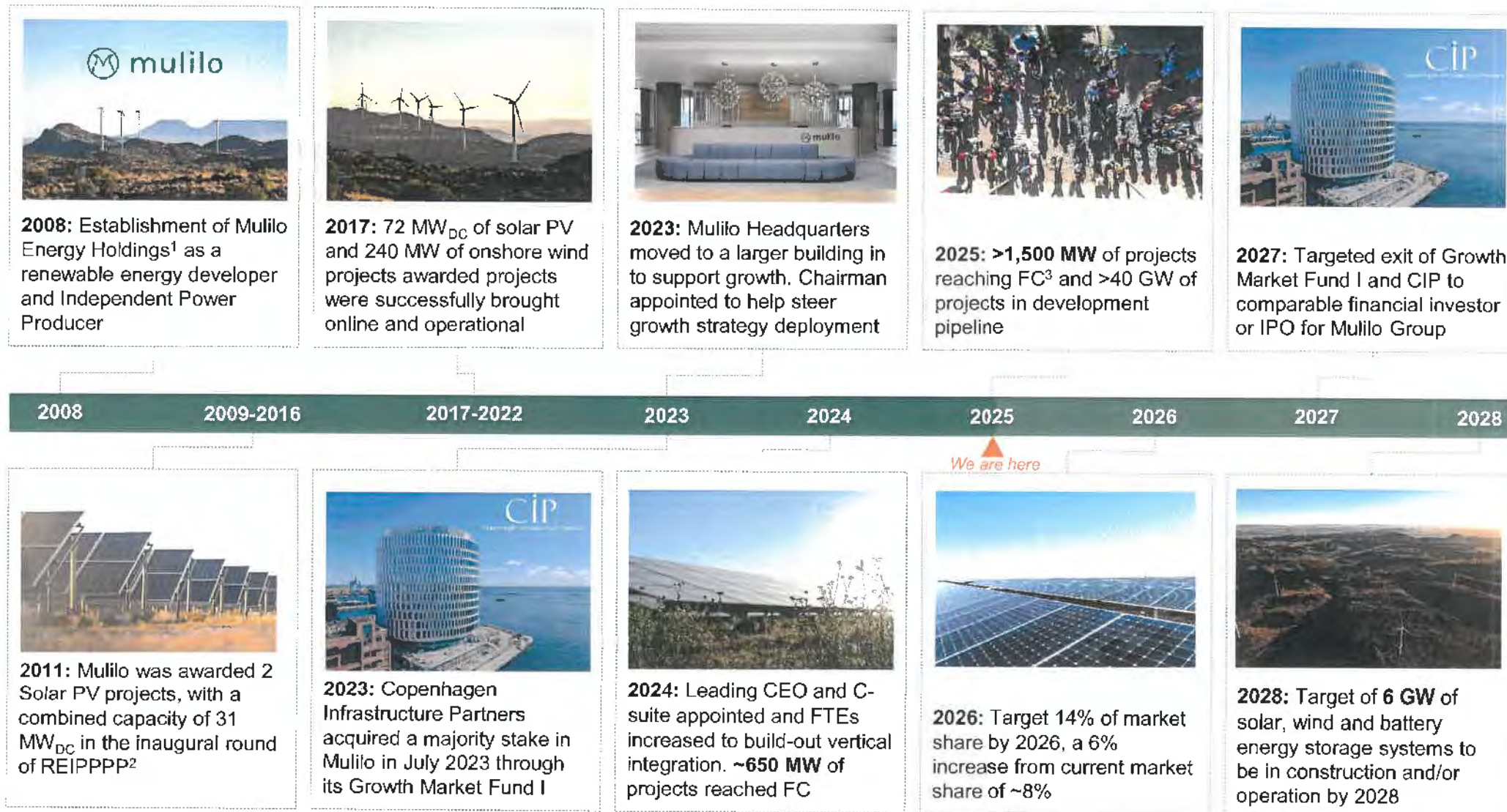
|                                                                  |       |
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| 2. Governance and shareholders                                   | 4     |
| 3. Leadership team                                               | 5     |
| 4. Capabilities and track record                                 | 6     |
| 5. Development pipeline                                          | 7     |
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| <b>2. Beaufort West Solar PV Energy Facility</b>                 | 10    |
| 1. Where is the project located?                                 | 11    |
| 2. What are the project timelines?                               | 12-15 |
| 3. How does the contracting structure work?                      | 16    |
| 4. What are the estimated local procurement opportunities?       | 18    |
| 5. What are the estimated job creation opportunities?            | 22    |
| 6. What are the estimated local SMME opportunities?              |       |
| 7. What is the estimated shared value for the broader community? |       |
| <b>3. Provincial and local government support required?</b>      |       |



## Mulilo's key milestones

Mulilo's growth journey to become South Africa's leading IPP by 2028

### Timeline



Notes: 1) Mulilo is a leading renewable energy company in South Africa, committed to creating environmental and social impacts in the renewable energy industry; 2) Renewable Energy Independent Power Procurement Program; 3) Expected to reach FC in next 12 months

## Mulilo's robust corporate governance framework

Platform governed through formal Board of Directors with significant support from Board Committees controlled by CIP

### Mulilo Board of Directors and Board Committees

○ Mulilo Board Member ○ CIP Board Member



**Jan Oberholzer**

Chairman

Former COO  
Eskom

- +40 years experience in the African power and renewable sector
- Former Group COO of Eskom
- Served various positions at Eskom incl. responsibility for 18 GW investment program and ~38 000 employees
- Extensive board and leadership experience



**Niels Holst**

Partner, CIP

- +20 years of experience in the power and renewable industry
- Prior to joining CIP in 2019, Managing Director at financial advisory, Capricorn Real Assets
- Previously Director at Citigroup, leading European Alternative Energy Investment Banking Activities



**Robert Helms**

Partner, CIP

- +15 years experience with renewable power, mainly within asset management and transactions
- Prior to joining CIP in 2019, held various roles at Ørsted
- Started career within VC at Peppermint Venture Partners



**Yumi Aizawa**

AP1, CIP

- 11 years experience with renewable power, mainly within asset management and development
- Prior to joining CIP in 2022, was the Chief Development Officer at COP
- Started career as Investment Banker at Morgan Stanley in London



**Frederik Flagstad**

Director, CIP

- +15 years experience with renewable power
- Founded and led GreenGo Energy (solar PV IPP focused on Europe and North America) for 10 years, and built out it's presence in the United States



**Johnny Cullum**

Co-Founder

- +16 years experience in the South African power sector as CEO and Co-Founder of Mulilo
- Has led the company to be one of South Africa's most experienced IPPs
- Founded CSV Construction in 1994
- Extensive board and leadership experience



**Chris Aberdein**

Co-Founder

- Involved in the power sector since 2006
- Reised capital for projects from investors incl. TotalEnergies, KKR, JP Morgan and Old Mutual
- Previous experience include companies in the property, aviation and mining sectors

**CIP has close oversight on Mulilo via four Board Committees**

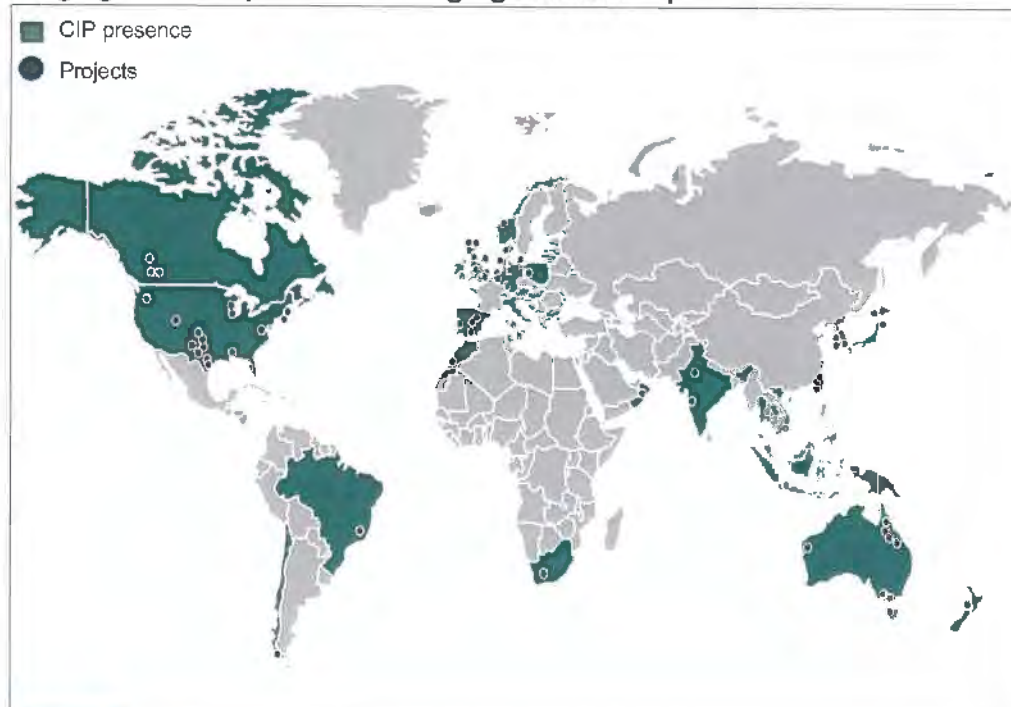


- **Project and Procurement Committee:** Review and assist in preparing relevant material needed for project PPA bid and project FID as well as review large CAPEX procurement items
- **Audit and Risk Committee:** Approval of Annual Accounts and selection of Auditors on a quarterly basis in order to determine the risk appetite and levels of risk tolerance
- **ESG Committee:** Ensure ESG requirements concerning Social and Economic Development are met and ensure compliance with the South African BEE<sup>1</sup> policies
- **Remuneration and Nomination Committee:** People matters, employment, compensation and nomination, election and appointment of directors

## CIP's global experience enables local excellence

CIP has important capabilities which complement Mulilo's strengths as an IPP bringing new capacity to COD

### Large global footprint and emerging markets experience



**+40** investments in large-scale greenfield renewables in construction or operations



**~16 GW** of renewables under construction or in operation

**CIP**

**2,100 people** in the global platform represented in more than **30 markets**

### Value enhancement across key business areas



#### Established network

CIP has a large network of well-established partners with expertise across technologies, directly accessible by Mulilo



#### Strong financial partner

CIP manages 12 funds and has raised approximately EUR 30bn from more than 180 institutional investors across the globe



#### Global expertise

CIP is one of the largest renewable energy investors worldwide, bringing significant expertise to the Mulilo organisation



#### Broad technology expertise

Proven track record of successful projects across various technologies, delivering value for Mulilo with a focus on onshore wind, solar PV, and BESS



#### Active risk mitigation

Demonstrated history of successful renewable energy projects across diverse risk profiles, highlighting the capability to manage various unforeseen circumstances

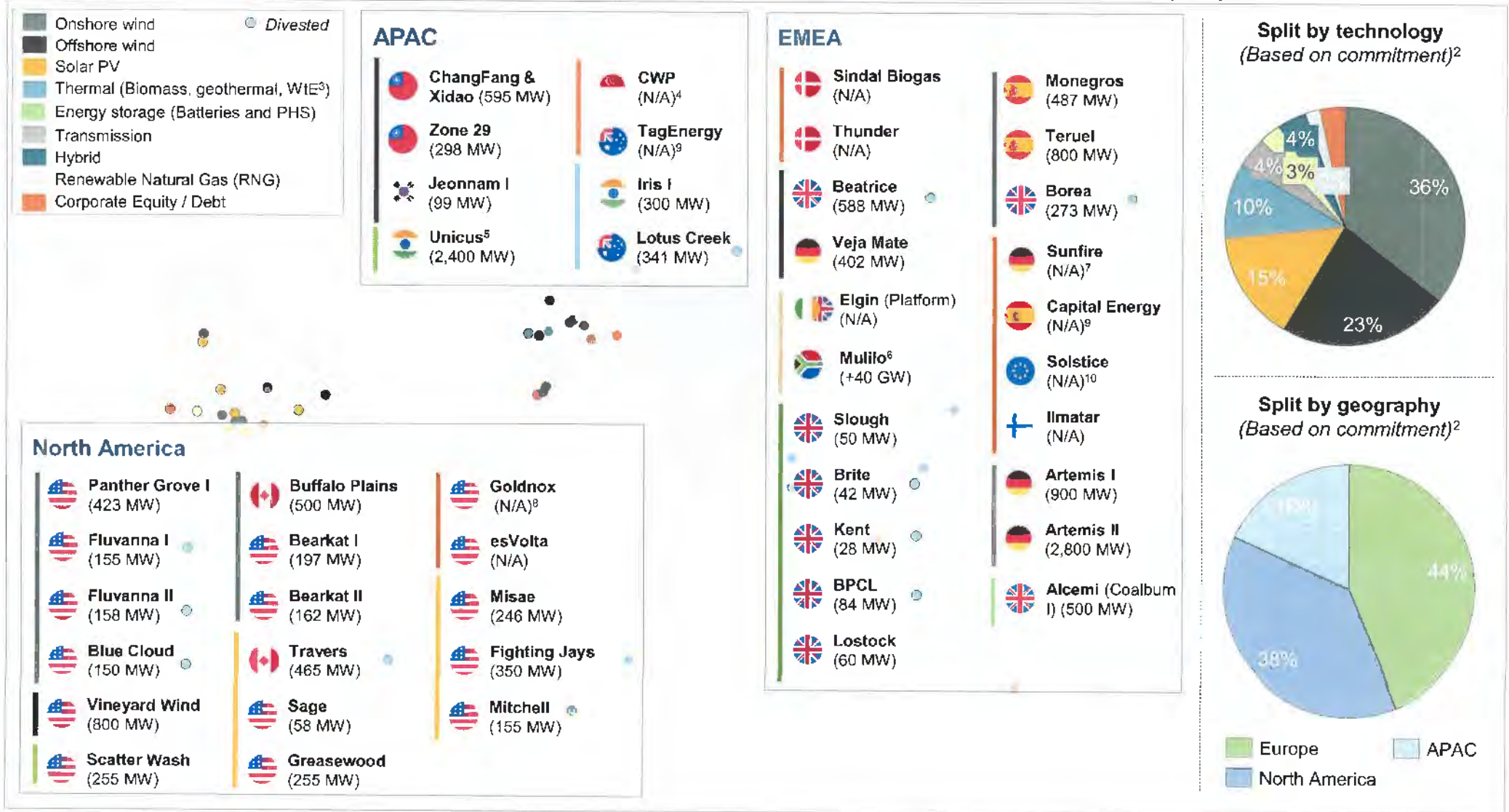


[Click to see an introduction video about Copenhagen Infrastructure Partners](#)

Notes: 1) Only including projects that have reached FID and / or are part of base case portfolio in Flagship Funds, CI NMF I, and CI ETF I; 2) This includes Copenhagen Infrastructure Partners (CIP) and Copenhagen Infrastructure Service Company (CISC)

# CIP's large diversified portfolio of renewable projects across the world

A global portfolio of +40 greenfield renewable infrastructure projects under construction or in operations with a total capacity of ~16 GW<sup>1</sup>



**Important information:** As of Sep 30 2024. There can be no assurance that potential investments will ever be consummated, or the commitments will be made to facilitate the consummation of such potential investments, or if consummated, that such investments will be executed on terms similar to those described herein. **Notes:** 1) Including divested projects; 2) Splits are based on the ~16bn of commitments to projects that have reached FID; 3) WtE = Waste-to-Energy; 4) PIX developer; 5) Portfolio of solar and onshore wind projects; only the construction and operational portfolio counted towards the 16 GW total capacity; 6) Development platform with a portfolio and pipeline of onshore wind, solar and energy storage projects; only the operational portfolio counted towards the 16 GW total capacity; 7) Electrolyzer OEM; 8) Biocarbon production; 9) Onshore wind; 10) Solar and onshore wind

## Experienced leadership team that ensures excellent performance

Mulilo led by management team with +20 years of sector expertise on average and a strong track record in developing and operating in SA

### Overview of Senior Team members

| Team Member                                                                                                                                         | Industry Experience (years) | Key Highlights                                                                                                                                                                                                                                                                                                                                             | Relevant Experience                                                                                                                                                                                                                                                     |                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <br><b>Jan Jurie Fourie</b><br>Chief Executive Officer             | 17                          | <ul style="list-style-type: none"> <li>African power sector executive with 17 years of industry experience</li> <li>Prior to Mulilo, Executive Vice President of Scatec for 7 years, leading end-to-end project execution and company management in Sub-Saharan Africa</li> </ul>                                                                          |                                                                                                                                                                                      |    |
| <br><b>Frddie Meyer</b><br>Chief Financial Officer                 | 30                          | <ul style="list-style-type: none"> <li>30 years of experience in the finance functions of Eskom and a JSE- &amp; NYSE-listed organisation.</li> <li>Previous CFO of Sasol International Chemicals</li> <li>Extensive experience in the full power generation project development lifecycle</li> </ul>                                                      | <br>                                                                                              |    |
| <br><b>Irma Pienaar</b><br>Chief Operating Officer                 | 16                          | <ul style="list-style-type: none"> <li>Supply Chain Professional across multiple technologies</li> <li>Former Senior Vice president of Project Controls at Scatec</li> <li>Global project delivery experience – More than 2.5GW over four Continents</li> <li>Lead various teams within the EPC realm (Supply Chain, Quality, Project Controls)</li> </ul> | <br>                                                                                              |   |
| <br><b>Seithati Bolipombo, CA (SA)</b><br>Chief Commercial Officer | 10                          | <ul style="list-style-type: none"> <li>Former Vice President of Asset Ownership for Scatec, a well-established IPP in South Africa</li> <li>Involved in project finance since 2015, raising capital for projects in Ghana, Rwanda, Mozambique in mining, industrial and infrastructure sectors</li> </ul>                                                  | <br>                                                                                              |  |
| <br><b>Avra Moodley</b><br>General Counsel                       | 20                          | <ul style="list-style-type: none"> <li>20 years experience providing strategic legal advice in energy, infrastructure, procurement, corporate and banking to both government and the private sector</li> <li>Was a Legal Advisor at the Independent Power Producers (IPP) Office, Development Bank of Southern Africa (DBSA)</li> </ul>                    | <br>                                                                                          |                                                                                       |
| <br><b>Stuart MacWilliam</b><br>Chief Development Officer        | 13                          | <ul style="list-style-type: none"> <li>More than 13 years of experience in power and infrastructure sector</li> <li>Since joining Mulilo in 2023, Stuart has been instrumental in maturing significant pipeline capacity toward financial close in 2024 and 2025</li> <li>MBA from Harvard Business School in 2015</li> </ul>                              | <br><br> |                                                                                       |
| <br><b>Danie Moller</b><br>Chief EPC Officer                     | 28                          | <ul style="list-style-type: none"> <li>More than 28 years of industry experience and has assumed leadership positions since 2001</li> <li>Served various positions in Eskom since 1995, where he led contracting and construction for numerous nuclear and coal fired power plants valued at ZAR +400bn</li> </ul>                                         |                                                                                                                                                                                    |                                                                                       |

Notes: 1) Head of Departments

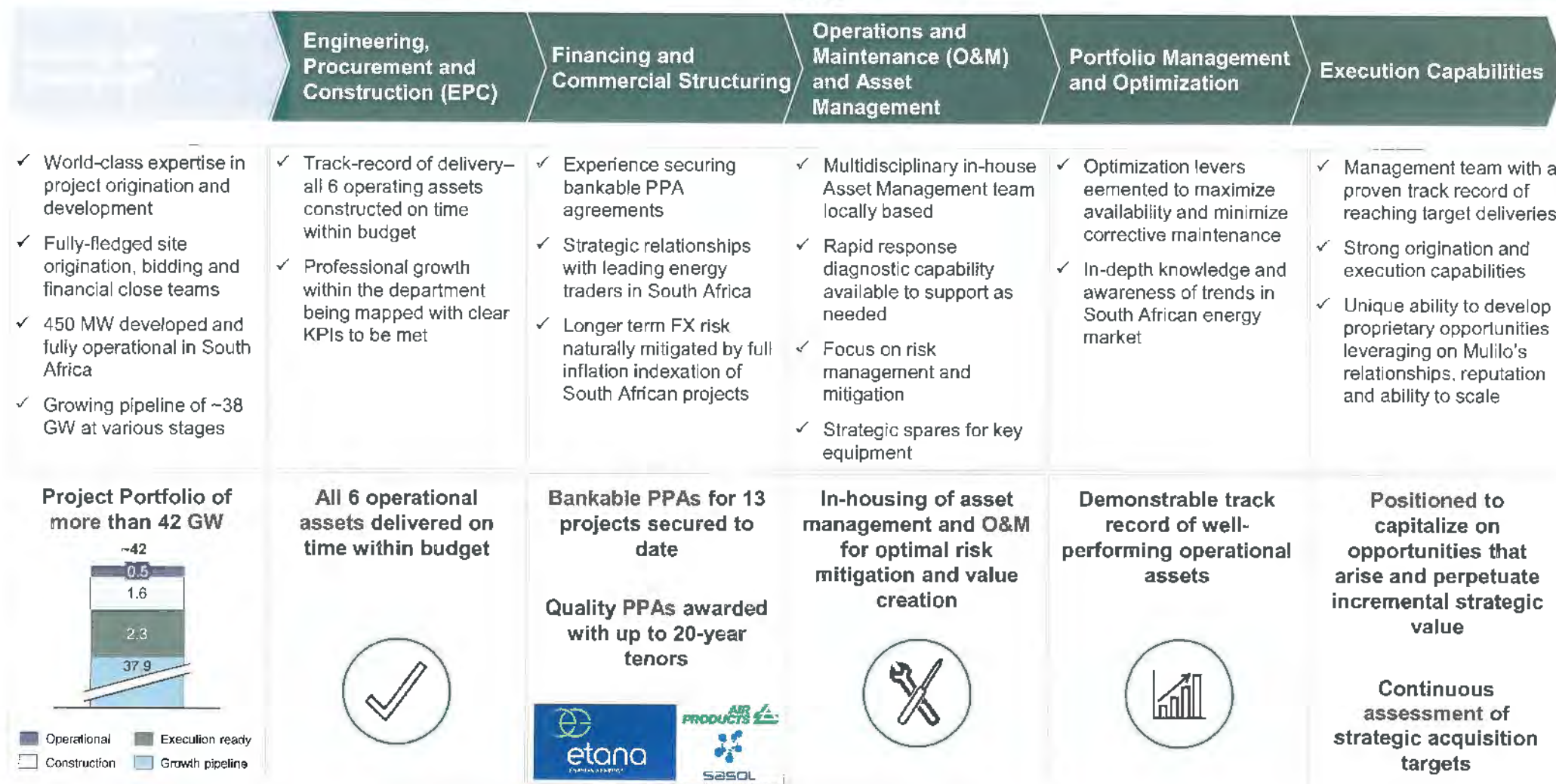
## Established renewables platform with full range of in-house capabilities

Industry-leading capabilities along the value chain, with a focus on bringing utility-scale development projects to operations

Historical expertise of Mulilo

Additional expertise of Mulilo during past two years

### Mulilo Business Model Overview



## **A** 450 MW installed capacity of well-performing operational projects

Proven track record of delivering high-quality projects on budget and on time, from development and construction to operations



FID: Q4 2011  
COD: Q3 2014  
Remaining PPA: 10 years

**10**  
MW<sub>DC</sub>

Solar PV De Aar



FID: Q4 2011  
COD: Q4 2014  
Remaining PPA: 10 years

**23**  
MW<sub>DC</sub>

Solar PV Prieska



FID: Q4 2014  
COD: Q4 2016  
Remaining PPA: 12 years

**86**  
MW<sub>DC</sub>

Prieska PV



FID: Q2 2014  
COD: Q4 2016  
Remaining PPA: 12 years

**86**  
MW<sub>DC</sub>

Mulilo BTE Prieska PV



FID: Q4 2014  
COD: Q4 2017  
Remaining PPA: 13 years

**101**  
MW

Longyuan De Aar

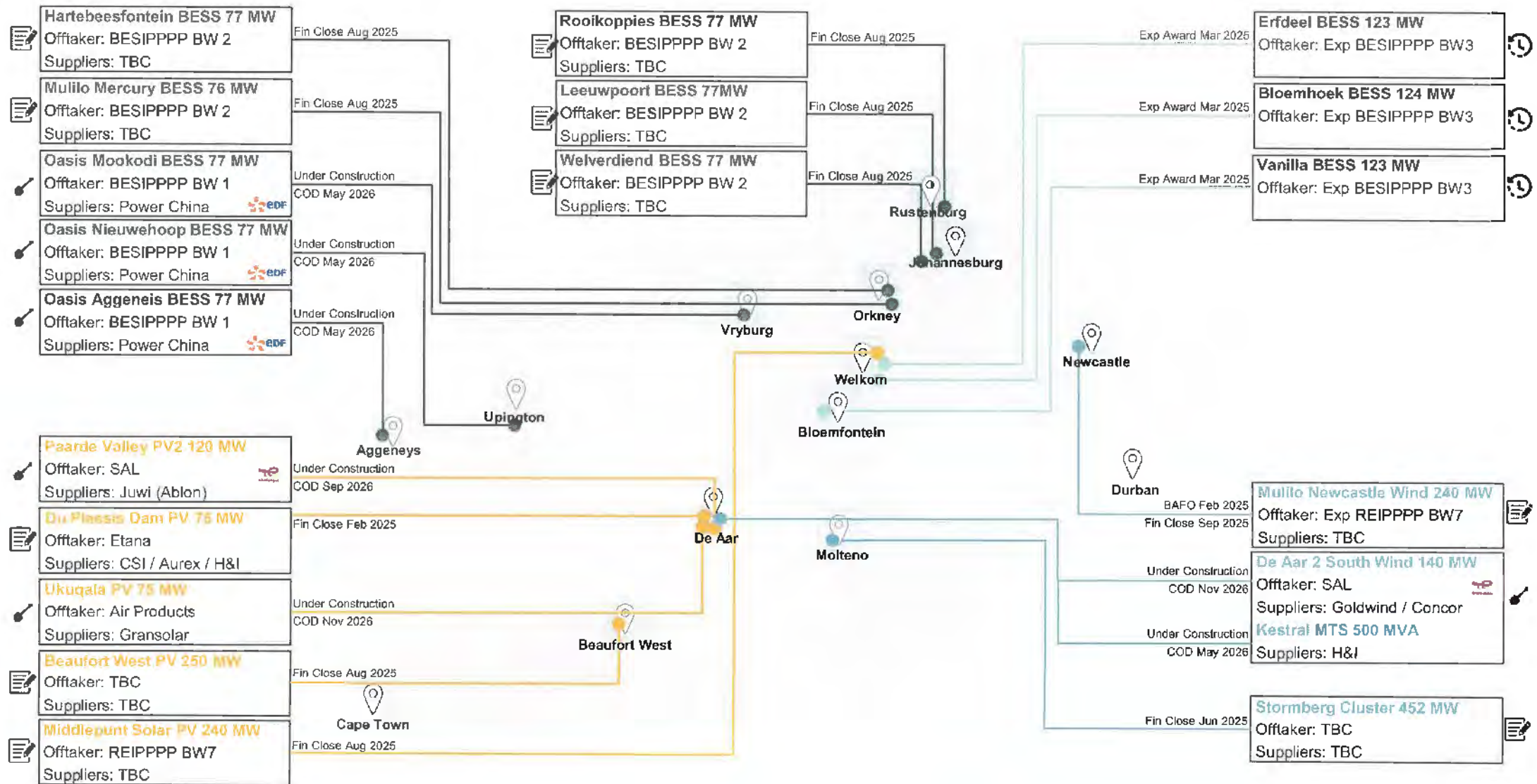


FID: Q4 2014  
COD: Q4 2017  
Remaining PPA: 13 years

**144**  
MW

Longyuan De Aar 2

## B Project Landscape 2025



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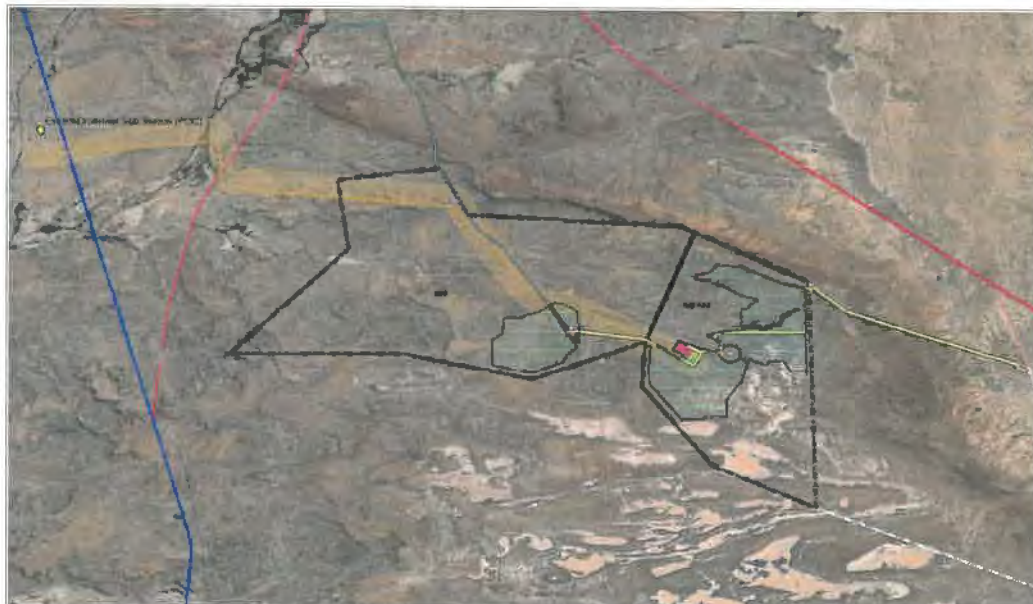
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## Introduction to Beaufort West Solar

Solar project with 250 MW<sub>AC</sub> export capacity located near the town of Beaufort West in Western Cape, SA

### Overview of Beaufort West Solar PV location



### High-level timeline

| Timeline              | 2025                        |                             |                       | 2026                         |                       |    |    | 2027            |    |
|-----------------------|-----------------------------|-----------------------------|-----------------------|------------------------------|-----------------------|----|----|-----------------|----|
|                       | Q2                          | Q3                          | Q4                    | Q1                           | Q2                    | Q3 | Q4 | ...             | Q4 |
| Phase                 | BQ                          |                             |                       | Construction (24 months)     |                       |    |    |                 |    |
| Key Mulilo milestones | Concept Designs<br>Jul 2025 | Financial Close<br>Oct 2025 | BQ effect<br>Nov 2025 | Detailed Designs<br>Mar 2026 | Execution<br>Apr 2026 |    |    |                 |    |
|                       |                             |                             |                       |                              |                       |    |    | COD<br>Oct 2027 |    |

### Key facts about Beaufort West Solar PV

#### Background

- Mulilo is currently developing the Beaufort West Solar Project
- The Project is situated near Beaufort West, Western Cape
- Beaufort West Solar is also located +/-15 km West of the Droerivier MTS

#### Generation, GAU Processes

- 250 MW<sub>AC</sub> export capacity of solar PV
- Eskom IGCAR letter was received from Eskom on 11<sup>th</sup> Jan 2024
- The Grid Capacity guarantees were issued on the 31<sup>st</sup> Jan 2024

#### Permitting & site control

- Site Control: All option agreements in place
- Servitudes: All option agreements in place
- EA received 27 Apr 2023
- Facility EA and Grid EA already separated

#### Offtake

- Private

#### Grid

- Beaufort West 250 MW Solar PV will connect to the Grid via a 15 km Twin Tern 132 kV line to Droerivier MTS
- IGCAR obtained & grid guarantees posted
- The project is dependent on the installation of the 500 MVA transformer and the extension of the 132 kV yard at Droerivier
- The IPP scope of work includes construction of a 132 kV Switching Station
- The self build assets will be handed back to Eskom and NTCSA upon commissioning and approvals

## Mulilo's project has the potential to be a landmark investment for the Province

Mulilo requires the support and partnership of provincial and local government to move the project forward

| Workstreams           | Stakeholder                                                                                    | Timelines                                                                                                                                                                                                                                                                                                      |
|-----------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Permits & Re-zone     | <ul style="list-style-type: none"> <li>Local Municipality – Land team</li> <li>DMRE</li> </ul> | <ul style="list-style-type: none"> <li>Date: 15 September 2025</li> </ul>                                                                                                                                                                                                                                      |
| DMRE Permits          | <ul style="list-style-type: none"> <li>DMRE</li> </ul>                                         | <ul style="list-style-type: none"> <li>Date: 11 April 2024</li> </ul>                                                                                                                                                                                                                                          |
| Land Rights           | <ul style="list-style-type: none"> <li>Land Claims Commissioner</li> </ul>                     | <ul style="list-style-type: none"> <li>Date: 26 January 2024</li> </ul>                                                                                                                                                                                                                                        |
| Environmental Permits | <ul style="list-style-type: none"> <li>DFFE</li> </ul>                                         | <ul style="list-style-type: none"> <li>Date: 27 April 2023</li> </ul>                                                                                                                                                                                                                                          |
| Construction Support  | <ul style="list-style-type: none"> <li>Local Municipality</li> </ul>                           | <ul style="list-style-type: none"> <li>Coordination with local and provincial SAPS for site and access road security</li> <li>Recommendations for Town Office for all Projects on private property in the CBD</li> <li>Recommendations for SMME and Job Applications advertisement in the community</li> </ul> |
| Social Impact Support | <ul style="list-style-type: none"> <li>Local Municipality</li> </ul>                           | <ul style="list-style-type: none"> <li>Advertised for Community Liaison Officer (CLO) and currently busy with shortlisting.</li> <li>Mulilo to share Community Needs Assessment results and proposed projects/activities by the <b>end September 2025</b></li> </ul>                                           |

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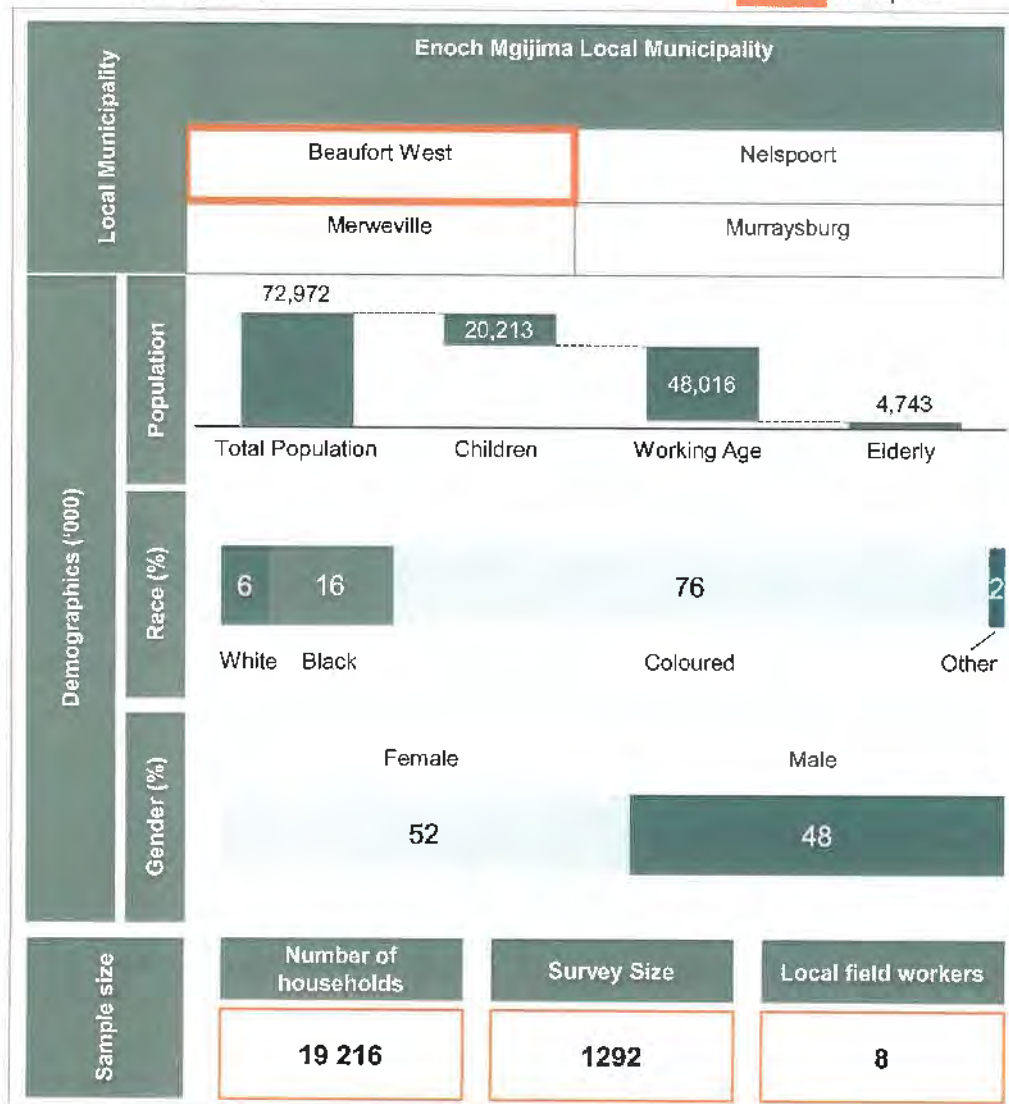


## Beaufort West | Community Needs Assessment

An overview of the community surrounding the Beaufort West project, highlighting its demographic profile and key priority needs.

### Local Municipality overview

Beaufort West Sampled towns



### Community priorities from survey respondents

#### Unemployment and Poverty

- 65.9% of residents live below the upper-bound poverty line.
- 28.1% of the population is unemployed.
- These socioeconomic challenges negatively impact access to Food, Education and Healthcare
- There is an increased dependency on SASSA grants as a result.

#### Limited economic opportunities

- The local economy is undiversified, with few growth sectors.
- This limits job opportunities, especially for youth and semi-skilled workers.

#### Aging infrastructure

- Water, sanitation, waste, and housing infrastructure are outdated and frequently disrupted.
- Poorer settlements are most affected.
- This impacts service delivery, public health and long-term sustainability.

#### Environmental vulnerabilities

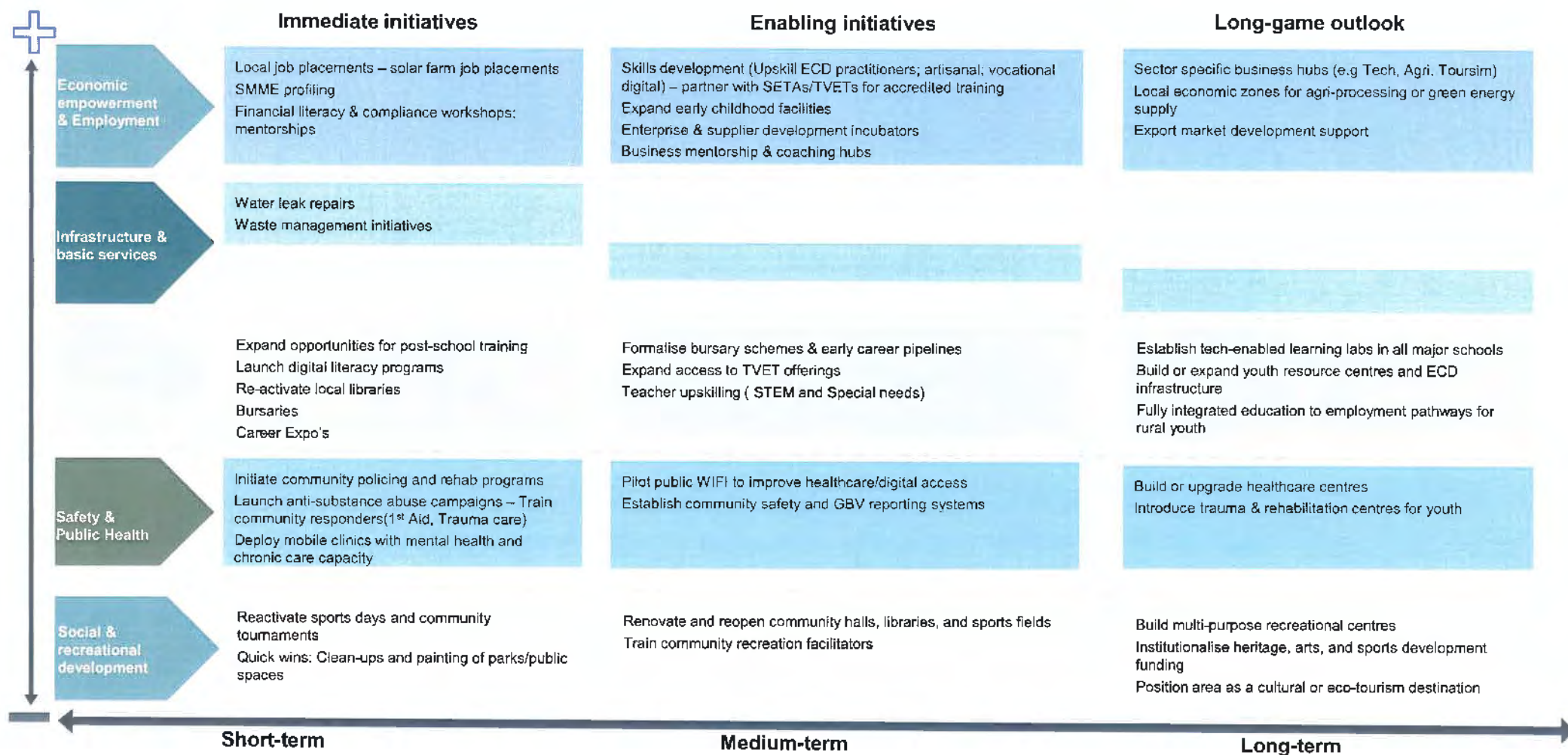
- Recurring droughts and land degradation pose risks to agriculture and food security.
- These sectors are central to the rural economy.
- The impacts are gradual, but less urgent than immediate human service challenges.

#### Crime and Safety

- Rising burglary and drug-related crimes contribute to community instability.
- These issues are often symptoms of poverty and unemployment, not root causes.
- Addressing economic challenges can help reduce crime rates indirectly.

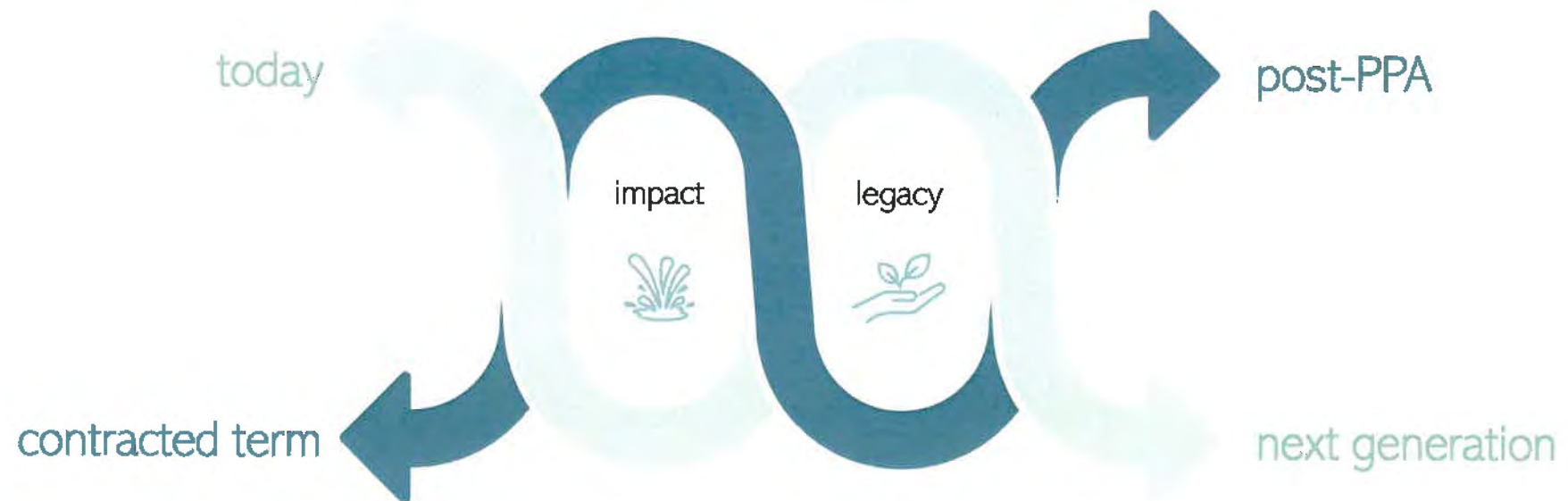
## Community Needs Assessment | Recommendations

The service provider provided recommendations to Mulilo and the SPV for interventions that can both address community priority needs and contribute to the establishment of the SPVs Social license to operate (SLO).



## #Beyond compliance

Problem statement: what impact do we want our projects to have on communities during the contracted term and what legacy do we wish to leave behind post the PPA term?



## #Beyond compliance

Evolution from compliance with IA to social impact requires a mindset change from charitable plans to strategic investment and ultimately to scalable impact achieved by leveraging partnerships

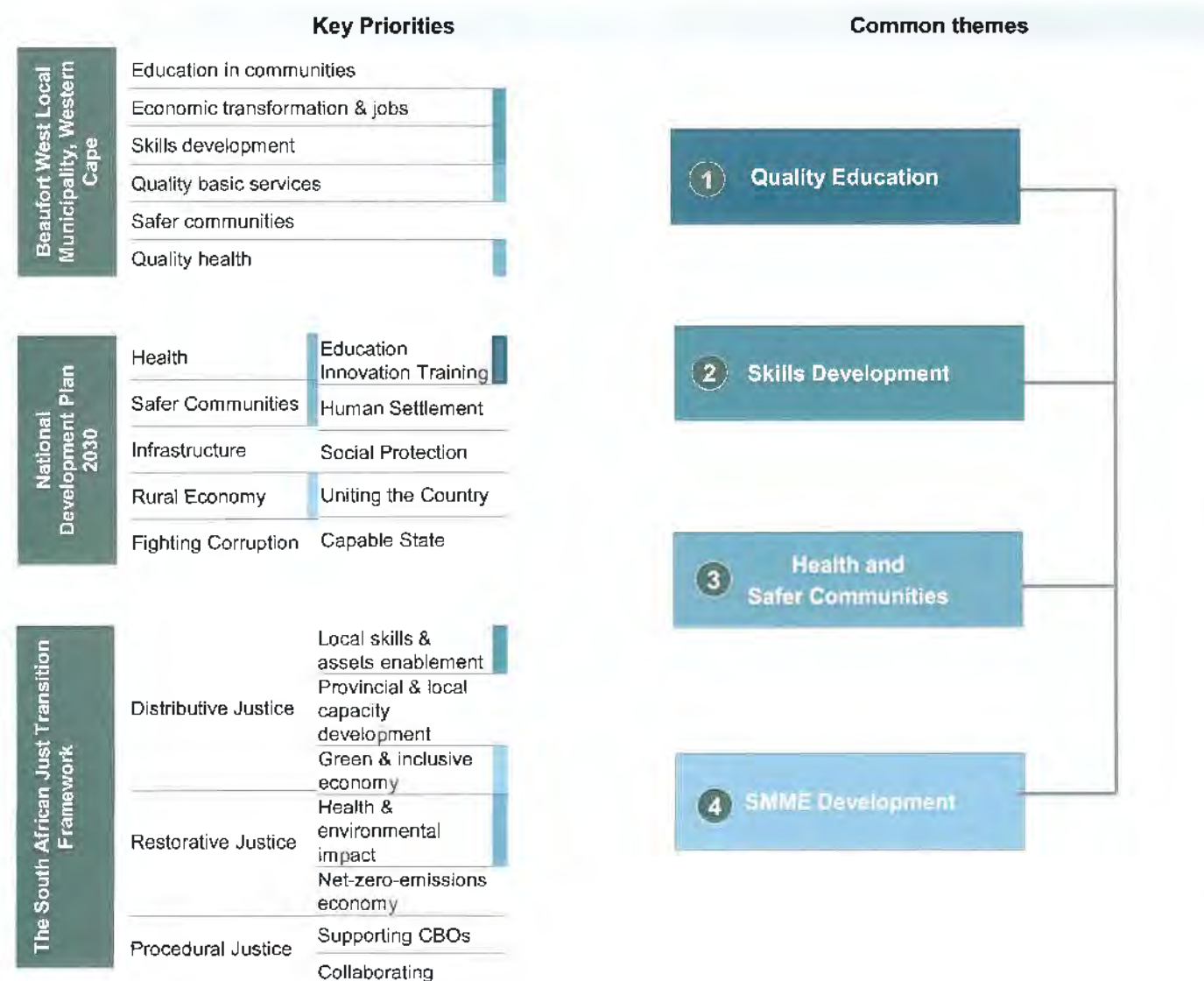


Mulilo is leapfrogging the evolution illustrated above by setting our ambitions directly on scalable impact. The Mulilo board and ESG Committee have already established Social Impact as core to Mulilo's brand proposition and recruitment efforts in FY24 have been initiated and completed with scale in mind.

Adaptation from Trialogue Business in Society Report (2023)

# Systematic Approach To Prioritisation

Distilling priorities at local, regional, national and industry level

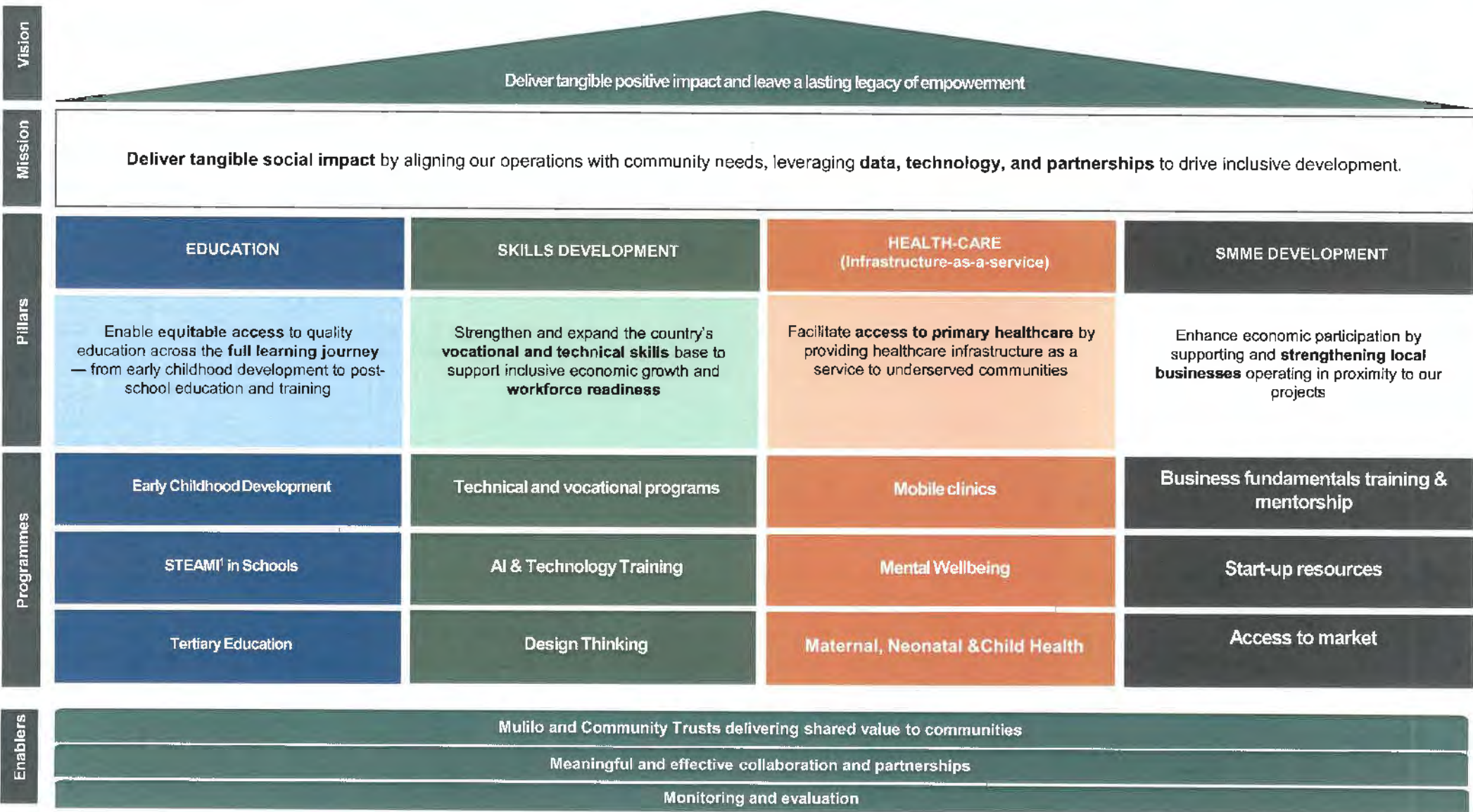


Sustainable Development Goals Mapping



## #Beyond compliance

Delivering on sustainability that considers our impact today and our legacy tomorrow



1) Science, Technology, Engineering, Arts, Mathematics & Innovation

## Strategic Economic Development Framework for Beaufort West

Solar project in the Western Cape, South Africa, with a capacity of 250 MW<sub>AC</sub>

|                    | Deliverable                                                                                                                                                        | Activities                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Education          | <ul style="list-style-type: none"> <li>• Early Childhood Education</li> <li>• STEAMI in Schools</li> <li>• Tertiary Education</li> </ul>                           | <ul style="list-style-type: none"> <li>• Nutrition, Learner development, practitioner development, WASH.</li> <li>• 5IR in schools               <ul style="list-style-type: none"> <li>• Reflective learning</li> </ul> </li> <li>• STEAMI Bursaries               <ul style="list-style-type: none"> <li>• Career Expo</li> <li>• Bursar Support</li> <li>• Bursary alumni tracking support</li> </ul> </li> </ul> |
| Skills Development | <ul style="list-style-type: none"> <li>• Solar PV technician</li> <li>• Agriculture Development</li> <li>• 5IR Digital Services</li> </ul>                         | <ul style="list-style-type: none"> <li>• Train technicians to install, maintain, and troubleshoot solar PV systems.</li> <li>• Training in Sustainable and Smart Agriculture</li> <li>• Artificial intelligence theoretical &amp; practical knowledge training.</li> </ul>                                                                                                                                           |
| Healthcare         | <ul style="list-style-type: none"> <li>• Primary health care access</li> <li>• Harmful lifestyle mitigation</li> </ul>                                             | <ul style="list-style-type: none"> <li>• Mobile primary health care service.</li> <li>• Harmful lifestyle community awareness, prevention and counselling services.</li> </ul>                                                                                                                                                                                                                                       |
| SMME Development   | <ul style="list-style-type: none"> <li>• Financial goals preparation</li> <li>• Business mentorship &amp; training</li> <li>• Grants &amp; Loan funding</li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                      |



## Headquarters

Portside, 21<sup>st</sup> Floor,  
5 Buitengracht St,  
Cape Town City Centre,  
Cape Town, 8001, South Africa  
Tel +27 (0) 21 685 3240  
[info@mulilo.com](mailto:info@mulilo.com)

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**Minutes of the 9<sup>th</sup> Monthly Council Meeting for the Local Council of Beaufort West**

held in the **Council Chambers, Municipal Offices, 15 Church Street, Beaufort West**

on **Tuesday, 30 September 2025 at 10:04**

**Present:**

**Councillors** GJ Duimpies [**Executive Mayor**], O Haarvoor [**Executive Deputy Mayor**], E Links [**Speaker**], AM Slabbert, BEJ Gordon, S Jooste, LV Piti, S Essop, MD Andrews, JDK Reynolds, G Pietersen (*joins at 10:17*), LBJ Mdudumani (*virtual*), CL De Bruin (*joins virtually at 10:37*)

**In service:** **Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L. Nqotola], **Deputy Director: Financial Services** [CJ Kymdell], **Senior Manager: Corporate Services** [P. Strümpher], **Senior Manager: Community Services** [MC. Tshibo], **Senior Administrative Officer** [J Visagie], **Senior Clerk: Committees** [P. Mpofu] and **Human Resource Intern** [CJ Prince]

**A. OPENING AND WELCOMING**

The Speaker welcomes all to the 9<sup>th</sup> Monthly Council meeting and opens the meeting with a prayer.

**1. ELECTION OF ACTING SPEAKER**

**NONE**

**2. APPLICATION FOR LEAVE OF ABSENCE**

| COUNCILLOR   | REASON | PERIOD OF LEAVE OF ABSENCE          |
|--------------|--------|-------------------------------------|
| S Essop      | Leave  | 1 October 2025 until 3 October 2025 |
| AM Slabbert  | Leave  | 1 October 2025 until 3 October 2025 |
| BEJ Gordon   | Leave  | 2 October 2025 and 3 October 2025   |
| MD Andrews   | Leave  | 3 October 2025                      |
| JDK Reynolds | Leave  | 2 October 2025 and 3 October 2025   |

**3. CONFIRMATION OF MINUTES –**

3/2/1/B

**dcs**

- 3.1 8<sup>th</sup> Monthly Council Meeting for the Local Council for Beaufort West  
held on Friday,29 August 2025

Councillor O Haarvoor seconded by Councillor S Essop proposes that the minutes of the 8<sup>th</sup> Monthly Council Meeting held on Friday,29 August 2025 be accepted and approved, subjected that the following amendments be made:

- 3.1.1 The spelling of the word “Legotla” on page 1 item 2 be corrected to Lekgotla.  
3.1.1 That it be corrected on page 14 item 8.31, Councillor O Haarvoor must serve as a representative and Councillor S Essop as a secundi.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

- 3.2 16<sup>th</sup> Special Council Meeting for the Local Council for Beaufort West  
held on Wednesday, 03 September 2025

Councillor O Haarvoor seconded by Councillor S Essop proposes that the minutes of the 16<sup>th</sup> Special Council Meeting held on Wednesday, 03 September 2025 be accepted and approved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**4. STATEMENTS AND COMMUNICATIONS BY THE SPEAKER**

The Speaker applauds Councillor O Haarvoor on the productive meeting held in Murraysburg on Monday, 29 September 2025 and thanked the Administration for attending. Furthermore, the Speaker announces that his Ward Committee meeting will take place on Tuesday, 14 October 2025

The Speaker, informs the meeting that the Indigent Household applications are currently open and urges Councillors to encourage community members to register.

**5. STATEMENTS AND COMMUNICATIONS BY THE EXECUTIVE MAYOR**

The Executive Mayor is in agreement with the Speaker, in relation to the successful meeting held in Murraysburg. Furthermore, requests that the Administration must explore ways on how to increase the revenue collection rate.

**6. CONSIDERATION OF REPORTS**

dcs

**6.1 MONTHLY REPORTING: MONTHLY BUDGET STATEMENT: AUGUST 2025**

5/1/2/4

Councillor O Haarvoor seconded by Councillor S Essop proposes that the Monthly Budget Statement for August 2025 attached as **Annexure 49 to 289** to the Agenda be accepted and approved

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**7. CONSIDERATION OF REPORTS ON DELEGATED POWERS**

Councillor S Essop, informs the meeting that she was the only representative from the Beaufort West Municipality and requests that a designated official be appointed to attend the Women Lekgotla.

The Acting Municipal Manager, response that there is no designated official to represent the Beaufort West Municipality and that the Administration will look into it.

**8. URGENT MATTERS SUBMITTED BY THE MUNICIPAL MANAGER****8.1 RE: SARS AUDITS**

2/1

**NOTED****8.2 REVIEW OF RECORDS MANAGEMENT POLICY**

2/3/B

ba

Councillor O Haarvoor seconded by Councillor S Essop proposes that the reviewed Records Management Policy attached as **Annexure 007 to 026** of the agenda be accepted and approved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

The Speaker grants a break at 10:48

At the resumption of the meeting at 11:00 the following are:

**Present:**

**Councillors** GJ Duimpies [**Executive Mayor**], O Haarvoor [**Executive Deputy Mayor**], E Links [**Speaker**], AM Slabbert, BEJ Gordon, S Jooste, LV Piti, S Essop, MD Andrews, JDK Reynolds, G Pietersen, LBJ Mdudumani (*virtual*), CL De Bruin (*virtual*)

**In service:** **Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L. Nqotola], **Deputy Director: Financial Services** [CJ Kymdell], **Senior Manager: Corporate Services** [P. Strümpher], **Senior Manager: Community Services** [MC. Tshibo], **Senior Administrative Officer** [J Visagie], **Senior Clerk: Committees** [P. Mpofu] and **Human Resource Intern** [CJ Prince]

**8.3 MFMA: SECTION 66: EXPENDITURE ON STAFF BENEFITS: AUGUST 2025**

5/1/2/4

**dcs**

Councillor O Haarvoor seconded by Councillor S Essop proposes that the Section 66 Report: Expenditure on Staff Benefits for August 2025 attached as **Annexure 027** of the agenda be accepted and approved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

Council request that Administration provides a clear MFMA: Section 66 Expenditure on Staff benefits report at the next Council meeting.

Councillor request that the wording the report, **Annexure 027** be changed to reflect the relevant time record.

**8.4 MINUTES OF THE AUDIT COMMITTEE: 28 AUGUST 2025**

5/12/1/2

**dcs**

Councillor O Haarvoor seconded by Councillor AM Slabbert proposes as follows:

8.4.1 That the minutes of the Audit committee meeting held on Thursday, 28 August 2025 attached as **Annexure 029 to 039** of the agenda be accepted and approved.

8.4.2 That the Audit Committee agendas be circulated to all Councillors, together with the Monthly Council agenda.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.5 INTERNAL AUDIT STRATEGY AND AUDIT PERFORMANCE COMMITTEE  
CHARTER APPROVED BY THE AUDIT AND PERFORMANCE AUDIT  
COMMITTEE: 28 AUGUST 2025**

5/12/1/2

**dcs**

Councillor S Essop seconded by Councillor GJ Duimpies proposes that the Internal Audit Strategy and Audit Performance Audit Committee Charter attached as **Annexure 042 to 067** of the agenda be accepted and approved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.6 2025 REMUNERATION OF NON-OFFICIAL MEMBERS: COMMISSIONS AND  
COMMITTEES OF INQUIRY AND AUDIT COMMITTEES**

5/12/2/3

**NOTED**

**8.7 APPROVAL OF FUNDING APPLICATIONS FOR BUSINESS  
INFRASTRUCTURE SUPPORT PROGRAMME AT THE DEPARTMENT OF  
SMALL BUSINESS DEVELOPMENT**

5/13/2

**dcs**

Councillor S Essop seconded by Councillor O Haarvoor proposes that Council condones the submission of the Business proposal for SMME's Development inclusive of Nelspoort.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVE**

**8.8 APPLICATION FOR THE PURCHASE OF MUNICIPAL HOUSE: ERF 9452, BASTIAANSE STREET, BEAUFORT WEST: Mr. & Mrs. DANIELS**

7/1/4

**sab**

Councillor S Essop seconded by Councillor O Haarvoor proposes as follows:

8.8.1 That permission is granted for the sale of erf 9452, Bastiaanse Street, Beaufort West for the amount equal to the subsidy amount.

8.8.2 That the selling price shall be inclusive of the transfer cost and will be covered by Beaufort West Municipality.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.9 APPLICATION FOR THE LEASE OF OFFICE SPACE: ADVICE OFFICE NELSPOORT**

7/1/4

**sab**

Councillor O Haarvoor seconded by Councillor S Essop proposes as follows:

8.9.1 That the rental amount per office to be R350.00 per month excluding VAT, being option 1; be approved, provided that the tenant will have the cost of the installation of a prepaid meter and COC to be provided to the municipality.

8.9.2 That a flat rate for electricity plus water and sewerage usage of R150.00 per month added to the rental amount being option 2;

8.9.3 That the total rental amount per office will be R552.50 per month excluding VAT, water and electricity included in the rental amount being option 2; be approved.

8.9.4 That the wiring and metering connection will be for the cost of the tenant when choosing option 1;

8.9.5 That the tenants be responsible for the payment of "rates and taxes", for the offices at the Nelspoort Advice office .

8.9.6 That the rental amount shall escalate with a 6% annually on both options.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.10 RENEWAL OF LEASE AGREEMENT: CDWP: ROOM 0954 AT THE MURRAYSBURG THUSONG SERVICE CENTRE AND REQUEST FOR OFFICE SPACE FOR CDWP WORKERS AT NELSPOORT AND MERWEVILLE**

7/1/4

**sab**

Councillor O Haarvoor seconded by Councillor S Essop proposes as follows:

- 8.10.1 That the request for the lease of Room 0954 at Murraysburg Thusong Service Centre for the CDWP be accepted and approved, at a monthly rental of R824.55 (VAT included) for a period of 24 months.
- 8.10.2 That the request to reduce the rent for the CDWP office space at the Nelspoort Municipal Office be approved, in line with the valuation report.
- 8.10.3 That the rental amount for the CDWP office space at the Nelspoort Municipal Office will be R552.50 per month including VAT, water and electricity be included in the rental amount.
- 8.10.4 That the rent amount for the office space in Murraysburg and Nelspoort for the CDW's shall escalate with 6% annually.
- 8.10.5 That Council approved the request to make the vacant office space at the Merweville Municipal Office available free of charge, based on the principle of public interest for a period of 12 months.
- 8.10.6 That the CDW's will be responsible for the payment of "rates and taxes", for the offices in Murraysburg and Nelspoort.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.11 APPLICATION FOR RENEWAL OF LEASE AGREEMENT: BEAUFORT WEST MUNICIPALITY AND BEAUFORT WEST TAXI ASSOCIATION: ERF 7402, VOORTREKKER STREET: BEAUFORT WEST**

7/1/4; 14/8/1

**sab**

Councillor O Haarvoor seconded by Councillor S Essop proposes as follows:

- 8.11.1 That the lease agreement with the Beaufort West Taxi Association for Erf 7402, Voortrekker Street, be concluded for a period of two (2) years and the monthly rental amount be kept at R2000.00, (VAT included).
- 8.11.2 That a new lease agreement be concluded with the Beaufort West Taxi Association for Erf 7402, Voortrekker Street with immediate effect.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.12 APPLICATION FOR TEMPORARY USE OF ERF 10613: Mr. ANTHONY MALOWITZ**

7/3/1

**ba**

Councillor O Haarvoor seconded by Councillor S Essop proposes as follows:

8.12.1 That Council grant permission to Mr. Anthony Malowitz for the temporary use of erf 10613 for the planting of a lawn and planting trees.

8.12.2 That Mr. Anthony Malowitz monitor and maintain the trees and lawn personally.

8.12.3 That Mr. Anthony Malowitz utilise the necessary machinery to his disposal such as the brush cutter and lawnmower to cut the trees and lawn in order to keep the place neat and maintained.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.13 UTILISATION OF HANSRIVIER FOR EMERGING FARMERS: CONSIDERATION OF FARM MANAGEMENT PLAN AND ASSOCIATED COSTS**

7/3/4/1/1

**sab**

Councillor O Haarvoor seconded by Councillor S Essop proposes as follows:

8.13.1 That the funds be allocated within the upcoming budget cycle; for of the repair of the stock fences.

8.13.2 That administration explore external funding opportunities (e.g. provincial grants or public-private partnerships)

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

Councillor G Pietersen excuse himself for the discussion of item 8.14

**8.14 DISPUTE SUBMITTED BY MR. G. PIETERSEN: CANCELLATION OF AWARD: ERVEN 635, 638, 848 AND 849, KWA-MANDLENKOSI**

7/3/4/1/3/1

**ba**

Councillor LV Piti seconded by Councillor JDK Reynolds proposes that Councillor G Pieterse must submit a fully motivated letter of objection within 30 days from receipt of receiving correspondence from the Acting Municipal Manager.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

Councillor G Pietersen rejoins the meeting after the discussion of item 8 14

**8.15 APPLICATION FOR TRANSFER OF OWNERSHIP OF A PORTION OF ERF 388  
MURRAYSBURG: ST PHILLIPS ANGLICAN CHURCH**

7/3/4/1/3/4

**ba**

Councillor S Essop seconded by Councillor O Haarvoor proposes that the value per square meter be reduced to R5.01 VAT included based on the principle of the plight of the poor.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.16 CIRCULAR 30/2025: INVITATION TO HOST HALL CONFERENCE OF  
PARTIES(COPS)- AUGUST TO OCTOBER 2025**

10/3/2/3/4

**NOTED**

**8.17 APPLICATION FOR THE LEASE OF THE HOUSE NEXT TO THE THUSONG  
SERVICE CENTRE: MURRAYSBURG**

10/3/3/5/10; 14/11/3/2/26

**sab**

Councillor S Essop seconded by Councillor O Haarvoor proposes as follows:

8.17.1 That Council notes the application received from Murraysburg Community Based Tasks and the commitment to carry all maintenance and repair cost.

8.17.2 That the status quo remains, and that the original Council decision taken on 30 June 2025, not to approve the lease of the house, stands.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.18 APPLICATION FOR POWER OF ATTORNEY AND PERMISSION TO INSTALL  
LEGAL GAMBLING MACHINES AT BEAUFORT WEST GOLF CLUB**

12/3/1; 12/3/2

**ba**

Councillor S Essop seconded by Councillor G Pietersen proposes as follows:

8.18.1 That approval be granted to the Golf Club to apply for a gambling license and placing of gambling machines at the Golf Club clubhouse situated on the remainder of erf 77.

8.18.2 That power of attorney be granted to the Golf Club to apply for a temporary land use departure to allow for a gambling place.

8.18.3 That a new lease agreement be concluded with the Golf Club.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

The Speaker informs Council that item 8.19 and 8.26 will be combined for discussion.

**8.19 RE: PARTICIPATION IN THE NATIONAL TREASURY SMART METERS GRANT  
PROJECT -WCO53: BEAUFORT WEST LOCAL MUNICIPALITY**

13/1/4

**dcs**

After the discussion Council resolves as follows:

That administration ensures that the community is encouraged to allow the installation of water meters.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

The Speaker grants a break at 12:02

At the resumption at 12:17 the following are:

**Present:**

**Councillors**

GJ Duimpies [**Executive Mayor**], O Haarvoor [**Executive Deputy Mayor**], E Links [**Speaker**], AM Slabbert, BEJ Gordon, S Jooste, LV Piti, S Essop, MD Andrews, JDK Reynolds, G Pietersen, LBJ Mdudumani (*virtual*) and CL De Bruin (*virtual*)

**In service:**

**Acting Municipal Manager** [AC Makendlana], **Director: Infrastructure Services** [L. Nqotola], **Deputy Director: Financial Services** [CJ Kymdell], **Senior Manager: Corporate Services** [P. Strümpher], **Senior Manager: Community Services** [MC. Tshibo], **Senior Administrative: Officer** [J Visagie], **Senior Clerk: Committees** [P. Mpofu] and **Human Resource Intern** [CJ Prince]

The Acting Municipal Manager excuses himself for the discussion of item 8.20

**8.20 REQUEST TO REGISTER ERF 272, 6/N639 SMILE AVENUE, KWA MANDLENKOSI, BEAUFORT WEST**

14/11/3/2/25

**sab**

Councillor S Essop seconded by Councillor LV Piti proposes as follows:

8.20.1 That Council revoke its resolution of 25 June 2013 regarding the allocation of the residence at 6/N639 Smile Avenue, Kwa Mandlenkosi to Ms. Thandeka Dorothy Diamond (ID No. 8611190393088) and

8.20.2 That Council endorse the transfer of property to Mrs. Nomvuyo Primrose Mangali.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.21 MINUTES OF THE ILLEGAL MINING OF CLAY: BEAUFORT WEST STONE KILNS MEETING HELD ON MONDAY, 08 SEPTEMBER 2025****dcs**

Councillor O Haarvoor seconded by Councillor S Essop proposes that the minutes of the Illegal mining Clay: Beaufort West Stone Kilns meeting held on Monday, 08 September 2025 attached as **Annexure 233 to 234** be accepted and approved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.22 MINUTES: STANDING COMMITTEE: CORPORATE SERVICES, HUMAN RESOURCE, WOMEN AND YOUTH COMMITTEE MEETING HELD ON TUESDAY, 16 SEPTEMBER 2025**

3/2/2/1/2

**dcs**

Councillor AM Slabbert seconded by Councillor BEJ Gordon proposes that the minutes of the Standing Committee: Corporate Services, Human Resource, Women and Youth Committee held on Tuesday, 16 September 2025 attached as **Annexure 235 to 240** be accepted and approved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.23 MINUTES: EXECUTIVE MAYORAL COMMITTEE MEETING: MONDAY, 15 SEPTEMBER 2025**

3/4/1

**dcs**

Councillor GJ Duimpies seconded by Councillor AM Slabbert proposes that the minutes of the Executive Mayoral Committee Meeting that was held on Monday, 15 September 2025 attached as **Annexure 241 to 246** of the agenda be accepted and approved subjected that the item 12 be amended as follows:

12

Minutes: 9th Monthly Council meeting: Tuesday, 30  
September 2025: 10:04

That approval be granted that the Acting Municipal Manager instruct the municipal lawyers to oppose the condonation application submitted by RCL security at the high court in terms of section 3 (2)(a) of the institution of legal proceedings against certain organs of state Act 40 of 2002.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.24 RE: IRREGULAR EXPENDITURE-PAYMENTS OF MAYORAL COMMITTEE MEMBERS**

SP: O Haarvoor and AM Slabbert; 1/4/1

**See separate minute book**

**1<sup>st</sup> ADDENDUM-AGENDA 9TH MONTHLY COUNCIL MEETING OF THE LOCAL COUNCIL FOR BEAUFORT WEST: TUESDAY, 30 SEPTEMBER 2025 AT 10:00**

**8.25 MUNICIPAL DEMARCATION BOARD: DELIMITATION OF MUNICIPAL WARDS IN TERMS OF THE LOCAL GOVERNMENT: MUNICIPAL STRUCTURES ACT, 1998**

12/1/2

dcS

**NOTED**

**8.26 PARTICIPATION IN THE NATIONAL TREASURY SMART METERS GRANT PROJECT -WCO53: BEAUFORT WEST LOCAL MUNICIPALITY**

13/1/4

dcS

**RESOLVED**

Item 8.26 is concluded with item 8.19

**NOTED**

The Acting Municipal Manager excuses himself for the discussion of item 8.27 and 8.28

**8.27 REQUEST FOR APPROVAL TO ADVERTISE VACANT ERVEN IN BEAUFORT WEST, NELSPOORT AND MURRAYSBURG FOR SALE**

7/3/1, 7/3/4/3/1, 7/3/4/1/3/2; 14/11/3/2/25

**sab**

Councillor O Haarvoor seconded by Councillor JDK Reynolds proposes as follows:

8.27.1 That Council grants in-principle approval for the sale of the indicated vacant erven located in Beaufort West, Nelspoort, and Murraysburg, in accordance

with their current zoning classifications, namely Residential, Community Zone I and II, and Business Zone II.

- 8.27.2 That the sale of these erven shall be subject to a building clause of one year from date of registration of transfer, ensuring development takes place within a prescribed timeframe, and only for the purpose for which each erf is zoned on Annexure 259 to 265 with the following values:

Residential erven smaller than 500m<sup>2</sup>: R200,000.00 Residential erven larger than 500m<sup>2</sup>: R500,000.00 Business erven for the value of R850,000.00

- 8.27.3 That Council approves that the erven be sold in line with the values reflected in the current municipal valuation roll, and that such sales be conducted by means of a formal tender process.
- 8.27.4 That the owner of Erf 123 be given notice to remove the wire fence immediately, failing which the Municipal Manager be authorised to apply for an eviction order in respect of Erf 122, Kwa Mandlenkosi.
- 8.27.5 That the owner of Erf 858 be given notice to remove boundary walls immediately, failing which the Municipal Manager be authorised to apply for an eviction order in respect of Erf 121, Kwa Mandlenkosi.
- 8.27.6 That alternatively, the owner of Erf 858 be given the option to purchase Erf 121 from the Municipality at the average price for all erven, as indicated in Annexure 259 to 265.
- 8.27.7 That the advertising of Erven 121 and 122 Kwa Mandlenkosi be withheld until the matter of unlawful occupation has been fully resolved.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.28 STATUS UPDATE AND RECOMMENDATION ON THE CANCELLATION OF  
SALE AGREEMENT – ERF 134, KWA MANDLENKOSI, BEAUFORT WEST:  
THOZAMA JACOBS BONGA**

14/11/3/2/25

**sab**

Councillor O Haarvoor seconded by Councillor JDK Reynolds proposes as follows:

- 8.28.1 That the correspondence history and developments relating to the sale of Erf 134, Kwa Mandlenkosi to Ms. Thozama Jacobs Bonga is noted.
- 8.28.2 That the cancellation of the deed of sale, based on the breach and lack of timely action by the purchaser, be condoned.

14

Minutes: 9th Monthly Council meeting: Tuesday,30  
September 2025:10:04

8.28.3 That the request of Ms. Bonga's made on 11 June 2025 to revoke the cancellation of the deed of sale and to continue with the sale, not be granted.

8.28.4 That erf 134 Kwa-Mandlenkosi be advertised together with all other vacant erven in Beaufort West, Nelspoort, and Murraysburg for disposal at an upset price equal to the value indicated on **annexure 259** of the agenda.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

**8.29 DISPUTE: CASE NO WCP062505: IMATU OBO DERICK WELGEMOED VS  
BEAUFORT WEST LOCAL MUNICIPALITY: REGARDING: UNFAIR LABOUR  
PRACTICE**

10/3/1/1/8; SP: DE Welgemoed

dcs

**See Separate Minute**

**9. CONSIDERATION OF MOTIONS**

**NONE**

**10. CONSIDERATION OF QUESTIONS**

**NONE**

**11. CONSIDERATION OF MOTIONS OF EXIGENCY**

**NONE**

**12. ADJOURNMENT**

The meeting adjourns at 13:08

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ 2025.

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E Links

**[Speaker]**

# **BEAUFORT WEST MUNICIPALITY**



## **Monthly Budget Statement FOR THE MONTH ENDING SEPTEMBER 2025**

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## **PART 1 – IN-YEAR REPORT**

### ***1. Mayor's Report***

#### **1.1 In-Year Report – Monthly Budget Statement**

##### **1.1.1 Implementation of the budget in accordance with the SDBIP**

No comments for September 2025.

##### **1.1.2 Financial problems or risks facing the municipality**

The current financial position of the municipality remains under pressure. The Western Cape Provincial Government approved an intervention in Beaufort West Municipality in terms of section 139(5) of the Constitution. A mandatory Financial Recovery Plan (FRP) was approved and are now being implemented. Directors are urged to identify and promote effectiveness and efficiencies within their respective directorates and to keep their expenditure within the approved budget.

##### **1.1.3 Other relevant information**

This report of August 2025 contains the 2024/25 pre-audited figures that was submitted to the Auditor General by the legislative date of 31 August 2025.

### ***2. Resolutions***

#### **IN-YEAR REPORT 2025/2026**

This is the report will be presented to Council at their next meeting:

#### **RECOMMENDATION:**

- a) That Council notes the monthly budget statement and any supporting documentation for September 2025;
- b) The compliance / non-compliance emanating from the municipality's debt relief self-assessment as well as the Provincial Treasury's independent assessment set-out in Section 12 of Annexure A;

- c) The remedial actions necessary and / or undertaken to improve the municipality's monthly compliance in terms of the Debt relief Conditions set-out in **Section 12.7 of Annexure A**; and
- d) The balance of the bulk Eskom and water accounts and the municipality's reconciliation of these accounts as set-out in **Section 12.6 of Annexure A**.

### **3. Executive Summary**

#### **3.1 Introduction**

Section 71 of the MFMA states that the Accounting Officer of a Municipality must by no later than 10 working days after the end of each month submit to the mayor of the Municipality and the relevant Provincial Treasury in the prescribe format on the state of the Municipality's budget.

This report presents the current state of the budget implementation and reasons for variances and possible action to be taken.

#### **3.2 Consolidated performance**

##### **3.2.1 Against annual budget**

##### **Total Revenue**

The total revenue (excluding capital transfers and contributions) year-to-date accrued amounted to R 121,586 million at the end of September 2025. This was R 16,994 million or 12% below the year-to-date budget of R 138,581 million at the end of September 2025.

The main reason for the underperformance was due to Service charges Waste Water Management, Waste Management and Interest earned from Receivables. Another revenue item that affected the performance of September was the fines, penalties and forfeits that was R 18,931 million or 91% below the year-to-date target R 20,870 million. This relate specifically to traffic fines and the IGRAP 1 treatment of traffic fines.

The other item that affected the performance is other gains that relate to the Eskom municipal debt relief programme. The municipality have not yet received approval for the second write-off from National Treasury, hence the variance.

The transfers and subsidies - capital (monetary allocations) year-to-date recognized amounted to R 3,608 million at the end of September 2025. This was R 13,826 million or 79% below the year-to-date budget of R 17,433 million at the end of September 2025. Supply Chain Management process are currently underway to ensure that tenders are awarded to the different projects and then construction will commence. Expenditure is expected to increase on projects funded by grants from the second quarter of the financial year, than more revenue will be recognized.

Refer to Table C4 for more detail on revenue by source.

### **Operating expenditure by type**

The year-to-date total operational expenditure at the end of September 2025 amounted to R 90,400 million. This was R 47,582 million or 34% below year-to-date budget projections for September 2025.

The variance in debt impairment and irrecoverable debts written off relate to traffic fines and the treatment of traffic fines in terms of iGRAP 1. The over expenditure on operational cost relate to own consumption that amounted to R 8,229 million at the end of September 2025.

The other expenditure items are below the year-to-date, September being the first quarter of the 2025/26 financial year, these items are expected to increase as the year progress.

Refer to Table C4 for further details on expenditure by type.

### **Capital expenditure**

Council approved capital budget amounting to R 62,018,291 for the 2025/26 financial year. The year to date expenditure at the end of September 2025 amounted to R 3,316,025.51 or 5% of the approved budget. Supply Chain Management process are currently underway to ensure that tenders are awarded to the different projects and then construction will commence.

Expenditure is expected to increase from the second quarter of the financial year.

Refer to Table C5 and SC12 for more detail on capital expenditure.

### **Cash flows**

The municipality started the month of September with a positive net cash position of R 8,346,030.85 and an investment balance of R 50,108,622.23 million. The net cash position at the end of September 2025 amounted to R 7,458,607.91 positive as per bank statement and the investment balance amounted to R 47,692,053.59.

Refer to Table C7 for more detail on cash flows.

### **3.3 Material variances from SDBIP**

No comments for September 2025.

### **3.4 Remedial or corrective steps**

- Revenue should be improved by fully implementing the adopted credit control and debt collection policies of the municipality as well as the revenue improvement initiatives outlined in the Financial Recovery Plan;
- Limit non-priority spending and implement stringent cost-containment measures;
- Reducing budget spent on cost of employment, specifically overtime and standby cost.

## 4. In-year budget statement tables

### 4.1 Monthly budget statements

#### 4.1.1 Table C1 s71 Monthly Budget Statement Summary

| WC053 Beaufort West - Table C1 Monthly Budget Statement Summary - M03 September |                  |                     |                   |                    |                    |                    |                     |                 |                    |
|---------------------------------------------------------------------------------|------------------|---------------------|-------------------|--------------------|--------------------|--------------------|---------------------|-----------------|--------------------|
| Description                                                                     | 2024/25          | Budget Year 2025/26 |                   |                    |                    |                    |                     |                 |                    |
|                                                                                 | Audited Outcome  | Original Budget     | Adjusted Budget   | Monthly actual     | YearTD actual      | YearTD budget      | YTD variance        | YTD variance %  | Full Year Forecast |
| <b>R thousands</b>                                                              |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| <b>Financial Performance</b>                                                    |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Property rates                                                                  | 55,328           | 57,971              | —                 | 4,787              | 14,378             | 14,493             | (115)               | -1%             | 57,971             |
| Service charges                                                                 | 184,388          | 204,862             | —                 | 19,808             | 58,328             | 51,240             | 5,088               | 10%             | 204,862            |
| Investment revenue                                                              | 3,059            | 2,815               | —                 | 801                | 894                | 728                | 165                 | 23%             | 2,915              |
| Transfers and subsidies - Operational                                           | 105,895          | 154,791             | —                 | 1,698              | 42,767             | 38,898             | 4,068               | 0               | 154,791            |
| Other own revenue                                                               | 108,513          | 133,683             | —                 | 2,040              | 7,222              | 33,421             | (26,199)            | -78%            | 133,683            |
| <b>Total Revenue (excluding capital transfers and contributions)</b>            | <b>457,282</b>   | <b>554,322</b>      | <b>—</b>          | <b>28,134</b>      | <b>121,588</b>     | <b>138,581</b>     | <b>(16,994)</b>     | <b>-12%</b>     | <b>554,322</b>     |
| Employee costs                                                                  | 133,434          | 151,147             | —                 | 10,706             | 32,033             | 37,787             | (5,754)             | -15%            | 151,147            |
| Remuneration of Councillors                                                     | 6,638            | 7,320               | —                 | 560                | 1,528              | 1,830              | (302)               | -17%            | 7,320              |
| Depreciation and amortisation                                                   | 31,601           | 26,085              | —                 | 6,521              | 6,521              | 6,521              | —                   | —               | 26,085             |
| Interest                                                                        | 10,862           | 1,395               | —                 | 80                 | 232                | 349                | (117)               | -34%            | 1,395              |
| Inventory consumed and bulk purchases                                           | 127,427          | 148,961             | —                 | 13,470             | 28,688             | 37,240             | (8,552)             | -23%            | 148,961            |
| Transfers and subsidies                                                         | —                | —                   | —                 | —                  | —                  | —                  | —                   | —               | —                  |
| Other expenditure                                                               | 149,013          | 217,016             | —                 | 8,543              | 21,398             | 54,254             | (32,856)            | -61%            | 217,016            |
| <b>Total Expenditure</b>                                                        | <b>458,872</b>   | <b>551,925</b>      | <b>—</b>          | <b>39,848</b>      | <b>90,400</b>      | <b>137,982</b>     | <b>(47,582)</b>     | <b>-34%</b>     | <b>551,925</b>     |
| <b>Surplus/(Deficit)</b>                                                        | <b>(21,591)</b>  | <b>2,397</b>        | <b>—</b>          | <b>(10,714)</b>    | <b>31,188</b>      | <b>999</b>         | <b>30,588</b>       | <b>5108%</b>    | <b>2,397</b>       |
| Transfers and subsidies - capital (monetary allocations)                        | 27,744           | 69,734              | —                 | 864                | 3,608              | 17,433             | (13,826)            | -79%            | 69,734             |
| Transfers and subsidies - capital (in-kind)                                     | 480              | —                   | —                 | —                  | —                  | —                  | —                   | —               | —                  |
| <b>Surplus/(Deficit) after capital transfers &amp; contributions</b>            | <b>6,813</b>     | <b>72,131</b>       | <b>—</b>          | <b>(9,852)</b>     | <b>34,794</b>      | <b>18,032</b>      | <b>16,762</b>       | <b>93%</b>      | <b>72,131</b>      |
| Share of surplus/ (deficit) of associates                                       | —                | —                   | —                 | —                  | —                  | —                  | —                   | —               | —                  |
| <b>Surplus/ (Deficit) for the year</b>                                          | <b>6,813</b>     | <b>72,131</b>       | <b>—</b>          | <b>(9,852)</b>     | <b>34,794</b>      | <b>18,032</b>      | <b>16,762</b>       | <b>93%</b>      | <b>72,131</b>      |
| <b>Capital expenditure &amp; funds sources</b>                                  |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Capital expenditure                                                             | 29,507           | 62,018              | —                 | 930                | 3,316              | 15,505             | (12,189)            | -76%            | 62,018             |
| Capital transfers recognised                                                    | 24,155           | 60,838              | —                 | 930                | 3,316              | 15,160             | (11,843)            | -78%            | 60,838             |
| Borrowing                                                                       | —                | —                   | —                 | —                  | —                  | —                  | —                   | —               | —                  |
| Internally generated funds                                                      | 5,353            | 1,380               | —                 | —                  | —                  | 345                | (345)               | -100%           | 1,380              |
| <b>Total sources of capital funds</b>                                           | <b>29,507</b>    | <b>62,018</b>       | <b>—</b>          | <b>930</b>         | <b>3,316</b>       | <b>15,505</b>      | <b>(12,189)</b>     | <b>-76%</b>     | <b>62,018</b>      |
| <b>Financial position</b>                                                       |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Total current assets                                                            | 83,784           | 101,081             | —                 | —                  | 140,978            | —                  | —                   | —               | 101,081            |
| Total non current assets                                                        | 460,741          | 494,518             | —                 | —                  | 459,184            | —                  | —                   | —               | 494,518            |
| Total current liabilities                                                       | 124,757          | 94,499              | —                 | —                  | 145,579            | —                  | —                   | —               | 94,499             |
| Total non current liabilities                                                   | 99,618           | 72,816              | —                 | —                  | 99,618             | —                  | —                   | —               | 72,816             |
| Community wealth/Equity                                                         | 330,150          | 428,284             | —                 | —                  | 354,946            | —                  | —                   | —               | 428,284            |
| <b>Cash flows</b>                                                               |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Net cash from (used) operating                                                  | 32,294           | 63,527              | —                 | (16,710)           | 15,348             | 15,882             | 536                 | 3%              | 63,527             |
| Net cash from (used) investing                                                  | (29,827)         | (62,018)            | —                 | (37)               | (37)               | (15,505)           | (15,468)            | 100%            | (62,018)           |
| Net cash from (used) financing                                                  | (1,181)          | (1,169)             | —                 | —                  | —                  | (292)              | (262)               | 100%            | (1,169)            |
| <b>Cash/cash equivalents at the month/year end</b>                              | <b>17,386</b>    | <b>19,295</b>       | <b>—</b>          | <b>(16,747)</b>    | <b>32,877</b>      | <b>19,040</b>      | <b>(13,638)</b>     | <b>-72%</b>     | <b>19,295</b>      |
| <b>Debtors &amp; creditors analysis</b>                                         | <b>0-30 Days</b> | <b>31-60 Days</b>   | <b>61-90 Days</b> | <b>91-120 Days</b> | <b>121-160 Dye</b> | <b>151-180 Dye</b> | <b>181 Dye-1 Yr</b> | <b>Over 1Yr</b> | <b>Total</b>       |
| <b>Debtors Age Analysis</b>                                                     |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Total By Income Source                                                          | 23,924           | 5,456               | 5,527             | 4,357              | 3,937              | 4,846              | 4,163               | 169,484         | 221,693            |
| <b>Creditors Age Analysis</b>                                                   |                  |                     |                   |                    |                    |                    |                     |                 |                    |
| Total Creditors                                                                 | 13,950           | 352                 | 2,657             | 2,083              | 0                  | 44                 | 1,558               | 104,083         | 124,726            |

#### 4.1.2 Table C2 Monthly Budget Statement - Financial Performance (standard classification)

This table reflects the operating budget (Financial Performance) in the standard classifications which are the Government Finance Statistics Functions and Sub-functions. These are used by National Treasury to assist the compilation of national and international accounts for comparison purposes, regardless of the unique organizational structures used by the different institutions.

The main functions are Governance and administration; Community and public safety; Economic and environmental services; and Trading services. It is for this reason that Financial Performance is reported in standard classification, Table C2, and by municipal vote, Table C3.

| WC053 Beaufort West - Table C2 Monthly Budget Statement - Financial Performance (functional classification) - M03 September |          |                            |                 |                 |                |                |                |                 |                |                    |
|-----------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|-----------------|-----------------|----------------|----------------|----------------|-----------------|----------------|--------------------|
| Description                                                                                                                 | Ref      | 2024/25<br>Audited Outcome | Original Budget | Adjusted Budget | Monthly actual | YearTD actual  | YearTD budget  | YTD variance    | YTD variance % | Full Year Forecast |
| <b>R thousands</b>                                                                                                          | <b>1</b> |                            |                 |                 |                |                |                |                 |                |                    |
| <b>Revenue - Functional</b>                                                                                                 |          |                            |                 |                 |                |                |                |                 |                |                    |
| <i>Governance and administration</i>                                                                                        |          | 198,359                    | 200,834         | —               | 9,484          | 38,147         | 60,234         | (14,087)        | -28%           | 200,834            |
| Executive and council                                                                                                       |          | 17,239                     | 12,222          | —               | 58             | 5,038          | 3,056          | 1,880           | 85%            | 12,222             |
| Finance and administration                                                                                                  |          | 180,850                    | 188,712         | —               | 9,408          | 31,111         | 47,178         | (16,067)        | -34%           | 188,712            |
| Internal audit                                                                                                              |          | 260                        | —               | —               | —              | —              | —              | —               | —              | —                  |
| <i>Community and public safety</i>                                                                                          |          | 33,638                     | 40,364          | —               | 1,864          | 3,734          | 10,081         | (6,357)         | -63%           | 40,364             |
| Community and social services                                                                                               |          | 9,407                      | 9,883           | —               | 735            | 2,223          | 2,471          | (248)           | -10%           | 9,883              |
| Sport and recreation                                                                                                        |          | 6,837                      | 7,080           | —               | 80             | 104            | 1,765          | (1,571)         | -88%           | 7,080              |
| Public safety                                                                                                               |          | 17,594                     | 23,022          | —               | 248            | 1,317          | 5,758          | (4,439)         | -77%           | 23,022             |
| Housing                                                                                                                     |          | —                          | 368             | —               | —              | —              | 100            | (100)           | -100%          | 368                |
| Health                                                                                                                      |          | —                          | —               | —               | —              | —              | —              | —               | —              | —                  |
| <i>Economic and environmental services</i>                                                                                  |          | 1,787                      | 16,028          | —               | 690            | 1,024          | 4,008          | (2,982)         | -74%           | 16,028             |
| Planning and development                                                                                                    |          | 1,268                      | 1,591           | —               | 120            | 614            | 388            | 216             | 54%            | 1,591              |
| Road transport                                                                                                              |          | 460                        | 14,434          | —               | 411            | 411            | 3,686          | (3,108)         | -88%           | 14,434             |
| Environmental protection                                                                                                    |          | —                          | —               | —               | —              | —              | —              | —               | —              | —                  |
| <i>Trading services</i>                                                                                                     |          | 231,721                    | 286,732         | —               | 18,940         | 84,288         | 91,883         | (7,395)         | -8%            | 286,732            |
| Energy sources                                                                                                              |          | 121,883                    | 167,487         | —               | 12,587         | 42,819         | 41,852         | 768             | 2%             | 167,487            |
| Water management                                                                                                            |          | 39,756                     | 110,874         | —               | 2,889          | 4,288          | 27,718         | (23,421)        | -84%           | 110,874            |
| Waste water management                                                                                                      |          | 36,073                     | 66,982          | —               | 2,167          | 15,117         | 14,740         | 371             | 3%             | 66,982             |
| Waste management                                                                                                            |          | 33,409                     | 28,470          | —               | 1,308          | 22,254         | 7,358          | 14,887          | 202%           | 28,470             |
| <i>Other</i>                                                                                                                | <b>4</b> | —                          | —               | —               | —              | —              | —              | —               | —              | —                  |
| <b>Total Revenue - Functional</b>                                                                                           | <b>2</b> | <b>488,469</b>             | <b>624,056</b>  | <b>—</b>        | <b>29,988</b>  | <b>125,194</b> | <b>168,014</b> | <b>(30,820)</b> | <b>-20%</b>    | <b>624,056</b>     |
| <b>Expenditure - Functional</b>                                                                                             |          |                            |                 |                 |                |                |                |                 |                |                    |
| <i>Governance and administration</i>                                                                                        |          | 122,189                    | 80,718          | —               | 1,661          | 19,085         | 22,878         | (3,594)         | -16%           | 80,718             |
| Executive and council                                                                                                       |          | 25,888                     | 25,387          | —               | (4,951)        | (412)          | 8,347          | (8,759)         | -108%          | 25,387             |
| Finance and administration                                                                                                  |          | 94,798                     | 63,636          | —               | 6,506          | 19,186         | 15,558         | 3,227           | 20%            | 63,636             |
| Internal audit                                                                                                              |          | 1,403                      | 1,403           | —               | 104            | 312            | 373            | (62)            | -17%           | 1,403              |
| <i>Community and public safety</i>                                                                                          |          | 88,484                     | 147,101         | —               | 4,693          | 11,826         | 35,778         | (25,246)        | -60%           | 147,101            |
| Community and social services                                                                                               |          | 10,921                     | 13,902          | —               | 1,758          | 3,730          | 3,488          | 232             | 7%             | 13,902             |
| Sport and recreation                                                                                                        |          | 9,074                      | 9,873           | —               | 832            | 2,175          | 2,468          | (293)           | -12%           | 9,873              |
| Public safety                                                                                                               |          | 77,188                     | 121,276         | —               | 1,879          | 5,278          | 30,319         | (25,044)        | -83%           | 121,276            |
| Housing                                                                                                                     |          | 1,341                      | 1,980           | —               | 124            | 346            | 490            | (144)           | -29%           | 1,980              |
| Health                                                                                                                      |          | —                          | —               | —               | —              | —              | —              | —               | —              | —                  |
| <i>Economic and environmental services</i>                                                                                  |          | 28,847                     | 32,488          | —               | 3,793          | 5,908          | 8,122          | (1,214)         | -15%           | 32,488             |
| Planning and development                                                                                                    |          | 11,860                     | 10,337          | —               | 1,047          | 2,085          | 2,584          | (500)           | -19%           | 10,337             |
| Road transport                                                                                                              |          | 18,057                     | 22,151          | —               | 2,747          | 4,824          | 5,338          | (714)           | -13%           | 22,151             |
| Environmental protection                                                                                                    |          | —                          | —               | —               | —              | —              | —              | —               | —              | —                  |
| <i>Trading services</i>                                                                                                     |          | 208,273                    | 281,821         | —               | 28,833         | 82,580         | 70,405         | (17,826)        | -25%           | 281,821            |
| Energy sources                                                                                                              |          | 126,533                    | 156,788         | —               | 23,149         | 40,074         | 38,162         | 882             | 2%             | 156,788            |
| Water management                                                                                                            |          | 42,412                     | 86,802          | —               | 3,376          | 6,477          | 21,701         | (15,223)        | -70%           | 86,802             |
| Waste water management                                                                                                      |          | 20,830                     | 16,809          | —               | 1,619          | 2,810          | 4,702          | (1,892)         | -40%           | 16,809             |
| Waste management                                                                                                            |          | 18,698                     | 19,243          | —               | 1,888          | 3,518          | 4,911          | (1,292)         | -27%           | 19,243             |
| <i>Other</i>                                                                                                                |          | —                          | —               | —               | —              | —              | —              | —               | —              | —                  |
| <b>Total Expenditure - Functional</b>                                                                                       | <b>3</b> | <b>458,873</b>             | <b>651,825</b>  | <b>—</b>        | <b>38,850</b>  | <b>80,400</b>  | <b>137,952</b> | <b>(47,552)</b> | <b>-34%</b>    | <b>651,825</b>     |
| <b>Surplus/(Deficit) for the year</b>                                                                                       |          | <b>5,613</b>               | <b>72,131</b>   | <b>—</b>        | <b>(8,862)</b> | <b>34,704</b>  | <b>18,032</b>  | <b>16,782</b>   | <b>93%</b>     | <b>72,130</b>      |

#### 4.1.3 Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote)

The operating expenditure budget is approved by Council on the municipal vote level. The municipal votes reflect the organizational structure of the municipality which is made up of the following directorates: Municipal Manager; Corporate Services; Financial Services; Infrastructure Services and Community Services.

| WC053 Beaufort West - Table C3 Monthly Budget Statement - Financial Performance (revenue and expenditure by municipal vote) - M03 September |          |                 |                     |                 |                |                |                |                 |                |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------|-----------------|----------------|----------------|----------------|-----------------|----------------|--------------------|
| Vote Description                                                                                                                            | Ref      | 2024/25         | Budget Year 2025/26 |                 |                |                |                |                 |                |                    |
|                                                                                                                                             |          | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual  | YearTD budget  | YTD variance    | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                                 |          |                 |                     |                 |                |                |                |                 |                |                    |
| <b>Revenue by Vote</b>                                                                                                                      | <b>1</b> |                 |                     |                 |                |                |                |                 |                |                    |
| Vote 1 - MUNICIPAL MANAGER                                                                                                                  |          | 8,467           | 8,758               | -               | 41             | 3,622          | 2,189          | 1,432           | 65.4%          | 8,758              |
| Vote 2 - DIRECTORATE: INFRASTRUCTURE SERVICES                                                                                               |          | 201,389         | 278,785             | -               | 17,480         | 61,788         | 69,695         | (7,898)         | -11.3%         | 278,785            |
| Vote 3 - DIRECTORATE: ELECTRO-TECHNICAL SERVICES                                                                                            |          | -               | -                   | -               | -              | -              | -              | -               | -              | -                  |
| Vote 4 - DIRECTORATE: CORPORATE SERVICES                                                                                                    |          | 19,639          | 11,741              | -               | 730            | 3,537          | 2,835          | 602             | 20.5%          | 11,741             |
| Vote 5 - DIRECTORATE: FINANCIAL SERVICES                                                                                                    |          | 166,616         | 109,006             | -               | 8,847          | 24,994         | 27,252         | (2,257)         | -8.3%          | 109,006            |
| Vote 6 - DIRECTORATE: COMMUNITY SERVICES                                                                                                    |          | 69,376          | 215,765             | -               | 2,900          | 31,242         | 53,941         | (22,700)        | -42.1%         | 215,765            |
| Vote 7 - COMMUNITY & SOCIAL SERVICES                                                                                                        |          | -               | -                   | -               | -              | -              | -              | -               | -              | -                  |
| <b>Total Revenue by Vote</b>                                                                                                                | <b>2</b> | <b>465,486</b>  | <b>624,058</b>      | <b>-</b>        | <b>29,998</b>  | <b>125,194</b> | <b>156,014</b> | <b>(30,820)</b> | <b>-19.8%</b>  | <b>624,056</b>     |
| <b>Expenditure by Vote</b>                                                                                                                  | <b>1</b> |                 |                     |                 |                |                |                |                 |                |                    |
| Vote 1 - MUNICIPAL MANAGER                                                                                                                  |          | 15,855          | 7,159               | -               | (5,574)        | (3,084)        | 1,790          | (4,874)         | -272.3%        | 7,159              |
| Vote 2 - DIRECTORATE: INFRASTRUCTURE SERVICES                                                                                               |          | 229,508         | 256,365             | -               | 32,757         | 58,117         | 64,091         | (5,974)         | -9.3%          | 256,365            |
| Vote 3 - DIRECTORATE: ELECTRO-TECHNICAL SERVICES                                                                                            |          | -               | -                   | -               | -              | -              | -              | -               | -              | -                  |
| Vote 4 - DIRECTORATE: CORPORATE SERVICES                                                                                                    |          | 43,055          | 52,445              | -               | 3,706          | 11,132         | 13,111         | (1,980)         | -15.1%         | 52,445             |
| Vote 5 - DIRECTORATE: FINANCIAL SERVICES                                                                                                    |          | 56,087          | 22,803              | -               | 3,624          | 10,420         | 5,701          | 4,719           | 82.8%          | 22,803             |
| Vote 6 - DIRECTORATE: COMMUNITY SERVICES                                                                                                    |          | 114,267         | 213,153             | -               | 5,366          | 13,814         | 53,288         | (39,474)        | -74.1%         | 213,153            |
| Vote 7 - COMMUNITY & SOCIAL SERVICES                                                                                                        |          | -               | -                   | -               | -              | -              | -              | -               | -              | -                  |
| <b>Total Expenditure by Vote</b>                                                                                                            | <b>2</b> | <b>458,873</b>  | <b>551,925</b>      | <b>-</b>        | <b>39,880</b>  | <b>90,400</b>  | <b>137,982</b> | <b>(47,582)</b> | <b>-34.5%</b>  | <b>551,925</b>     |
| <b>Surplus/ (Deficit) for the year</b>                                                                                                      | <b>2</b> | <b>6,613</b>    | <b>72,133</b>       | <b>-</b>        | <b>(9,882)</b> | <b>34,794</b>  | <b>18,032</b>  | <b>16,762</b>   | <b>93.0%</b>   | <b>72,130</b>      |

#### 4.1.4 Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure)

| WC053 Beaufort West - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|---------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                               | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                           |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD Variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                                                               |     |                 |                     |                 |                |               |               |              |                |                    |
| Revenue                                                                                                                   |     |                 |                     |                 |                |               |               |              |                |                    |
| Exchange Revenue                                                                                                          |     |                 |                     |                 |                |               |               |              |                |                    |
| Service charges - Electricity                                                                                             |     | 105,481         | 138,976             | -               | 13,819         | 39,459        | 34,744        | 4,715        | 14%            | 138,976            |
| Service charges - Water                                                                                                   |     | 27,119          | 29,856              | -               | 3,394          | 8,682         | 7,464         | 1,218        | 16%            | 29,856             |
| Service charges - Waste Water Management                                                                                  |     | 19,772          | 22,939              | -               | 1,650          | 5,176         | 5,735         | (559)        | -10%           | 22,939             |
| Service charges - Waste management                                                                                        |     | 11,036          | 13,190              | -               | 945            | 3,008         | 3,298         | (289)        | -9%            | 13,190             |
| Sale of Goods and Rendering of Services                                                                                   |     | 777             | 1,017               | -               | 44             | 424           | 254           | 170          | 67%            | 1,017              |
| Agency services                                                                                                           |     | 1,366           | 1,697               | -               | 97             | 867           | 424           | 243          | 57%            | 1,697              |
| Interest                                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Interest earned from Receivables                                                                                          |     | 9,154           | 12,711              | -               | 707            | 2,134         | 3,178         | (1,043)      | -33%           | 12,711             |
| Interest from Current and Non Current Assets                                                                              |     | 3,059           | 2,915               | -               | 801            | 884           | 729           | 165          | 23%            | 2,915              |
| Dividends                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rent on Land                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rent from Fixed Assets                                                                                                    |     | 1,181           | 1,081               | -               | 101            | 362           | 495           | (134)        | -27%           | 1,081              |
| Licence and permits                                                                                                       |     | 81              | 273                 | -               | 25             | 55            | 68            | (13)         | -19%           | 273                |
| Special rating levies                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                                                                                       |     | 1,322           | 1,859               | -               | 66             | 400           | 488           | (88)         | -14%           | 1,859              |
| Non-Exchange Revenue                                                                                                      |     |                 |                     | -               |                |               |               |              |                |                    |
| Property rates                                                                                                            |     | 50,826          | 57,971              | -               | 4,787          | 14,378        | 14,493        | (115)        | -1%            | 57,971             |
| Surcharges and Taxes                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Fines, penalties and forfeits                                                                                             |     | 66,860          | 83,479              | -               | 581            | 1,939         | 20,870        | (18,931)     | -91%           | 83,479             |
| Licence and permits                                                                                                       |     | 151             | 208                 | -               | 16             | 38            | 52            | (14)         | -26%           | 208                |
| Transfers and subsidies - Operational                                                                                     |     | 105,996         | 154,791             | -               | 1,698          | 42,767        | 38,698        | 4,069        | 11%            | 154,791            |
| Interest                                                                                                                  |     | 3,072           | 3,655               | -               | 249            | 731           | 914           | (183)        | -20%           | 3,655              |
| Fuel Levy                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Operational Revenue                                                                                                       |     | 1,279           | 1,215               | -               | 155            | 471           | 304           | 167          | 55%            | 1,215              |
| Gains on disposal of Assets                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Gains                                                                                                               |     | 23,178          | 25,587              | -               | -              | -             | 6,397         | (6,397)      | -100%          | 25,587             |
| Discontinued Operations                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Revenue (excluding capital transfers and contributions)                                                             |     | 437,282         | 554,382             | -               | 29,134         | 121,585       | 138,581       | (16,994)     | -12%           | 554,322            |
| Expenditure By Type                                                                                                       |     |                 |                     |                 |                |               |               |              |                |                    |
| Employee related costs                                                                                                    |     | 133,434         | 151,147             | -               | 10,706         | 32,033        | 37,787        | (5,754)      | -15%           | 151,147            |
| Remuneration of councillors                                                                                               |     | 6,536           | 7,320               | -               | 580            | 1,528         | 1,830         | (302)        | -17%           | 7,320              |
| Bulk purchases - electricity                                                                                              |     | 106,242         | 121,951             | -               | 12,064         | 25,359        | 30,498        | (5,129)      | -17%           | 121,951            |
| Inventory consumed                                                                                                        |     | 21,186          | 27,010              | -               | 1,407          | 3,329         | 6,752         | (3,424)      | -51%           | 27,009             |
| Debt Impairment                                                                                                           |     | 15,449          | 66,155              | -               | -              | -             | 16,539        | (16,539)     | -100%          | 66,155             |
| Depreciation and amortisation                                                                                             |     | 31,601          | 26,085              | -               | 6,521          | 6,521         | 6,521         | -            | -              | 26,085             |
| Interest                                                                                                                  |     | 10,862          | 1,395               | -               | 80             | 232           | 349           | (117)        | -34%           | 1,395              |
| Contracted services                                                                                                       |     | 25,067          | 76,115              | -               | 2,412          | 4,347         | 19,029        | (14,682)     | -77%           | 76,115             |
| Transfers and subsidies                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Irrecoverable debts written off                                                                                           |     | 71,855          | 32,970              | -               | -              | 8             | 8,243         | (8,234)      | -100%          | 32,970             |
| Operational costs                                                                                                         |     | 32,223          | 41,775              | -               | 6,130          | 17,042        | 10,444        | 6,598        | 63%            | 41,776             |
| Losses on Disposal of Assets                                                                                              |     | 2,056           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Other Losses                                                                                                              |     | 1,226           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Total Expenditure                                                                                                         |     | 457,746         | 551,925             | -               | 39,880         | 90,400        | 137,082       | (47,582)     | -34%           | 551,926            |
| Surplus/(Deficit)                                                                                                         |     | (20,463)        | 2,597               | -               | (10,746)       | 31,188        | 599           | 30,588       | 0              | 2,597              |
| Transfers and subsidies - capital (monetary allocations)                                                                  |     | 27,744          | 69,734              | -               | 854            | 3,808         | 17,433        | (13,625)     | (0)            | 69,734             |
| Transfers and subsidies - capital (in-kind)                                                                               |     | 480             | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after capital transfers & contributions                                                                 |     | 7,740           | 72,131              | -               | (9,892)        | 34,794        | 18,032        | 16,782       | 0              | 72,130             |
| Income Tax                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) after Income tax                                                                                        |     | 7,740           | 72,131              | -               | (9,892)        | 34,794        | 18,032        | 16,782       | 0              | 72,130             |
| Share of Surplus/Deficit attributable to Joint Venture                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Share of Surplus/Deficit attributable to Minorities                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/(Deficit) attributable to municipality                                                                            |     | 7,740           | 72,131              | -               | (9,892)        | 34,794        | 18,032        | 16,782       | 0              | 72,130             |
| Share of Surplus/Deficit attributable to Associate                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Intercompany/Parent subsidiary transactions                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Surplus/ (Deficit) for the year                                                                                           |     | 7,740           | 72,131              | -               | (9,892)        | 34,794        | 18,032        | 16,782       | 0              | 72,130             |

#### 4.1.5 Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, standard classification and funding)

| WC053 Beaufort West - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M03 September                                                   |            |                 |                     |                 |                |               |               |                 |                |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|-----------------|----------------|--------------------|
| Vote Description                                                                                                                                                                                        | Ref        | 2024/25         | Budget Year 2025/26 |                 |                |               |               |                 |                |                    |
|                                                                                                                                                                                                         |            | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance    | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                                                                                             | 1          |                 |                     |                 |                |               |               |                 |                |                    |
| <b>Multi-Year expenditure appropriation</b>                                                                                                                                                             | <b>2</b>   |                 |                     |                 |                |               |               |                 |                |                    |
| Vote 1 - MUNICIPAL MANAGER                                                                                                                                                                              |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 2 - DIRECTORATE: INFRASTRUCTURE SERVICES                                                                                                                                                           |            | 6,488           | 8,591               | -               | -              | -             | 2,148         | (2,148)         | -100%          | 8,591              |
| Vote 3 - DIRECTORATE: ELECTRO-TECHNICAL SERVICES                                                                                                                                                        |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 4 - DIRECTORATE: CORPORATE SERVICES                                                                                                                                                                |            | 101             | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 5 - DIRECTORATE: FINANCIAL SERVICES                                                                                                                                                                |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 6 - DIRECTORATE: COMMUNITY SERVICES                                                                                                                                                                |            | 5,764           | 12,855              | -               | 357            | 408           | 3,214         | (2,806)         | -87%           | 12,855             |
| Vote 7 - COMMUNITY & SOCIAL SERVICES                                                                                                                                                                    |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Total Capital Multi-year expenditure</b>                                                                                                                                                             | <b>4,7</b> | <b>13,363</b>   | <b>21,447</b>       | <b>-</b>        | <b>357</b>     | <b>408</b>    | <b>5,362</b>  | <b>(4,964)</b>  | <b>-92%</b>    | <b>21,447</b>      |
| <b>Single Year expenditure appropriation</b>                                                                                                                                                            | <b>2</b>   |                 |                     |                 |                |               |               |                 |                |                    |
| Vote 1 - MUNICIPAL MANAGER                                                                                                                                                                              |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 2 - DIRECTORATE: INFRASTRUCTURE SERVICES                                                                                                                                                           |            | 3,781           | 33,678              | -               | 325            | 2,560         | 8,420         | (5,860)         | -70%           | 33,678             |
| Vote 3 - DIRECTORATE: ELECTRO-TECHNICAL SERVICES                                                                                                                                                        |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Vote 4 - DIRECTORATE: CORPORATE SERVICES                                                                                                                                                                |            | 1,450           | 230                 | -               | -              | -             | 58            | (58)            | -100%          | 230                |
| Vote 5 - DIRECTORATE: FINANCIAL SERVICES                                                                                                                                                                |            | 75              | 100                 | -               | -              | -             | 25            | (25)            | -100%          | 100                |
| Vote 6 - DIRECTORATE: COMMUNITY SERVICES                                                                                                                                                                |            | 10,818          | 6,563               | -               | 248            | 348           | 1,641         | (1,293)         | -79%           | 6,563              |
| Vote 7 - COMMUNITY & SOCIAL SERVICES                                                                                                                                                                    |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Total Capital single-year expenditure</b>                                                                                                                                                            | <b>4</b>   | <b>16,145</b>   | <b>40,572</b>       | <b>-</b>        | <b>573</b>     | <b>2,908</b>  | <b>10,143</b> | <b>(7,235)</b>  | <b>-71%</b>    | <b>40,572</b>      |
| <b>Total Capital Expenditure</b>                                                                                                                                                                        |            | <b>29,507</b>   | <b>62,018</b>       | <b>-</b>        | <b>930</b>     | <b>3,316</b>  | <b>15,505</b> | <b>(12,189)</b> | <b>-79%</b>    | <b>62,018</b>      |
| <b>Capital Expenditure - Functional Classification</b>                                                                                                                                                  |            |                 |                     |                 |                |               |               |                 |                |                    |
| <b>Governance and administration</b>                                                                                                                                                                    |            | <b>729</b>      | <b>330</b>          | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>63</b>     | <b>(83)</b>     | <b>-100%</b>   | <b>330</b>         |
| Executive and council                                                                                                                                                                                   |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Finance and administration                                                                                                                                                                              |            | 729             | 330                 | -               | -              | -             | 63            | (83)            | -100%          | 330                |
| Internal audit                                                                                                                                                                                          |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Community and public safety</b>                                                                                                                                                                      |            | <b>7,782</b>    | <b>7,555</b>        | <b>-</b>        | <b>248</b>     | <b>399</b>    | <b>1,869</b>  | <b>(1,490)</b>  | <b>-78%</b>    | <b>7,555</b>       |
| Community and social services                                                                                                                                                                           |            | 1,068           | 992                 | -               | 179            | 230           | 248           | (18)            | -7%            | 992                |
| Sport and recreation                                                                                                                                                                                    |            | 6,533           | 6,563               | -               | 69             | 169           | 1,641         | (1,472)         | -90%           | 6,583              |
| Public safety                                                                                                                                                                                           |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Housing                                                                                                                                                                                                 |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Health                                                                                                                                                                                                  |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Economic and environmental services</b>                                                                                                                                                              |            | <b>1,642</b>    | <b>13,828</b>       | <b>-</b>        | <b>357</b>     | <b>357</b>    | <b>3,207</b>  | <b>(2,850)</b>  | <b>-88%</b>    | <b>12,828</b>      |
| Planning and development                                                                                                                                                                                |            | 818             | 200                 | -               | -              | -             | 50            | (50)            | -100%          | 200                |
| Road transport                                                                                                                                                                                          |            | 426             | 12,628              | -               | 357            | 357           | 3,157         | (2,800)         | -89%           | 12,628             |
| Environmental protection                                                                                                                                                                                |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Trading services</b>                                                                                                                                                                                 |            | <b>20,035</b>   | <b>41,304</b>       | <b>-</b>        | <b>325</b>     | <b>2,540</b>  | <b>10,528</b> | <b>(7,766)</b>  | <b>-75%</b>    | <b>41,304</b>      |
| Energy services                                                                                                                                                                                         |            | 6,072           | 7,826               | -               | -              | -             | 1,957         | (1,957)         | -100%          | 7,826              |
| Water management                                                                                                                                                                                        |            | 3,145           | 18,982              | -               | 86             | 919           | 4,738         | (3,819)         | -81%           | 18,952             |
| Waste water management                                                                                                                                                                                  |            | -               | 14,526              | -               | 240            | 1,641         | 3,631         | (1,991)         | -55%           | 14,526             |
| Waste management                                                                                                                                                                                        |            | 10,818          | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Other                                                                                                                                                                                                   |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| <b>Total Capital Expenditure - Functional Classification</b>                                                                                                                                            | <b>3</b>   | <b>29,507</b>   | <b>62,018</b>       | <b>-</b>        | <b>930</b>     | <b>3,316</b>  | <b>15,505</b> | <b>(12,189)</b> | <b>-79%</b>    | <b>62,018</b>      |
| <b>Funded by:</b>                                                                                                                                                                                       |            |                 |                     |                 |                |               |               |                 |                |                    |
| National Government                                                                                                                                                                                     |            | 20,803          | 57,595              | -               | 751            | 3,137         | 14,399        | (11,262)        | -78%           | 57,595             |
| Provincial Government                                                                                                                                                                                   |            | 3,361           | 3,043               | -               | 179            | 179           | 761           | (582)           | -76%           | 3,043              |
| District Municipality                                                                                                                                                                                   |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Transfers and subsidies - capital (municipal allocations) (Nat/ Prov/ District/ Agencies, Households, Non-profit Institutions, Private Enterprises, Public Corporations, Higher Education Institutions) |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Transfers recognised - capital                                                                                                                                                                          |            | 24,156          | 60,638              | -               | 930            | 3,316         | 15,160        | (11,843)        | -78%           | 60,638             |
| Borrowing                                                                                                                                                                                               |            | -               | -                   | -               | -              | -             | -             | -               | -              | -                  |
| Internally generated funds                                                                                                                                                                              |            | 5,353           | 1,380               | -               | -              | -             | 345           | (345)           | -100%          | 1,380              |
| <b>Total Capital Funding</b>                                                                                                                                                                            |            | <b>29,507</b>   | <b>62,018</b>       | <b>-</b>        | <b>930</b>     | <b>3,316</b>  | <b>15,505</b> | <b>(12,189)</b> | <b>-79%</b>    | <b>62,018</b>      |

#### 4.1.6 Table C6 Monthly Budget Statement - Financial Position

| WC053 Beaufort West - Table C6 Monthly Budget Statement - Financial Position - M03 September |     |                               |                     |               |                       |                |
|----------------------------------------------------------------------------------------------|-----|-------------------------------|---------------------|---------------|-----------------------|----------------|
| Description                                                                                  | Ref | 2024/25<br>Audited<br>Outcome | Budget Year 2025/26 |               |                       |                |
| R thousands                                                                                  | 1   | Original<br>Budget            | Adjusted<br>Budget  | YearTD actual | Full Year<br>Forecast |                |
| <b>ASSETS</b>                                                                                |     |                               |                     |               |                       |                |
| <b>Current assets</b>                                                                        |     |                               |                     |               |                       |                |
| Cash and cash equivalents                                                                    |     | 17,369                        | 19,295              | —             | 58,322                | 19,295         |
| Trade and other receivables from exchange transactions                                       |     | 13,552                        | 23,276              | —             | 28,375                | 23,276         |
| Receivables from non-exchange transactions                                                   |     | 29,597                        | 28,747              | —             | 23,292                | 28,747         |
| Current portion of non-current receivables                                                   |     | 12,752                        | 1,599               | —             | 1,599                 | 1,599          |
| Inventory                                                                                    |     | 4,063                         | 3,058               | —             | 3,887                 | 3,058          |
| VAT                                                                                          |     | 6,251                         | 14,761              | —             | 11,818                | 14,761         |
| Other current assets                                                                         |     | 201                           | 10,345              | —             | 7,363                 | 10,345         |
| <b>Total current assets</b>                                                                  |     | <b>83,784</b>                 | <b>101,081</b>      | <b>—</b>      | <b>134,657</b>        | <b>101,081</b> |
| <b>Non current assets</b>                                                                    |     |                               |                     |               |                       |                |
| Investments                                                                                  |     | —                             | —                   | —             | (3,179)               | —              |
| Investment property                                                                          |     | 5,122                         | 5,412               | —             | 5,098                 | 5,412          |
| Property, plant and equipment                                                                |     | 450,967                       | 484,851             | —             | 448,029               | 484,851        |
| Biological assets                                                                            |     | —                             | —                   | —             | —                     | —              |
| Living and non-living resources                                                              |     | —                             | —                   | —             | —                     | —              |
| Heritage assets                                                                              |     | 3,340                         | 3,340               | —             | 3,340                 | 3,340          |
| Intangible assets                                                                            |     | 1,032                         | 1,343               | —             | 1,029                 | 1,343          |
| Trade and other receivables from exchange transactions                                       |     | 209                           | (511)               | —             | 186                   | (511)          |
| Non-current receivables from non-exchange transactions                                       |     | 50                            | 83                  | —             | 11,203                | 83             |
| Other non-current assets                                                                     |     | —                             | —                   | —             | —                     | —              |
| <b>Total non current assets</b>                                                              |     | <b>480,741</b>                | <b>494,518</b>      | <b>—</b>      | <b>465,675</b>        | <b>494,518</b> |
| <b>TOTAL ASSETS</b>                                                                          |     | <b>544,525</b>                | <b>595,599</b>      | <b>—</b>      | <b>600,332</b>        | <b>595,599</b> |
| <b>LIABILITIES</b>                                                                           |     |                               |                     |               |                       |                |
| <b>Current liabilities</b>                                                                   |     |                               |                     |               |                       |                |
| Bank overdraft                                                                               |     | —                             | —                   | —             | —                     | —              |
| Financial liabilities                                                                        |     | 1,168                         | 651                 | —             | 1,169                 | 651            |
| Consumer deposits                                                                            |     | 2,793                         | 2,682               | —             | 2,862                 | 2,682          |
| Trade and other payables from exchange transactions                                          |     | 85,878                        | 62,347              | —             | 89,843                | 62,347         |
| Trade and other payables from non-exchange transactions                                      |     | 4,183                         | 0                   | —             | 22,624                | 0              |
| Provision                                                                                    |     | 4,389                         | 18,265              | —             | 19,961                | 18,265         |
| VAT                                                                                          |     | —                             | 9,553               | —             | 9,099                 | 9,553          |
| Other current liabilities                                                                    |     | 18,345                        | —                   | —             | —                     | —              |
| <b>Total current liabilities</b>                                                             |     | <b>124,757</b>                | <b>94,499</b>       | <b>—</b>      | <b>145,559</b>        | <b>94,499</b>  |
| <b>Non current liabilities</b>                                                               |     |                               |                     |               |                       |                |
| Financial liabilities                                                                        |     | 2,573                         | 1,921               | —             | 2,573                 | 1,921          |
| Provision                                                                                    |     | 63,379                        | 28,017              | —             | 31,111                | 28,017         |
| Long term portion of trade payables                                                          |     | 13,528                        | 14,087              | —             | 33,887                | 14,087         |
| Other non-current liabilities                                                                |     | 20,139                        | 28,780              | —             | 32,267                | 28,780         |
| <b>Total non current liabilities</b>                                                         |     | <b>99,618</b>                 | <b>72,816</b>       | <b>—</b>      | <b>99,618</b>         | <b>72,816</b>  |
| <b>TOTAL LIABILITIES</b>                                                                     |     | <b>224,375</b>                | <b>167,315</b>      | <b>—</b>      | <b>245,177</b>        | <b>167,315</b> |
| <b>NET ASSETS</b>                                                                            | 2   | <b>320,150</b>                | <b>428,284</b>      | <b>—</b>      | <b>355,155</b>        | <b>428,284</b> |
| <b>COMMUNITY WEALTH/EQUITY</b>                                                               |     |                               |                     |               |                       |                |
| Accumulated surplus/(deficit)                                                                |     | 318,045                       | 424,180             | —             | 351,051               | 424,180        |
| Reserves and funds                                                                           |     | 4,104                         | 4,104               | —             | 4,104                 | 4,104          |
| Other                                                                                        |     | —                             | —                   | —             | —                     | —              |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                                                         | 2   | <b>320,150</b>                | <b>428,284</b>      | <b>—</b>      | <b>355,155</b>        | <b>428,284</b> |

#### 4.1.7 Table C7 Monthly Budget Statement - Cash Flow

| WC053 Beaufort West - Table C7 Monthly Budget Statement - Cash Flow - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|-------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                         | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                     |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                         | 1   |                 |                     |                 |                |               |               |              |                |                    |
| CASH FLOW FROM OPERATING ACTIVITIES                                                 |     |                 |                     |                 |                |               |               |              |                |                    |
| Receipts                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Property rates                                                                      |     | 42,169          | 51,150              | -               | 4,438          | 11,401        | 12,787        | (1,387)      | -11%           | 51,150             |
| Service charges                                                                     |     | 138,790         | 190,836             | -               | 10,807         | 31,646        | 47,709        | (16,063)     | -34%           | 190,836            |
| Other revenue                                                                       |     | 61,254          | 101,364             | -               | 2,502          | 10,332        | 25,341        | (15,009)     | -59%           | 101,364            |
| Transfers and Subsidies - Operational                                               |     | 108,013         | 108,791             | -               | 3,891          | 45,313        | 27,168        | 18,115       | 67%            | 108,791            |
| Transfers and Subsidies - Capital                                                   |     | 28,334          | 69,734              | -               | -              | 19,522        | 17,433        | 2,089        | 12%            | 69,734             |
| Interest                                                                            |     | 3,059           | 2,915               | -               | -              | -             | 729           | (729)        | -100%          | 2,915              |
| Dividends                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Payments                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Suppliers and employees                                                             |     | (346,013)       | (459,867)           | -               | (38,348)       | (102,868)     | (114,967)     | (12,098)     | 11%            | (459,867)          |
| Interest                                                                            |     | (2,631)         | (1,395)             | -               | -              | -             | (349)         | (349)        | 100%           | (1,395)            |
| Transfers and Subsidies                                                             |     | (620)           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| NET CASH FROM/(USED) OPERATING ACTIVITIES                                           |     | 32,294          | 63,527              | -               | (16,710)       | 15,346        | 15,882        | 536          | 3%             | 63,527             |
| CASH FLOWS FROM INVESTING ACTIVITIES                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Receipts                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Proceeds on disposal of PPE                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Decrease (increase) in non-current receivables                                      |     | -               | 0                   | -               | -              | -             | -             | -            | -              | -                  |
| Decrease (increase) in non-current investments                                      |     | -               | -                   | -               | (37)           | (37)          | -             | (37)         | #DIV/0!        | -                  |
| Payments                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Capital assets                                                                      |     | (29,627)        | (62,018)            | -               | -              | -             | (15,505)      | (15,505)     | 100%           | (62,018)           |
| NET CASH FROM/(USED) INVESTING ACTIVITIES                                           |     | (29,627)        | (62,018)            | -               | (37)           | (37)          | (15,505)      | (15,468)     | 100%           | (62,018)           |
| CASH FLOWS FROM FINANCING ACTIVITIES                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Receipts                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Short term loans                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Borrowing long term financing                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Increase (decrease) in consumer deposits                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Payments                                                                            |     |                 |                     |                 |                |               |               |              |                |                    |
| Repayment of borrowing                                                              |     | (1,181)         | (1,168)             | -               | -              | -             | (292)         | (292)        | 100%           | (1,168)            |
| NET CASH FROM/(USED) FINANCING ACTIVITIES                                           |     | (1,181)         | (1,168)             | -               | -              | -             | (292)         | (292)        | 100%           | (1,168)            |
| NET INCREASE/(DECREASE) IN CASH HELD                                                |     |                 |                     |                 |                |               |               |              |                |                    |
| Cash/cash equivalents at beginning:                                                 |     | 15,883          | 18,955              | -               | -              | 17,369        | 18,955        |              |                | 18,955             |
| Cash/cash equivalents at month/year end:                                            |     | 17,369          | 19,295              | -               | (16,747)       | 32,677        | 19,040        |              |                | 19,295             |

The table below indicate the bank statement and investment balances movement for September 2025.

| Bank and Investment Balances Movement - September 2025 |                    |               |                 |                        |                 |                           |                 |
|--------------------------------------------------------|--------------------|---------------|-----------------|------------------------|-----------------|---------------------------|-----------------|
|                                                        | Opening<br>Balance | Revenue       | Expenditure     | Investment<br>Deposits | Interest Earned | Investment<br>Withdrawals | Closing Balance |
| Nedbank Account                                        | 8,120,287.54       | 39,420,180.20 | - 40,471,442.58 | -                      | 35,315.90       | -                         | 7,104,341.06    |
| ABSA Account                                           | 225,743.31         | 2,249,604.34  | - 2,121,091.15  | -                      | 10.35           | -                         | 354,266.85      |
| Investment Balances                                    | 50,108,622.23      | -             | -               | 2,821,664.78           | 765,418.69      | - 6,003,652.11            | 47,692,053.59   |
| Balance                                                | 58,454,653.08      | 41,669,784.54 | - 42,592,533.73 | 2,821,664.78           | 800,744.94      | - 6,003,652.11            | 55,150,661.50   |

Table C7 includes the balance of the Cashbook and Current Investment Deposits.

## PART 2 – SUPPORTING DOCUMENTATION

### 5. Debtors' analysis

#### 5.1 Supporting Table SC3

##### Debtors' age analysis

| WC053 Beaufort West - Supporting Table SC3 Monthly Budget Statement - aged debtors - M03 September |         |                     |            |            |             |             |             |              |          |         |         |                    |
|----------------------------------------------------------------------------------------------------|---------|---------------------|------------|------------|-------------|-------------|-------------|--------------|----------|---------|---------|--------------------|
| Description                                                                                        | NT Code | Budget Year 2023/26 |            |            |             |             |             |              |          |         | Total   | Total over 90 days |
|                                                                                                    |         | 0-30 Days           | 31-60 Days | 61-90 Days | 91-120 Days | 121-150 Dya | 151-180 Dya | 181 Dya-1 Yr | Over 1Yr |         |         |                    |
| Debtors Age Analysis By Income Source                                                              |         |                     |            |            |             |             |             |              |          |         |         |                    |
| Trade and Other Receivables from Exchange Transactions - Water                                     | 1200    | 4,716               | 2,134      | 1,704      | 1,530       | 1,250       | 2,171       | 1,445        | 27,453   | 42,408  | 33,840  |                    |
| Trade and Other Receivables from Exchange Transactions - Electricity                               | 1300    | 8,191               | 345        | 757        | 260         | 198         | 204         | 106          | 3,023    | 14,006  | 4,712   |                    |
| Receivables from Non-exchange Transactions - Property Rates                                        | 1400    | 5,898               | 1,245      | 1,557      | 1,838       | 1,050       | 1,008       | 1,047        | 42,659   | 55,403  | 48,502  |                    |
| Receivables from Exchange Transactions - Waste Water Management                                    | 1500    | 3,178               | 859        | 843        | 803         | 818         | 813         | 830          | 38,799   | 45,883  | 42,183  |                    |
| Receivables from Exchange Transactions - Waste Management                                          | 1600    | 1,757               | 524        | 506        | 511         | 497         | 480         | 500          | 23,197   | 27,991  | 25,204  |                    |
| Receivables from Exchange Transactions - Property Rental Debtors                                   | 1700    | 3                   | 1          | 1          | 1           | 0           | 0           | 0            | -        | 7       | 1       |                    |
| Interest on Arrear Debtor Accounts                                                                 | 1810    | -                   | -          | -          | -           | -           | -           | -            | 843      | 843     | 843     |                    |
| Recoverable unauthorised, irregular, trifling and wasteful expenditure                             | 1820    | -                   | -          | -          | -           | -           | -           | -            | -        | -       | -       |                    |
| Other                                                                                              | 1900    | 380                 | 343        | 180        | 144         | 123         | 159         | 127          | 32,800   | 34,264  | 33,372  |                    |
| Total By Income Source                                                                             | 2000    | 23,924              | 5,456      | 5,527      | 4,357       | 3,937       | 4,846       | 4,163        | 169,434  | 221,693 | 186,786 |                    |
| 2022/23 - totals only                                                                              |         |                     |            |            |             |             |             |              |          | -       | -       |                    |
| Debtors Age Analysis By Customer Group                                                             |         |                     |            |            |             |             |             |              |          |         |         |                    |
| Organs of State                                                                                    | 2200    | 3,393               | 357        | 246        | 104         | 151         | 176         | 121          | 7,890    | 12,498  | 8,502   |                    |
| Commercial                                                                                         | 2300    | 5,884               | 729        | 784        | 582         | 584         | 910         | 560          | 20,561   | 30,877  | 22,908  |                    |
| Households                                                                                         | 2400    | 13,888              | 4,224      | 4,359      | 3,494       | 3,091       | 3,967       | 3,385        | 138,182  | 172,558 | 150,119 |                    |
| Other                                                                                              | 2500    | 1,001               | 152        | 147        | 107         | 111         | 94          | 97           | 4,851    | 6,558   | 5,280   |                    |
| Total By Customer Group                                                                            | 2000    | 23,924              | 5,456      | 5,527      | 4,357       | 3,937       | 4,846       | 4,163        | 169,434  | 221,693 | 186,786 |                    |

### 6. Creditors analysis

#### 6.1 Supporting Table SC4

##### Creditors' age analysis

| WC053 Beaufort West - Supporting Table SC4 Monthly Budget Statement - aged creditors - M03 September |         |                     |              |              |               |                |                |                   |             |         |
|------------------------------------------------------------------------------------------------------|---------|---------------------|--------------|--------------|---------------|----------------|----------------|-------------------|-------------|---------|
| Description                                                                                          | NT Code | Budget Year 2025/26 |              |              |               |                |                |                   |             |         |
|                                                                                                      |         | 0 - 30 Days         | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year | Total   |
| R thousands                                                                                          |         |                     |              |              |               |                |                |                   |             |         |
| Creditors Age Analysis By Customer Type                                                              |         |                     |              |              |               |                |                |                   |             |         |
| Bulk Electricity                                                                                     | 0100    | 13,026              | 8            | 1,253        | -             | 0              | -              | -                 | 55,156      | 69,441  |
| Bulk Water                                                                                           | 0200    | -                   | -            | -            | 1,439         | -              | -              | -                 | 13,807      | 15,246  |
| PAYE deductions                                                                                      | 0300    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       |
| VAT (output less input)                                                                              | 0400    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       |
| Pensions / Retirement deductions                                                                     | 0500    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       |
| Loan repayments                                                                                      | 0600    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       |
| Trade Creditors                                                                                      | 0700    | 322                 | 348          | 1,324        | 536           | -              | 44             | 7                 | 17,028      | 19,607  |
| Auditor General                                                                                      | 0800    | 146                 | -            | 80           | 108           | -              | -              | 1,551             | 18,085      | 19,972  |
| Other                                                                                                | 0900    | 458                 | -            | -            | -             | -              | -              | -                 | 4           | 460     |
| Medical Aid deductions                                                                               | 0950    | -                   | -            | -            | -             | -              | -              | -                 | -           | -       |
| Total By Customer Type                                                                               | 1000    | 13,930              | 352          | 2,657        | 2,083         | 0              | 44             | 1,558             | 104,083     | 124,726 |

## 7. Investment portfolio analysis

### 7.1 Supporting Table SC5

| WC053 Beaufort West - Supporting Table SC5 Monthly Budget Statement - investment portfolio - M03 September |                    |                            |                                          |                      |                    |
|------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|------------------------------------------|----------------------|--------------------|
| Investments by maturity<br>Name of institution & investment ID                                             | Opening<br>balance | Interest to be<br>realised | Partial /<br>Premature<br>Withdrawal (4) | Investment Top<br>Up | Closing<br>Balance |
| R thousands                                                                                                |                    |                            |                                          |                      |                    |
| <b>Municipality</b>                                                                                        |                    |                            |                                          |                      |                    |
| Standard Bank                                                                                              | 2,790              | 45                         | -                                        | -                    | 2,834              |
| ABSA Bank                                                                                                  | 44,546             | 676                        | (6,004)                                  | 2,822                | 42,040             |
| Nedbank                                                                                                    | 975                | 17                         | -                                        | -                    | 993                |
| Investec                                                                                                   | 1,798              | 28                         | -                                        | -                    | 1,826              |
|                                                                                                            | -                  |                            |                                          |                      | -                  |
| <b>Municipality sub-total</b>                                                                              | <b>50,109</b>      | <b>765</b>                 | <b>(6,004)</b>                           | <b>2,822</b>         | <b>47,692</b>      |
| <b>Entitles</b>                                                                                            |                    |                            |                                          |                      |                    |
|                                                                                                            |                    |                            |                                          |                      | -                  |
|                                                                                                            |                    |                            |                                          |                      | -                  |
| <b>Entitles sub-total</b>                                                                                  | <b>-</b>           |                            | <b>-</b>                                 | <b>-</b>             | <b>-</b>           |
| <b>TOTAL INVESTMENTS AND INTEREST</b>                                                                      | <b>50,109</b>      | <b>765</b>                 | <b>(6,004)</b>                           | <b>2,822</b>         | <b>47,692</b>      |

The investment deposits during September 2025 relate to the following:

- Library Service - Replacement Funding Grant – R 1,354,664.78
- Western Cape Financial Management Capacity Grant – R 495,000; and
- Chemical Industries Education & Training Authority Grant – R 972,000.

The investment withdrawals during September 2025 related to the following:

- Water Services Infrastructure Grant (WSIG) – R 373,339.37
- Municipal Infrastructure Grant (MIG) – R 449,440.33;
- Cultural Affairs & Sport: Library Service - Replacement Funding – R 521,403.01;
- Local Government Financial Management Grant (FMG) – R 598,727.33;
- SETA : Chemical Industries Education & Training Authority – R 114,000; and
- Equitable Share Investment – R 3,946,742.07.

Interest earned on investments are capitalized on a quarterly basis by the municipality. Total interest that was earned during the first quarter amounted to R 765,418.69.

Included in the balance of R 47,692,053.59 is the unspent conditional grants amounting to R 22,644,268.93 that are cash backed on investment.

## 8. Allocation and grant receipts and expenditure

### 8.1 Supporting Table SC6 – Grant receipts

| WC053 Beaufort West - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant receipts - M03 September |          |                               |                    |                    |                   |               |                  |              |                   |                       |
|-----------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|--------------------|--------------------|-------------------|---------------|------------------|--------------|-------------------|-----------------------|
| Description                                                                                                           | Ref      | 2024/25<br>Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>budget | YTD variance | YTD variance<br>% | Full Year<br>Forecast |
| R thousands                                                                                                           |          |                               |                    |                    |                   |               |                  |              |                   |                       |
| <b>RECEIPTS:</b>                                                                                                      |          |                               |                    |                    |                   |               |                  |              |                   |                       |
| <b>Operating Transfers and Grants</b>                                                                                 |          |                               |                    |                    |                   |               |                  |              |                   |                       |
| National Government:                                                                                                  |          | 82,764                        | 143,151            | -                  | -                 | 41,288        | 35,790           | 5,499        | 15.4%             | 143,151               |
| Equitable share                                                                                                       |          | 88,849                        | 92,750             | -                  | -                 | 36,658        | 23,495           | 15,483       | 66.7%             | 82,780                |
| Municipal Infrastructure Grant (MIG)                                                                                  |          | 782                           | 812                | -                  | -                 | 341           | 203              | 38           | 18.6%             | 812                   |
| Local Government Financial Management Grant (FMG)                                                                     |          | 1,907                         | 2,000              | -                  | -                 | 2,000         | 500              | 1,500        | 300.0%            | 2,000                 |
| Expanded Public Works Programme Integrated Grant (EPWP)                                                               |          | 1,126                         | 1,349              | -                  | -                 | 300           | 392              | (2)          | -0.6%             | 1,600                 |
| Smart Meters Grant                                                                                                    |          | -                             | 46,000             | -                  | -                 | -             | 11,500           | (11,500)     | -100.0%           | 46,000                |
| Other transfers and grants (insert description)                                                                       |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Provincial Government:                                                                                                |          | 11,005                        | 9,002              | -                  | 2,019             | 2,919         | 2,273            | 646          | 28.4%             | 9,092                 |
| Provincial Treasury - Western Cape Financial Management/Capacity Building Grant                                       |          | 2,725                         | 495                | -                  | 495               | 495           | 124              | 271          | 300.0%            | 495                   |
| Provincial Treasury - Western Cape Municipal Financial Recovery Services Grant                                        |          | 310                           | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Department of Infrastructure - Title Deeds Registration Grant                                                         |          | -                             | 399                | -                  | -                 | -             | 100              | (100)        | -100.0%           | 399                   |
| Department of Cultural Affairs & Sport - Reconstruction Funding for most vulnerable 83 Municipalities                 |          | 4,969                         | 7,272              | -                  | 2,424             | 2,424         | 1,818            | 606          | 33.3%             | 7,272                 |
| Department of Local Government - Municipal Emergency Response Grant                                                   |          | -                             | 400                | -                  | -                 | -             | 100              | (100)        | -100.0%           | 400                   |
| Department of Local Government - Thuthuzi Service Centres Grant/Sustainability Operational Support Grant              |          | -                             | 300                | -                  | -                 | -             | 75               | (75)         | -100.0%           | 300                   |
| Department of Local Government - Community Development Workers (CDW) Operational Support Grant                        |          | 226                           | 226                | -                  | -                 | -             | 57               | (57)         | -100.0%           | 226                   |
| Department of Local Government - Western Cape Municipal Interventions Grant                                           |          | 1,741                         | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Other transfers and grants (insert description)                                                                       |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| District Municipality:                                                                                                |          | 870                           | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Central Karoo District Municipality                                                                                   |          | 370                           | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Other grant providers:                                                                                                |          | 1,424                         | 2,538              | -                  | 972               | 1,105         | 635              | 471          | 74.2%             | 2,538                 |
| Chemel Industries Education & Training Authority                                                                      |          | 1,917                         | 2,538              | -                  | 972               | 972           | 635              | 338          | 59.2%             | 2,538                 |
| Local Government Sector Education and Training Authority                                                              |          | 7                             | -                  | -                  | -                 | 133           | -                | 133          | N/D (N/A)         | -                     |
| <b>Total Operating Transfers and Grants</b>                                                                           | <b>5</b> | <b>106,653</b>                | <b>154,791</b>     | <b>-</b>           | <b>3,891</b>      | <b>45,313</b> | <b>38,668</b>    | <b>6,645</b> | <b>17.1%</b>      | <b>154,791</b>        |
| <b>Capital Transfers and Grants</b>                                                                                   |          |                               |                    |                    |                   |               |                  |              |                   |                       |
| National Government:                                                                                                  |          | 23,025                        | 65,234             | -                  | -                 | 19,522        | 15,558           | 2,964        | 17.9%             | 65,234                |
| Municipal Infrastructure Grant (MIG)                                                                                  |          | 16,849                        | 22,234             | -                  | -                 | 6,580         | 5,558            | 1,034        | 18.6%             | 22,234                |
| Integrated National Electrification Programme Grant (INEP)                                                            |          | 6,963                         | 9,000              | -                  | -                 | 4,050         | 2,250            | 1,800        | 60.0%             | 9,000                 |
| Water Services Infrastructure Grant (WSIG)                                                                            |          | -                             | 35,000             | -                  | -                 | 6,890         | 8,750            | 130          | 1.5%              | 35,000                |
| Local Government Financial Management Grant (FMG)                                                                     |          | 93                            | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Other capital transfers (insert description)                                                                          |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Provincial Government:                                                                                                |          | 5,800                         | 3,500              | -                  | -                 | -             | 875              | (875)        | -100.0%           | 3,500                 |
| Department of Local Government - Municipal Water Resilience Grant                                                     |          | 2,500                         | 3,500              | -                  | -                 | -             | 875              | (875)        | -100.0%           | 3,500                 |
| Department of Cultural Affairs & Sport - Library Service - Community Library Services Grant                           |          | 1,500                         | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Department of Cultural Affairs & Sport - Development of Sport and Recreation Facilities                               |          | 1,100                         | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Department of Local Government - Western Cape Municipal Interventions Grant                                           |          | 500                           | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| District Municipality:                                                                                                |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Other capital transfers (insert description)                                                                          |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Other grant providers:                                                                                                |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| Other capital transfers (insert description)                                                                          |          | -                             | -                  | -                  | -                 | -             | -                | -            | -                 | -                     |
| <b>Total Capital Transfers and Grants</b>                                                                             | <b>5</b> | <b>29,835</b>                 | <b>68,734</b>      | <b>-</b>           | <b>-</b>          | <b>19,522</b> | <b>17,433</b>    | <b>2,089</b> | <b>12.0%</b>      | <b>68,734</b>         |
| <b>TOTAL RECEIPTS OF TRANSFERS &amp; GRANTS</b>                                                                       | <b>5</b> | <b>136,488</b>                | <b>224,525</b>     | <b>-</b>           | <b>3,891</b>      | <b>64,835</b> | <b>56,101</b>    | <b>8,734</b> | <b>15.5%</b>      | <b>224,525</b>        |

According to the 2025-2026 National Treasury grant payment schedule the municipality were due to have received its 2nd MIG Tranche allocation of R 6,519,000 on the 26th of September 2025.

An intention to withhold this transfer was issued to the municipality due to under expenditure (less than 60%) of the July transfer: Section 17(c) of the DoRA. At the end of the first quarter (July – September 2025) total expenditure on MIG amounted to 13% of July 2025 transfer.

All other national grant allocations were received according to the grant payment schedule of National Treasury during the first quarter of the financial year.

## 8.2 Supporting Table SC7 (1) – Grant expenditure

| WC053 Beaufort West - Supporting Table SC7(1) Monthly Budget Statement - transfers and grant expenditure - M03 September |     |                |                     |                 |                |               |               |                 |                    |
|--------------------------------------------------------------------------------------------------------------------------|-----|----------------|---------------------|-----------------|----------------|---------------|---------------|-----------------|--------------------|
| Description                                                                                                              | Ref | 2024/25        | Budget Year 2025/26 |                 |                |               |               |                 |                    |
|                                                                                                                          |     | Actual Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance    | Full Year Forecast |
| R thousands                                                                                                              |     |                |                     |                 |                |               |               | %               |                    |
| <b>EXPENDITURE</b>                                                                                                       |     |                |                     |                 |                |               |               |                 |                    |
| <b>Operating expenditure of Transfers and Grants</b>                                                                     |     |                |                     |                 |                |               |               |                 |                    |
| National Government:                                                                                                     |     | 92,764         | 143,161             | –               | 929            | 40,500        | 35,790        | 4,710           | 13.2%              |
| Equitable share                                                                                                          |     | 88,849         | 92,780              | –               | –              | 38,658        | 23,195        | 15,463          | 68.7%              |
| Municipal Infrastructure Grant (MIG)                                                                                     |     | 782            | 812                 | –               | 70             | 211           | 203           | 8               | 4.1%               |
| Local Government Financial Management Grant (FMG)                                                                        |     | 1,907          | 2,000               | –               | 589            | 1,106         | 900           | 206             | 121.3%             |
| Expanded Public Works Programme Integrated Grant (EPWP)                                                                  |     | 1,226          | 1,699               | –               | 260            | 524           | 392           | 132             | 33.6%              |
| Smart Malaria Grant                                                                                                      |     | –              | 46,000              | –               | –              | –             | 11,500        | (11,500)        | -100.0%            |
| Other transfers and grants (insert description)                                                                          |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| Provincial Government:                                                                                                   |     | 11,014         | 9,092               | –               | 655            | 1,790         | 2,273         | (483)           | -21.8%             |
| Provincial Treasury - Western Cape Financial Management/Capacity Building Grant                                          |     | 2,304          | 495                 | –               | –              | –             | 124           | (124)           | -100.0%            |
| Provincial Treasury - Western Cape Municipal Financial Recovery Services Grant                                           |     | 1,110          | –                   | –               | –              | –             | –             | –               | –                  |
| Department of Infrastructure - Title Deeds Restoration Grant                                                             |     | –              | 399                 | –               | –              | –             | 190           | (190)           | -100.0%            |
| Department of Cultural Affairs & Sport - Replacement Funding for most vulnerable B3 Municipalities                       |     | 6,675          | 7,272               | –               | 814            | 1,723         | 1,818         | (95)            | -5.2%              |
| Department of Local Government - Western Cape Municipal Interventions Grant                                              |     | 724            | –                   | –               | –              | –             | –             | –               | –                  |
| Department of Local Government - Municipal Energy Resilience Grant                                                       |     | –              | 400                 | –               | –              | –             | 100           | (100)           | -100.0%            |
| Department of Local Government - Training Service Centres Grant (Sustainability: Operational Support Grant)              |     | –              | 300                 | –               | –              | –             | 75            | (75)            | -100.0%            |
| Department of Local Government - Community Development Workers (CDW) Operational Support Grant                           |     | 201            | 228                 | –               | 41             | 67            | 57            | 10              | 18.3%              |
| Other transfers and grants (insert description)                                                                          |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| District Municipality:                                                                                                   |     | 342            | –                   | –               | –              | –             | –             | –               | –                  |
| Central Karoo District Municipality                                                                                      |     | 342            | –                   | –               | –              | –             | –             | –               | –                  |
| Other grant providers:                                                                                                   |     | 1,877          | 2,538               | –               | 114            | 477           | 638           | (158)           | -24.0%             |
| Chemical Industries Education & Training Authority                                                                       |     | 1,283          | 2,538               | –               | 114            | 346           | 635           | (289)           | -45.5%             |
| Local Government Sector Education and Training Authority                                                                 |     | 7              | –                   | –               | –              | 131           | –             | 131             | #DIV/0!            |
| Services SETA                                                                                                            |     | 587            | –                   | –               | –              | –             | –             | –               | –                  |
| <b>Total operating expenditure of Transfers and Grants:</b>                                                              |     | <b>105,995</b> | <b>154,791</b>      | <b>–</b>        | <b>1,698</b>   | <b>42,757</b> | <b>38,658</b> | <b>4,099</b>    | <b>10.5%</b>       |
| <b>Capital expenditure of Transfers and Grants</b>                                                                       |     |                |                     |                 |                |               |               |                 |                    |
| National Government:                                                                                                     |     | 23,925         | 66,234              | –               | 864            | 3,468         | 15,568        | (12,051)        | -78.2%             |
| Municipal Infrastructure Grant (MIG)                                                                                     |     | 16,848         | 22,234              | –               | 491            | 664           | 5,558         | (4,835)         | -88.1%             |
| Integrated National Education Programme Grant (INEP)                                                                     |     | 6,942          | 9,000               | –               | –              | –             | 2,250         | (2,250)         | -100.0%            |
| Water Services Infrastructure Grant (WSIG)                                                                               |     | –              | 35,000              | –               | 373            | 2,944         | 8,750         | (5,806)         | -66.4%             |
| Local Government Financial Management Grant (FMG)                                                                        |     | 83             | –                   | –               | –              | –             | –             | –               | –                  |
| Other capital transfers (insert description)                                                                             |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| Provincial Government:                                                                                                   |     | 3,820          | 3,500               | –               | –              | –             | 875           | (875)           | -100.0%            |
| Department of Local Government - Municipal Water Resilience Grant                                                        |     | 2,500          | 3,500               | –               | –              | –             | 875           | (875)           | -100.0%            |
| Department of Cultural Affairs & Sport - Replacement Funding for most vulnerable B3 Municipalities                       |     | 18             | –                   | –               | –              | –             | –             | –               | –                  |
| Department of Cultural Affairs & Sport - Library Service - Community Library Services Grant                              |     | 910            | –                   | –               | –              | –             | –             | –               | –                  |
| Department of Cultural Affairs & Sport - Development of Sport and Recreation Facilities                                  |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| Department of Local Government - Western Cape Municipal Interventions Grant                                              |     | 392            | –                   | –               | –              | –             | –             | –               | –                  |
| Other capital transfers (insert description)                                                                             |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| District Municipality:                                                                                                   |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| Other capital transfers (insert description)                                                                             |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| Other grant providers:                                                                                                   |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| Services SETA                                                                                                            |     | –              | –                   | –               | –              | –             | –             | –               | –                  |
| <b>Total capital expenditure of Transfers and Grants</b>                                                                 |     | <b>27,745</b>  | <b>69,734</b>       | <b>–</b>        | <b>864</b>     | <b>3,608</b>  | <b>17,433</b> | <b>(13,825)</b> | <b>-79.3%</b>      |
| <b>TOTAL EXPENDITURE OF TRANSFERS AND GRANTS</b>                                                                         |     | <b>133,742</b> | <b>224,525</b>      | <b>–</b>        | <b>2,562</b>   | <b>46,374</b> | <b>56,131</b> | <b>(9,757)</b>  | <b>-17.4%</b>      |

The table below provide a summary of the movements on the conditional grants for September 2025.

| <b>Summary of Unspent Conditional Grants - July - September 2025</b> |                      |
|----------------------------------------------------------------------|----------------------|
| <b>Conditional Grants - Opening Balance 1 July 2025</b>              | <b>4,183,081.99</b>  |
| Grants Received During July 2025                                     | 58,552,378.79        |
| Less : Grant Expenditure During July 2025                            | - 39,722,383.82      |
| <b>Closing Balance - 31 July 2025</b>                                | <b>23,013,076.96</b> |
| Grants Received During August 2025                                   | 2,392,015.00         |
| Less : Grant Expenditure During August 2025                          | - 4,089,751.54       |
| <b>Closing Balance - 31 August 2025</b>                              | <b>21,315,340.42</b> |
| Grants Received During September 2025                                | 3,891,000.00         |
| Less : Grant Expenditure During September 2025                       | - 2,562,071.49       |
| <b>Closing Balance - 30 September 2025</b>                           | <b>22,644,268.93</b> |

The unspent conditional grant balance at the end of September amounted to R 22,644,268.93

All unspent conditional grants were cash backed and on investment as at the end of September 2025.

## 9. Expenditure on councillor and board members allowances and employee benefits

### 9.1 Supporting Table SC8

| WCd53 Beaufort West - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M03 September |     |                 |                     |                 |                |               |               |                |                |                    |
|---------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|----------------|----------------|--------------------|
| Summary of Employee and Councillor remuneration                                                                     | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |                |                |                    |
|                                                                                                                     |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance   | YTD variance % | Full Year Forecast |
| R thousands                                                                                                         |     |                 |                     |                 |                |               |               |                |                |                    |
|                                                                                                                     | 1   | A               | B                   | C               |                |               |               |                |                | D                  |
| <b>Councillors (Political Office Bearers plus Other)</b>                                                            |     |                 |                     |                 |                |               |               |                |                |                    |
| Basic Salaries and Wages                                                                                            |     | 5,767           | 6,548               | -               | 504            | 1,351         | 1,637         | (286)          | -17%           | 6,548              |
| Pension and UIF Contributions                                                                                       |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Medical Aid Contributions                                                                                           |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Motor Vehicle Allowance                                                                                             |     | 136             | 136                 | -               | 6              | 23            | 34            | (11)           | -33%           | 136                |
| Cellphone Allowance                                                                                                 |     | 563             | 594                 | -               | 47             | 141           | 146           | (5)            | -3%            | 584                |
| Housing Allowances                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Other benefits and allowances                                                                                       |     | 50              | 51                  | -               | 4              | 12            | 13            | (9)            | -3%            | 51                 |
| <b>Sub Total - Councillors</b>                                                                                      |     | <b>6,536</b>    | <b>7,320</b>        | <b>-</b>        | <b>560</b>     | <b>1,528</b>  | <b>1,630</b>  | <b>(302)</b>   | <b>-17%</b>    | <b>7,320</b>       |
| <b>Senior Managers of the Municipality</b>                                                                          | 3   |                 |                     |                 |                |               |               |                |                |                    |
| Basic Salaries and Wages                                                                                            |     | 2,864           | 4,331               | -               | 171            | 569           | 1,083         | (514)          | -47%           | 4,331              |
| Pension and UIF Contributions                                                                                       |     | 462             | 367                 | -               | 46             | 102           | 82            | 10             | 11%            | 367                |
| Medical Aid Contributions                                                                                           |     | 223             | 100                 | -               | 10             | 30            | 25            | 5              | 21%            | 100                |
| Overtime                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Performance Bonus                                                                                                   |     | 806             | 326                 | -               | -              | -             | 81            | (81)           | -100%          | 326                |
| Motor Vehicle Allowance                                                                                             |     | 281             | 181                 | -               | 25             | 55            | 45            | 10             | 22%            | 181                |
| Cellphone Allowance                                                                                                 |     | 69              | 72                  | -               | 5              | 14            | 18            | (5)            | -25%           | 72                 |
| Housing Allowances                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Other benefits and allowances                                                                                       |     | 73              | 82                  | -               | 5              | 15            | 20            | (5)            | -25%           | 82                 |
| Payments in lieu of leave                                                                                           |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Long service awards                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Post-retirement benefit obligations                                                                                 |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Entertainment                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Scarcity                                                                                                            |     | 263             | 348                 | -               | 18             | 53            | 67            | (34)           | -38%           | 348                |
| Acting and post related allowance                                                                                   |     | 48              | -                   | -               | 20             | 67            | 0             | 67             | 6749700%       | 0                  |
| In kind benefits                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Sub Total - Senior Managers of Municipality</b>                                                                  |     | <b>5,130</b>    | <b>5,808</b>        | <b>-</b>        | <b>299</b>     | <b>906</b>    | <b>1,452</b>  | <b>(546)</b>   | <b>-31%</b>    | <b>5,808</b>       |
| <b>Other Municipal Staff</b>                                                                                        |     |                 |                     |                 |                |               |               |                |                |                    |
| Basic Salaries and Wages                                                                                            |     | 85,951          | 101,446             | -               | 7,367          | 22,377        | 25,362        | (2,885)        | -12%           | 101,446            |
| Pension and UIF Contributions                                                                                       |     | 14,434          | 17,628              | -               | 1,286          | 3,604         | 4,407         | (803)          | -14%           | 17,628             |
| Medical Aid Contributions                                                                                           |     | 2,659           | 2,972               | -               | 237            | 703           | 743           | (40)           | -5%            | 2,972              |
| Overtime                                                                                                            |     | 4,718           | 4,793               | -               | 383            | 1,152         | 1,198         | (46)           | -4%            | 4,793              |
| Performance Bonus                                                                                                   |     | 6,632           | 7,634               | -               | 26             | 59            | 1,908         | (1,850)        | -97%           | 7,634              |
| Motor Vehicle Allowance                                                                                             |     | 223             | 324                 | -               | 14             | 41            | 81            | (41)           | -50%           | 324                |
| Cellphone Allowance                                                                                                 |     | 142             | 158                 | -               | 11             | 32            | 38            | (7)            | -18%           | 158                |
| Housing Allowances                                                                                                  |     | 712             | 496                 | -               | 41             | 124           | 124           | (1)            | 0%             | 496                |
| Other benefits and allowances                                                                                       |     | 6,554           | 6,332               | -               | 472            | 1,495         | 1,583         | (88)           | -6%            | 6,332              |
| Payments in lieu of leave                                                                                           |     | 541             | -                   | -               | 118            | 238           | 0             | 236            | 2626511%       | 0                  |
| Long service awards                                                                                                 |     | 454             | 1,209               | -               | 218            | 344           | 302           | 42             | 14%            | 1,209              |
| Post-retirement benefit obligations                                                                                 |     | 4,447           | 1,667               | -               | 136            | 408           | 417           | (9)            | -2%            | 1,667              |
| Entertainment                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Scarcity                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| Acting and post related allowance                                                                                   |     | 1,836           | 681                 | -               | 107            | 353           | 170           | 182            | 107%           | 681                |
| In kind benefits                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -              | -              | -                  |
| <b>Sub Total - Other Municipal Staff</b>                                                                            |     | <b>128,304</b>  | <b>145,341</b>      | <b>-</b>        | <b>10,407</b>  | <b>31,127</b> | <b>36,335</b> | <b>(5,208)</b> | <b>-14%</b>    | <b>145,341</b>     |
| <b>TOTAL SALARY, ALLOWANCES &amp; BENEFITS</b>                                                                      |     | <b>139,970</b>  | <b>158,467</b>      | <b>-</b>        | <b>11,266</b>  | <b>33,560</b> | <b>39,617</b> | <b>(6,057)</b> | <b>-15%</b>    | <b>158,467</b>     |
| <b>TOTAL MANAGERS AND STAFF</b>                                                                                     |     | <b>135,434</b>  | <b>151,147</b>      | <b>-</b>        | <b>10,708</b>  | <b>32,033</b> | <b>37,787</b> | <b>(5,754)</b> | <b>-15%</b>    | <b>151,147</b>     |

The total overtime and standby budget for the 2025/26 financial year amounts to R 7,526,950. The expenditure on these two items at the end of the first quarter (July to September 2025) amounted to R 1,837,555.16 or 24.4% of the approved budget.

| Item               | Budget           | M01 - July<br>2025 | M02 - August<br>2025 | M03 -<br>September<br>2025 | Year to date<br>Total | % spend of<br>Budget |
|--------------------|------------------|--------------------|----------------------|----------------------------|-----------------------|----------------------|
| Overtime           | 4,793,383        | 383,115.80         | 376,252.72           | 392,614.58                 | <b>1,151,983.10</b>   | 24.0%                |
| Standby Allowances | 2,733,567        | 226,140.37         | 223,981.64           | 235,450.05                 | <b>685,572.06</b>     | 25.1%                |
| <b>Total</b>       | <b>7,526,950</b> | <b>609,256.17</b>  | <b>600,234.36</b>    | <b>628,064.63</b>          | <b>1,837,555.16</b>   | <b>24.4%</b>         |

The overtime and standby expenditure needs to be closely managed and monitored during the financial to ensure that these costs remain within the budget allocated.

## 10. Capital programme performance

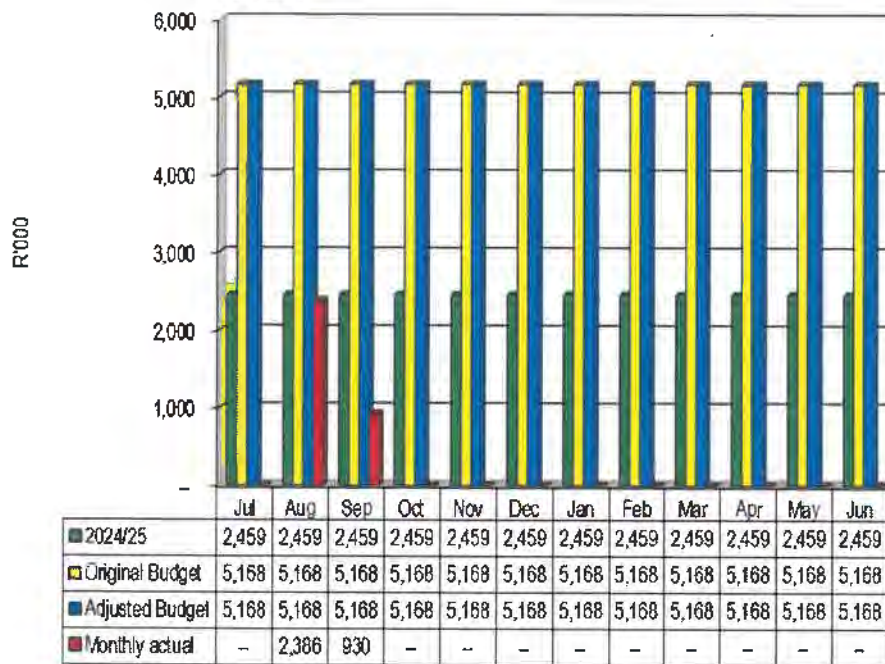
### 10.1 Supporting Table SC12

| WC053 Beaufort West - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M03 September |                 |                     |                 |                |               |               |              |                |                            |
|------------------------------------------------------------------------------------------------------------------|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
| Month                                                                                                            | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                            |
|                                                                                                                  | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % spend of Original Budget |
| R thousands                                                                                                      |                 |                     |                 |                |               |               |              |                |                            |
| <b>Monthly expenditure performance trend</b>                                                                     |                 |                     |                 |                |               |               |              |                |                            |
| July                                                                                                             | 2,459           | 5,168               | –               | 0              | 0             | 5,168         | 5,168        | 100.0%         | 0%                         |
| August                                                                                                           | 2,459           | 5,168               | –               | 2,386          | 2,386         | 10,336        | 7,851        | 76.9%          | 4%                         |
| September                                                                                                        | 2,459           | 5,168               | –               | 930            | 3,316         | 15,505        | 12,189       | 78.6%          | 5%                         |
| October                                                                                                          | 2,459           | 5,168               | –               | –              | –             | 20,673        | –            |                |                            |
| November                                                                                                         | 2,459           | 5,168               | –               | –              | –             | 25,841        | –            |                |                            |
| December                                                                                                         | 2,459           | 5,168               | –               | –              | –             | 31,009        | –            |                |                            |
| January                                                                                                          | 2,459           | 5,168               | –               | –              | –             | 36,177        | –            |                |                            |
| February                                                                                                         | 2,459           | 5,168               | –               | –              | –             | 41,346        | –            |                |                            |
| March                                                                                                            | 2,459           | 5,168               | –               | –              | –             | 46,514        | –            |                |                            |
| April                                                                                                            | 2,459           | 5,168               | –               | –              | –             | 51,682        | –            |                |                            |
| May                                                                                                              | 2,459           | 5,168               | –               | –              | –             | 56,850        | –            |                |                            |
| June                                                                                                             | 2,459           | 5,168               | –               | –              | –             | 62,018        | –            |                |                            |
| <b>Total Capital expenditure</b>                                                                                 | <b>29,507</b>   | <b>62,018</b>       | <b>–</b>        | <b>2,316</b>   |               |               |              |                |                            |

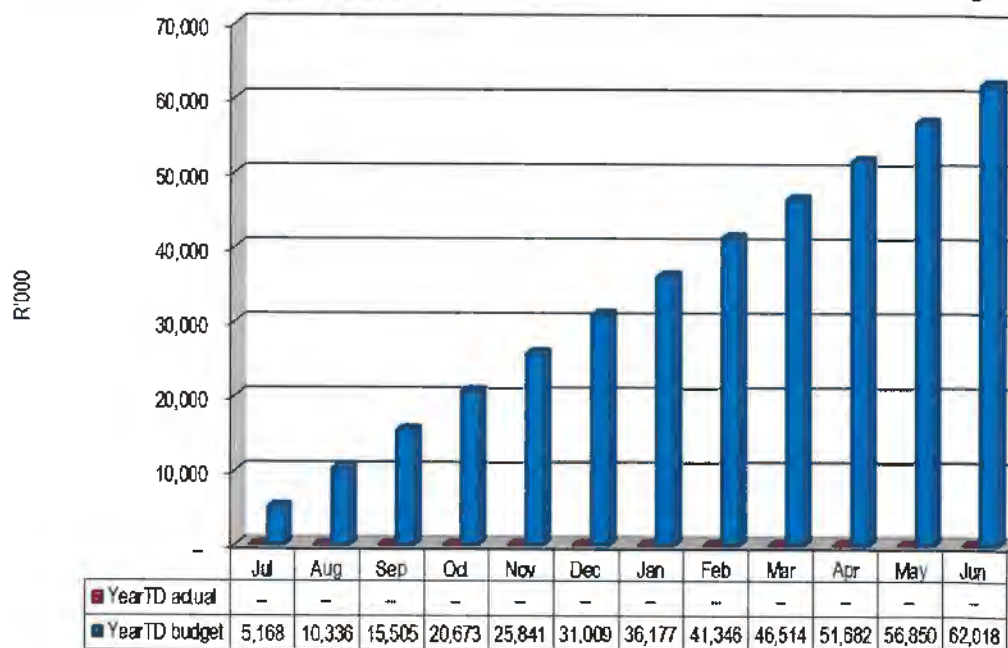
Council approved capital budget amounting to R 62,018,291 for the 2025/26 financial year. The year to date expenditure at the end of September 2025 amounted to R 3,316,025.51 or 5% of the approved budget. Supply Chain Management process are currently underway to ensure that tenders are awarded to the different projects and then construction will commence.

Expenditure is expected to increase from the second quarter of the financial year.

**Chart C1 2025/26 Capital Expenditure Monthly Trend: actual v target**



**Chart C2 2025/26 Capital Expenditure: YTD actual v YTD target**



## 10.2 Supporting Table SC13

### 10.2.1 Supporting Table SC13a

| WC053 Beaufort West - Supporting Table SC13a Monthly Budget Statement - capital expenditure on new assets by asset class - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                                              | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD Variance % | Full Year Forecast |
| R thousands                                                                                                                              | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on new assets by Asset Class/Sub-class</b>                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                                                    |     | 189             | 20,435              | —               | 325            | 1,550         | 7,509         | 5,049        | 66.4%          | 20,425             |
| Roads Infrastructure                                                                                                                     |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Roads                                                                                                                                    |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Road Structures                                                                                                                          |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Road Furniture                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Stormwater Infrastructure                                                                                                                |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Drainage Collection                                                                                                                      |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Storm water Conveyance                                                                                                                   |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Attenuation                                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Electrical Infrastructure                                                                                                                |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Power Plants                                                                                                                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| HV Substations                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| HV Switching Station                                                                                                                     |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| HV Transmission Conductors                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| MV Substations                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| MV Switching Stations                                                                                                                    |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| MV Networks                                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| LV Networks                                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Water Supply Infrastructure                                                                                                              |     | —               | 15,009              | —               | 65             | 819           | 3,977         | 3,058        | 78.9%          | 15,009             |
| Dams and Weirs                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Boreholes                                                                                                                                |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Reservoirs                                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Pump Stations                                                                                                                            |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Water Treatment Works                                                                                                                    |     | —               | 15,009              | —               | 65             | 819           | 3,977         | 3,058        | 78.9%          | 15,009             |
| Rail Mains                                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Distribution                                                                                                                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Distribution Points                                                                                                                      |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| PRV Stations                                                                                                                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Sanitation Infrastructure                                                                                                                |     | —               | 14,526              | —               | 240            | 1,641         | 3,631         | 1,991        | 54.5%          | 14,526             |
| Pump Station                                                                                                                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Rehabilitation                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Waste Water Treatment Works                                                                                                              |     | —               | 14,526              | —               | 240            | 1,641         | 3,631         | 1,991        | 54.5%          | 14,526             |
| Outfall Sewers                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Toilet Facilities                                                                                                                        |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Solid Waste Infrastructure                                                                                                               |     | 189             | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Landfill Sites                                                                                                                           |     | 189             | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Waste Transfer Stations                                                                                                                  |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Waste Processing Facilities                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Waste Drop-off Points                                                                                                                    |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Waste Separation Facilities                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Electricity Generation Facilities                                                                                                        |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Rail Infrastructure                                                                                                                      |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Rail Lines                                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Rail Structures                                                                                                                          |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Rail Furniture                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Drainage Collection                                                                                                                      |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Storm water Conveyance                                                                                                                   |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Attenuation                                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| MV Substations                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| LV Networks                                                                                                                              |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Coastal Infrastructure                                                                                                                   |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Sand Pumps                                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Piers                                                                                                                                    |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Revetments                                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Promenades                                                                                                                               |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Information and Communication Infrastructure                                                                                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Data Centres                                                                                                                             |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Cable Layouts                                                                                                                            |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Distribution Layouts                                                                                                                     |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |
| Capital Spares                                                                                                                           |     | —               | —                   | —               | —              | —             | —             | —            | —              | —                  |

| WC853 Beaufort West - Supporting Table SCT3a Monthly Budget Statement - capital expenditure on new assets by asset class - M03 September |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
|------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------|--------------------|--------------------|-------------------|--------------------------------------|------------------|-----------------|----------------------|-----------------------|
| Description                                                                                                                              | Ref | 2024/25<br>Actuals<br>Performance | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | Budget Year 2025/26<br>YearTD actual | YearTD<br>Budget | YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
| R (thousands)                                                                                                                            | 1   |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Capital expenditure on new assets by Asset Class/Sub-class</b>                                                                        |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Community Assets</b>                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Community Facilities                                                                                                                     |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Halls                                                                                                                                    |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Centres                                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Crèches                                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Child/Carer Centres                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Fire/Ambulance Stations                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Travelling Stations                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Museums                                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Cinemas                                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Theatres                                                                                                                                 |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Libraries                                                                                                                                |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Cemeteries/Crematoria                                                                                                                    |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Houses                                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Parks                                                                                                                                    |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Public Open Spaces                                                                                                                       |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Nature Reserves                                                                                                                          |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Public Abolition Facilities                                                                                                              |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Markets                                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Stalls                                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Abattoirs                                                                                                                                |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Airports                                                                                                                                 |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Taxi Rank/Bus Terminus                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Capital Spares                                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Sports and Recreation Facilities                                                                                                         |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Indoor Facilities                                                                                                                        |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Outdoor Facilities                                                                                                                       |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Capital Spares                                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Heritage Assets</b>                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Monuments                                                                                                                                |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Historic Buildings                                                                                                                       |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Works of Art                                                                                                                             |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Conservation Areas                                                                                                                       |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Other Heritage                                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Investment properties</b>                                                                                                             |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Revenue Generating                                                                                                                       |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Improved Property                                                                                                                        |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Unimproved Property                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Non-revenue Generating                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Improved Property                                                                                                                        |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Unimproved Property                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Other Assets</b>                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Operational Buildings                                                                                                                    |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Municipal Offices                                                                                                                        |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Parliamentary Buildings                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Building Plan Office                                                                                                                     |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Workshops                                                                                                                                |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Yards                                                                                                                                    |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Stores                                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Laboratories                                                                                                                             |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Training Centres                                                                                                                         |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Manufacturing Plant                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Depots                                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Capital Spares                                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Housing                                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Staff Housing                                                                                                                            |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Social Housing                                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Capital Spares                                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Biological or Cultivated Assets</b>                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Biological or Cultivated Assets                                                                                                          |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Intangible Assets</b>                                                                                                                 |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Services                                                                                                                                 |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Licences and Rights                                                                                                                      |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Water Rights                                                                                                                             |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Effluent Licences                                                                                                                        |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Solid Waste Licences                                                                                                                     |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Computer Software and Applications                                                                                                       |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Local Settlement Software Applications                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Unspecified                                                                                                                              |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Computer Equipment</b>                                                                                                                |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Computer Equipment                                                                                                                       |     | 553                               | 230                |                    |                   |                                      | 58               | 58              | 100.0%               | 230                   |
|                                                                                                                                          |     | 553                               | 230                |                    |                   |                                      | 58               | 58              | 100.0%               | 230                   |
| <b>Furniture and Office Equipment</b>                                                                                                    |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Furniture and Office Equipment                                                                                                           |     | 103                               | 100                |                    |                   |                                      | 25               | 25              | 100.0%               | 100                   |
|                                                                                                                                          |     | 103                               | 100                |                    |                   |                                      | 25               | 25              | 100.0%               | 100                   |
| <b>Machinery and Equipment</b>                                                                                                           |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Machinery and Equipment                                                                                                                  |     | 618                               | 200                |                    |                   |                                      | 50               | 50              | 100.0%               | 200                   |
|                                                                                                                                          |     | 618                               | 200                |                    |                   |                                      | 50               | 50              | 100.0%               | 200                   |
| <b>Transport Assets</b>                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Transport Assets                                                                                                                         |     | 10,620                            |                    |                    |                   |                                      |                  |                 |                      |                       |
|                                                                                                                                          |     | 10,620                            |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Land</b>                                                                                                                              |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Land                                                                                                                                     |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
|                                                                                                                                          |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Zoo's, Marine and Non-biological Animals</b>                                                                                          |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Zoo's, Marine and Non-biological Animals                                                                                                 |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
|                                                                                                                                          |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Living resources</b>                                                                                                                  |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Mature                                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Polking and Protection                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Zoological plants and animals                                                                                                            |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Immature                                                                                                                                 |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Polking and Protection                                                                                                                   |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| Zoological plants and animals                                                                                                            |     |                                   |                    |                    |                   |                                      |                  |                 |                      |                       |
| <b>Total Capital Expenditure on new assets</b>                                                                                           | 1   | 12,000                            | 30,005             |                    | 925               | 2,000                                | 7,741            | 6,181           | 86.9%                | 30,045                |

## 10.2.2 Supporting Table SC13b

| WC053 Beaufort West - Supporting Table SC13b Monthly Budget Statement - capital expenditure on renewal of existing assets by asset class - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                                                              | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                                          |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                                              | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on renewal of existing assets by Asset Class/Sub-class</b>                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                                                                    |     | -               | 77                  | -               | -              | -             | 19            | 19           | 100.0%         | 77                 |
| Roads Infrastructure                                                                                                                                     |     | -               | 77                  | -               | -              | -             | 19            | 19           | 100.0%         | 77                 |
| Roads                                                                                                                                                    |     | -               | 77                  | -               | -              | -             | 19            | 19           | 100.0%         | 77                 |
| Road Structures                                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Stormwater Infrastructure                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Power Plants                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Switching Stations                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Dams and Weirs                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Reservoirs                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Points                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Station                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Retreatment                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Landfill Sites                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                                                                                                   |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Seal Pump                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revetments                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Core Layers                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                           |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| Description                                                                       | Ref      | 2024/25        | Budget Year 2025/26 |                 |                |               |               |              |                |
|-----------------------------------------------------------------------------------|----------|----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|
|                                                                                   |          | Actual Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % |
| <b>in thousands</b>                                                               | <b>1</b> |                |                     |                 |                |               |               |              |                |
| <b>Capital expenditure on renewal of existing assets by Asset Class/Sub-class</b> |          |                |                     |                 |                |               |               |              |                |
| <b>Community Assets</b>                                                           |          |                |                     |                 |                |               |               |              |                |
| Community Facilities                                                              |          |                |                     |                 |                |               |               |              |                |
| Halls                                                                             |          |                |                     |                 |                |               |               |              |                |
| Cafes                                                                             |          |                |                     |                 |                |               |               |              |                |
| Crochets                                                                          |          |                |                     |                 |                |               |               |              |                |
| Children's Centres                                                                |          |                |                     |                 |                |               |               |              |                |
| Fire/Disaster Stations                                                            |          |                |                     |                 |                |               |               |              |                |
| Taxing Stables                                                                    |          |                |                     |                 |                |               |               |              |                |
| Museums                                                                           |          |                |                     |                 |                |               |               |              |                |
| Galleries                                                                         |          |                |                     |                 |                |               |               |              |                |
| Theatres                                                                          |          |                |                     |                 |                |               |               |              |                |
| Libraries                                                                         |          |                |                     |                 |                |               |               |              |                |
| Cemeteries/Crematoria                                                             |          |                |                     |                 |                |               |               |              |                |
| Parks                                                                             |          |                |                     |                 |                |               |               |              |                |
| Public Open Space                                                                 |          |                |                     |                 |                |               |               |              |                |
| Nature Reserves                                                                   |          |                |                     |                 |                |               |               |              |                |
| Public Abandon Facilities                                                         |          |                |                     |                 |                |               |               |              |                |
| Markets                                                                           |          |                |                     |                 |                |               |               |              |                |
| Stalls                                                                            |          |                |                     |                 |                |               |               |              |                |
| Abattoirs                                                                         |          |                |                     |                 |                |               |               |              |                |
| Alpines                                                                           |          |                |                     |                 |                |               |               |              |                |
| Tandem/Quad Terminals                                                             |          |                |                     |                 |                |               |               |              |                |
| Capital Spaces                                                                    |          |                |                     |                 |                |               |               |              |                |
| Sporting Recreation Facilities                                                    |          |                |                     |                 |                |               |               |              |                |
| Indoor Facilities                                                                 |          |                |                     |                 |                |               |               |              |                |
| Outdoor Facilities                                                                |          |                |                     |                 |                |               |               |              |                |
| Capital Spaces                                                                    |          |                |                     |                 |                |               |               |              |                |
| <b>Maritime Assets</b>                                                            |          |                |                     |                 |                |               |               |              |                |
| Monuments                                                                         |          |                |                     |                 |                |               |               |              |                |
| Marine Buildings                                                                  |          |                |                     |                 |                |               |               |              |                |
| Works of Art                                                                      |          |                |                     |                 |                |               |               |              |                |
| Conservation Areas                                                                |          |                |                     |                 |                |               |               |              |                |
| Other Maritime                                                                    |          |                |                     |                 |                |               |               |              |                |
| <b>Investment Properties</b>                                                      |          |                |                     |                 |                |               |               |              |                |
| Revenue Generating                                                                |          |                |                     |                 |                |               |               |              |                |
| Improved Property                                                                 |          |                |                     |                 |                |               |               |              |                |
| Unimproved Property                                                               |          |                |                     |                 |                |               |               |              |                |
| Non-revenue Generating                                                            |          |                |                     |                 |                |               |               |              |                |
| Improved Property                                                                 |          |                |                     |                 |                |               |               |              |                |
| Unimproved Property                                                               |          |                |                     |                 |                |               |               |              |                |
| <b>Other Assets</b>                                                               |          |                |                     |                 |                |               |               |              |                |
| Operational Buildings                                                             |          |                |                     |                 |                |               |               |              |                |
| Municipal Offices                                                                 |          |                |                     |                 |                |               |               |              |                |
| Pay/Enquiry Points                                                                |          |                |                     |                 |                |               |               |              |                |
| Building Plan Offices                                                             |          |                |                     |                 |                |               |               |              |                |
| Workshops                                                                         |          |                |                     |                 |                |               |               |              |                |
| Yards                                                                             |          |                |                     |                 |                |               |               |              |                |
| Stores                                                                            |          |                |                     |                 |                |               |               |              |                |
| Laboratories                                                                      |          |                |                     |                 |                |               |               |              |                |
| Training Centres                                                                  |          |                |                     |                 |                |               |               |              |                |
| Manufacturing Plant                                                               |          |                |                     |                 |                |               |               |              |                |
| Depots                                                                            |          |                |                     |                 |                |               |               |              |                |
| Capital Spaces                                                                    |          |                |                     |                 |                |               |               |              |                |
| Housing                                                                           |          |                |                     |                 |                |               |               |              |                |
| Staff Housing                                                                     |          |                |                     |                 |                |               |               |              |                |
| Social Housing                                                                    |          |                |                     |                 |                |               |               |              |                |
| Capital Spaces                                                                    |          |                |                     |                 |                |               |               |              |                |
| <b>Biological or Cultivated Assets</b>                                            |          |                |                     |                 |                |               |               |              |                |
| Biological or Cultivated Assets                                                   |          |                |                     |                 |                |               |               |              |                |
| <b>Intangible Assets</b>                                                          |          |                |                     |                 |                |               |               |              |                |
| Services                                                                          |          |                |                     |                 |                |               |               |              |                |
| Licences and Rights                                                               |          |                |                     |                 |                |               |               |              |                |
| Water Rights                                                                      |          |                |                     |                 |                |               |               |              |                |
| Offshore Licences                                                                 |          |                |                     |                 |                |               |               |              |                |
| Solid Waste Licences                                                              |          |                |                     |                 |                |               |               |              |                |
| Computer Software and Applications                                                |          |                |                     |                 |                |               |               |              |                |
| Local Government Software Applications                                            |          |                |                     |                 |                |               |               |              |                |
| Unspecified                                                                       |          |                |                     |                 |                |               |               |              |                |
| <b>Computer Equipment</b>                                                         |          |                |                     |                 |                |               |               |              |                |
| Computer Equipment                                                                |          |                |                     |                 |                |               |               |              |                |
| <b>Furniture and Office Equipment</b>                                             |          |                |                     |                 |                |               |               |              |                |
| Furniture and Office Equipment                                                    |          |                |                     |                 |                |               |               |              |                |
| <b>Machinery and Equipment</b>                                                    |          |                |                     |                 |                |               |               |              |                |
| Machinery and Equipment                                                           |          |                |                     |                 |                |               |               |              |                |
| <b>Transport Assets</b>                                                           |          |                |                     |                 |                |               |               |              |                |
| Transport Assets                                                                  |          |                |                     |                 |                |               |               |              |                |
| <b>Land</b>                                                                       |          |                |                     |                 |                |               |               |              |                |
| Land                                                                              |          |                |                     |                 |                |               |               |              |                |
| <b>Zoo's, Marine and Non-biological Animals</b>                                   |          |                |                     |                 |                |               |               |              |                |
| Zoo's, Marine and Non-biological Animals                                          |          |                |                     |                 |                |               |               |              |                |
| <b>Living Resources</b>                                                           |          |                |                     |                 |                |               |               |              |                |
| Marine                                                                            |          |                |                     |                 |                |               |               |              |                |
| Fishing and Protection                                                            |          |                |                     |                 |                |               |               |              |                |
| Zoological plants and animals                                                     |          |                |                     |                 |                |               |               |              |                |
| Immature                                                                          |          |                |                     |                 |                |               |               |              |                |
| Fishing and Protection                                                            |          |                |                     |                 |                |               |               |              |                |
| Zoological plants and animals                                                     |          |                |                     |                 |                |               |               |              |                |
| <b>Total Capital Expenditure on renewal of existing assets</b>                    | <b>1</b> | <b>101</b>     | <b>77</b>           | <b>-</b>        | <b>-</b>       | <b>-</b>      | <b>10</b>     | <b>10</b>    | <b>100.0%</b>  |

## 10.2.3 Supporting Table SC13e

| WC053 Beaufort West - Supporting Table SC13e Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M03 September |     |                 |                     |                 |                |               |               |              |                |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------|---------------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
| Description                                                                                                                                                | Ref | 2024/25         | Budget Year 2025/26 |                 |                |               |               |              |                |                    |
|                                                                                                                                                            |     | Audited Outcome | Original Budget     | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
| R thousands                                                                                                                                                | 1   |                 |                     |                 |                |               |               |              |                |                    |
| <b>Capital expenditure on upgrading of existing assets by Asset Class/Sub-class</b>                                                                        |     |                 |                     |                 |                |               |               |              |                |                    |
| <b>Infrastructure</b>                                                                                                                                      |     | <b>9,643</b>    | <b>23,421</b>       | <b>-</b>        | <b>357</b>     | <b>357</b>    | <b>5,855</b>  | <b>5,498</b> | <b>93.9%</b>   | <b>23,421</b>      |
| Roads Infrastructure                                                                                                                                       |     | 426             | 12,551              | -               | 357            | 357           | 3,138         | 2,781        | 88.6%          | 12,551             |
| Roads                                                                                                                                                      |     | 426             | 12,551              | -               | 357            | 357           | 3,138         | 2,781        | 88.6%          | 12,551             |
| Road Structures                                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Road Furniture                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Infrastructure                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electrical Infrastructure                                                                                                                                  |     | 6,072           | 7,828               | -               | -              | -             | 1,957         | 1,957        | 100.0%         | 7,828              |
| Power Plants                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Substations                                                                                                                                             |     | 6,072           | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Switching Station                                                                                                                                       |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| HV Transmission Conductors                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                                             |     | -               | 7,828               | -               | -              | -             | 1,957         | 1,957        | 100.0%         | 7,828              |
| MV Switching Stations                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Networks                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Supply Infrastructure                                                                                                                                |     | 3,145           | 3,043               | -               | -              | -             | 781           | 781          | 100.0%         | 3,043              |
| Dams and Weirs                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Boreholes                                                                                                                                                  |     | 2,275           | 2,261               | -               | -              | -             | 585           | 585          | 100.0%         | 2,261              |
| Reservoirs                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Stations                                                                                                                                              |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Water Treatment Works                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Bulk Mains                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution                                                                                                                                               |     | 870             | 783                 | -               | -              | -             | 379           | 196          | 100.0%         | 783                |
| Distribution Mains                                                                                                                                         |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| PRV Stations                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sanitation Infrastructure                                                                                                                                  |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Pump Station                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Retreatment                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Water Treatment Works                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Outfall Sewers                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Toilet Facilities                                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Solid Waste Infrastructure                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Landfill Sites                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Transfer Stations                                                                                                                                    |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Processing Facilities                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Drop-off Points                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Waste Separation Facilities                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Electricity Generation Facilities                                                                                                                          |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Infrastructure                                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Lines                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Structures                                                                                                                                            |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Rail Furniture                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Drainage Collection                                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Storm water Conveyance                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Attenuation                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| MV Substations                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| LV Networks                                                                                                                                                |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Coastal Infrastructure                                                                                                                                     |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Sand Pumps                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Piers                                                                                                                                                      |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Revetments                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Promenades                                                                                                                                                 |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Information and Communication Infrastructure                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Data Centres                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Cable Layers                                                                                                                                               |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Distribution Layers                                                                                                                                        |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |
| Capital Spares                                                                                                                                             |     | -               | -                   | -               | -              | -             | -             | -            | -              | -                  |

| WC053 Esosufort West - Supporting Table 2C13a Monthly Budget Statement - capital expenditure on upgrading of existing assets by asset class - M03 September |     |                               |                    |                    |                   |               |                  |                 |                      |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------|--------------------|--------------------|-------------------|---------------|------------------|-----------------|----------------------|-----------------------|
| Description                                                                                                                                                 | Ref | 2024/25<br>Audited<br>Outcome | Original<br>Budget | Adjusted<br>Budget | Monthly<br>actual | YearTD actual | YearTD<br>Budget | YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
| R thousands                                                                                                                                                 | 1   |                               |                    |                    |                   |               |                  |                 |                      |                       |
| <b>Capital expenditure on upgrading of existing assets by Asset Class/Endclass</b>                                                                          |     |                               |                    |                    |                   |               |                  |                 |                      |                       |
| <b>Community Assets</b>                                                                                                                                     |     | 7,674                         | 7,565              | -                  | 245               | 399           | 1,559            | 1,499           | 78.8%                | 7,885                 |
| Community Facilities                                                                                                                                        |     | 1,041                         | 692                | -                  | 170               | 230           | 245              | 16              | 7.3%                 | 602                   |
| Halls                                                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Centres                                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Crèches                                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Clinics/Care Centres                                                                                                                                        |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| First/Ambulance Stations                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Testing Stations                                                                                                                                            |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Museums                                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Galleries                                                                                                                                                   |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Theatres                                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Libraries                                                                                                                                                   |     | 910                           | -                  | -                  | 178               | 176           | -                | (129)           | #DIV/0!              | -                     |
| Cemeteries/Crematoria                                                                                                                                       |     | 131                           | 292                | -                  | -                 | 51            | 238              | 197             | 79.5%                | 350                   |
| Halls                                                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Parks                                                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Public Open Space                                                                                                                                           |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Nature Reserves                                                                                                                                             |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Public Abolition Facilities                                                                                                                                 |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Markets                                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Stalls                                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Abattoirs                                                                                                                                                   |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Airports                                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Taxi Ranks/Taxi Terminals                                                                                                                                   |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Capital Spares                                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Sports and Recreation Facilities                                                                                                                            |     | 6,503                         | 6,563              | -                  | 60                | 169           | 1,641            | 1,472           | 89.7%                | 6,063                 |
| Indoor Facilities                                                                                                                                           |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Outdoor Facilities                                                                                                                                          |     | 6,000                         | 6,000              | -                  | 80                | 209           | 1,641            | 1,472           | 89.7%                | 6,063                 |
| Capital Spares                                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Heritage Assets</b>                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Monuments                                                                                                                                                   |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Historic Buildings                                                                                                                                          |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Works of Art                                                                                                                                                |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Conservation Areas                                                                                                                                          |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Other Heritage                                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Investment properties</b>                                                                                                                                |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Revenue Generating                                                                                                                                          |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Improved Property                                                                                                                                           |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Unimproved Property                                                                                                                                         |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Non-revenue Generating                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Improved Property                                                                                                                                           |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Unimproved Property                                                                                                                                         |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Other Assets</b>                                                                                                                                         |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Operational Buildings                                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Municipal Offices                                                                                                                                           |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Parks/Recreation Offices                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Building Plan Offices                                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Workshops                                                                                                                                                   |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Yards                                                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Stores                                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Laboratories                                                                                                                                                |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Training Centres                                                                                                                                            |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Manufacturing Plant                                                                                                                                         |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Depots                                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Capital Spares                                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Housing                                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Staff Housing                                                                                                                                               |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Social Housing                                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Capital Spares                                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Biological or Cultivated Assets</b>                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Biological or Cultivated Assets                                                                                                                             |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Intangible Assets</b>                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Services                                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Licences and Rights                                                                                                                                         |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Water Rights                                                                                                                                                |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| ERU/Licence                                                                                                                                                 |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Solid Waste Licences                                                                                                                                        |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Computer Software and Applications                                                                                                                          |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Land Settlement Software Applications                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Unspecified                                                                                                                                                 |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Computer Equipment</b>                                                                                                                                   |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Computer Equipment                                                                                                                                          |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Furniture and Office Equipment</b>                                                                                                                       |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Furniture and Office Equipment                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Machinery and Equipment</b>                                                                                                                              |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Machinery and Equipment                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Transport Assets</b>                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Transport Assets                                                                                                                                            |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Land</b>                                                                                                                                                 |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Land                                                                                                                                                        |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Zoo's, Marine and Non-biological Animals</b>                                                                                                             |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Zoo's, Marine and Non-biological Animals                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| <b>Living resources</b>                                                                                                                                     |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Mature                                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Polling and Protection                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Zoological plants and animals                                                                                                                               |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Immature                                                                                                                                                    |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Polling and Protection                                                                                                                                      |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Zoological plants and animals                                                                                                                               |     | -                             | -                  | -                  | -                 | -             | -                | -               | -                    | -                     |
| Total Capital Expenditure on upgrading of existing assets                                                                                                   | 1   | 17,317                        | 20,970             | -                  | 606               | 766           | 7,744            | 6,868           | 88.7%                | 20,970                |

## **11. Material variances to the SDBIP**

### **11.1 Over view**

SDBIP reports are compiled on a quarterly basis at this time.

## **12. Annexure A: Compliance with the conditions for Municipal Debt Relief**

12.1. MFMA Circular 124 – Municipal Compliance Self-Assessment;

12.2. Municipal Debt Relief Performance across the period of debt relief participation;

12.3. Provincial Treasury Debt Relief Compliance Assessment;

12.4. MFMA Circular 124 – Condition 6.6 (Electricity and Water as Collection Tools) and Condition 6.7 (Maintain a minimum average collection of property rates and service charges);

12.5. MFMA Circular 124 – Condition 6.8 (Completeness of the revenue base);

12.6. MFMA Circular 124 – Condition 6.3 and Condition 6.12; and

12.7. The remedial actions necessary and / or undertaken to improve the municipality's monthly compliance in terms of the Debt relief Conditions.

### 13. Municipal Manager's quality certification

I, **Amos Makendlana** <amos@beaufortwestmun.co.za>, the Acting Municipal Manager of Beaufort West Municipality, hereby certify that:-

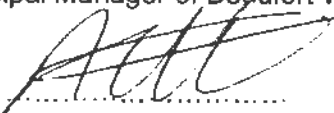
- ☒ The monthly budget statement
- ☐ Quality report on the implementation of the budget and financial state affairs of the Municipality
- ☐ Mid-year budget and performance assessment

For the month of **September 2025** has been prepared in accordance with the Municipal Finance Management Act and Regulations made under the Act.

Information has been reviewed by the Chief Financial Officer: **B Jacobs**

Print name: **A Makendlana**

Acting Municipal Manager of Beaufort West Municipality: WC053

Signature: ..... 

Date: 14/10/2025 .....

**Annexure A**

**Section 12**

**Compliance with the conditions for Municipal Debt Relief**

**September 2025**

**12.1 MFMA Circular 124 – Municipality Compliance Self-Assessment –  
September 2025**

## Annexure A2 - Monthly



National Treasury

Municipal Debt Relief

MFMA Circular No. 124

Municipal Finance Management Act No. 56 of 2003

## Municipality Self-Assessment

## Certificate of Compliance: Municipal Debt Relief Conditions for Application

Period

Sept25

National Financial Year

2025/26

Demarcation Code of Municipality being assessed

WC053

District

Central Karoo

Demarcation Description

Beaufort West

I, Ms. Gugu Mashiteng, hereby certify that the provincial treasury monitored the compliance against the conditions of Municipal Debt Relief as set-out in MFMA Circular No. 124 and that the Provincial Treasury is satisfied and certifies that the said municipality fully complies with the conditions as set-out in the table below:

## Municipal Debt Relief Conditions (Monthly reporting)

Choose from drop down list

6.3 + Maintaining the Eskom and bulk water current account –

Condition 6.12 (current account for the purpose of this exercise means the account for a single month's consumption):

|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------|
| 6.12.2 | - Has the municipality paid its <b>bulk water current account</b> within 30 days of receiving the relevant invoice (this applies to all municipalities, including metros)?<br><i>Note - refer condition 6.12.2</i>                                                                                                                                                                                                                                                                                              | Yes |                                   |
| 6.12.2 | - Has the municipality submitted the supporting evidence of the bulk water current account payment to the National Treasury, the Water Board and/ or Water Trading Entity within 1 day of making any such payment (in PDF format) via the GoMuni Upload Portal <a href="https://lguploadportal.treasury.gov.za/">https://lguploadportal.treasury.gov.za/</a> ?                                                                                                                                                  | Yes | Payments were uploaded on GoMuni. |
| 6.12.2 | - Does the amount of the bulk water current account payment as per the proof of payment reconcile to the amount recorded on the financial system as per the mSCOA data string and the section 41(2) MFMA statement of the Water Board and/ or Water Trading Entity?                                                                                                                                                                                                                                             | Yes |                                   |
| 6.3.1  | - Has the municipality paid its <b>Eskom bulk current account</b> within 30 days of receiving the relevant invoice (this applies to all municipalities, including metros)?<br><i>Note - current account in terms of municipal debt relief approval means the total Eskom charges for the billing period plus VAT plus any component that may be due in terms of a payment arrangement of "New arrears" (March 2023 and / or subsequent current account(s) up to the date of NT approval of the application.</i> | Yes |                                   |

Notes/Comments

|    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                         |
|----|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------|
| 5  | 6.3.2<br>6.3.3 | - Has the municipality submitted the supporting evidence of the bulk Eskom current account payment to the National Treasury and Eskom within 1 day of making any such payment (in PDF format) via the GoMuni Upload Portal <a href="https://uploadportal.treasury.gov.za?">https://uploadportal.treasury.gov.za?</a>                                                                                                                                                                                                                                                           | Yes             | Payments were uploaded on GoMuni.       |
| 6  | 6.3.4          | - Does the amount as per the proof of payment reconcile to the amount recorded on the financial system as per the mSCOA data string and the section 41(2) MFMA statement of Eskom?                                                                                                                                                                                                                                                                                                                                                                                             | Yes             |                                         |
| 7  | 6.4            | Compliance with a funded MTREF – <i>{choose from drop down list the MTREF assessed}</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                         |
| 8  | 6.4.1          | - Is the municipality's MTREF funded and aligning to the National Treasury's Budget Funding Guidelines - <a href="http://mfma.treasury.gov.za/Guidelines/Pages/Funding.aspx?">http://mfma.treasury.gov.za/Guidelines/Pages/Funding.aspx?</a>                                                                                                                                                                                                                                                                                                                                   | No              | The municipality is currently under FRP |
| 9  | 6.4.1          | - Has the municipality budgeted for any operating surplus on the A1 Schedule (Table A4 – Budgeted Financial Performance) of the Municipal Budget- and Reporting Regulations?                                                                                                                                                                                                                                                                                                                                                                                                   | Yes             |                                         |
| 10 | 6.4.1          | - Has the municipality made adequate provision for debt impairment <i>(considering the actual collection of revenue and property rates during the 12 months immediately preceding the tabling of the budget)</i> on the A1 Schedule (Table A4 – Budgeted Financial Performance) of the Municipal Budget- and Reporting Regulations?                                                                                                                                                                                                                                            | Yes             |                                         |
| 11 | 6.4.1          | <i>Note - For example, if the municipality during the preceding 12 months only managed to collect 60 per cent of its revenue (also property rates), the provision for debt impairment aligning with the historic collection trend should align to 40 per cent of the 2023/24 MTREF revenue projections (also property rates). If the municipality merely used the debt impairment to 'balance' the budget and there is no real alignment between the provision for such with the actual collection of revenue, the Provincial Treasury must respond to this item as: "No".</i> |                 |                                         |
| 12 | 6.4.1          | - Has the municipality made adequate provision for depreciation and asset impairment <i>(considering its asset register and physical state of assets)</i> on the A1 Schedule (Table A4 – Budgeted Financial Performance) of the Municipal Budget- and Reporting Regulations?                                                                                                                                                                                                                                                                                                   | Yes             |                                         |
| 13 | 6.4.1          | <i>Note - If the municipality merely used the depreciation and asset impairment to 'balance' the budget and there is no real alignment between the provision for such with the state of assets/asset register, the Provincial Treasury must respond to this item as: "No".</i>                                                                                                                                                                                                                                                                                                 |                 |                                         |
| 14 | 6.4.2          | - <b>If the municipality's MTREF is not funded</b> , has it tabled and adopted a credible Budget Funding Plan as part of the MTREF budget (refer item 9.3 of MFMA Budget Circular no. 122, 09 December 2022)?                                                                                                                                                                                                                                                                                                                                                                  | There is an FRP |                                         |
| 15 | 6.4.2          | <i>Note - if the municipality has an FRP, a separate budget funding plan is not necessary. However, the PT / NT must assess whether the existing FRP incorporates / will give effect to a funded MTREF. If not, the FRP requires strengthening.</i>                                                                                                                                                                                                                                                                                                                            |                 |                                         |
| 16 | 6.4.2          | - <b>If the municipality's MTREF is not funded and it has an FRP per the legislative framework</b> , does the existing FRP incorporate a credible Budget Funding Plan (will the FRP give effect to a funded MTREF over the period of the FRP) - aligning with the principles of a budget funding plan as envisaged in item 9.3 of MFMA Budget Circular no. 122, 09 December 2022)?                                                                                                                                                                                             | Yes             |                                         |
| 17 | 6.4.2          | <i>Note - only if the municipality does not have an FRP may "N/A" be selected from the dropdown list.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                                         |
| 18 | 6.4.2          | - Does the municipality's annual and monthly cashflow projections included on the A1 Schedule (Table A7 - Budgeted Cash Flows and Supporting Table SA 30 – Budgeted Monthly Cash Flows) of the Municipal Budget and Reporting Regulations aligns with and gives effect to the municipality's Budget Funding Plan strategy (or the FRP strategy) and related seasonal trends <i>(For example higher winter Eskom tariffs, lower January collection rates, etc.)</i>                                                                                                             | Yes             |                                         |

AZ

|    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                             |
|----|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14 | 6.5     | <b>Cost reflective tariffs</b> – (excluding metros) has the municipality included its completed tariff tool (refer MFMA Circular no. 98 and item 5.2 of MFMA Budget Circular no. 122) as part of the municipality's annual tabled and adopted MTREF submissions with effect the tabling of the 2023/24 MTREF?                                                                                                                                                                                              | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 15 | 6.6     | Electricity and water as collection tools – has the municipality, with effect from the tabling of the 2023/24 MTREF, demonstrated, through its by-laws and budget related policies that:                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                                                                                                                                                                                                                                                                             |
| 16 | 6.6.1   | - the municipality issues a consolidated monthly bill to all consumers/property owners in terms of which all partial payments received are allocated in the following order of priority: firstly, to property rates, thereafter to water, wastewater, refuse removal and lastly to electricity?                                                                                                                                                                                                            | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 17 | 6.6.2   | - the municipality disconnects electricity services and/or block the purchasing of pre-paid electricity of any defaulting consumer/property owner unless the defaulter already registered as an indigent consumer with the municipality?                                                                                                                                                                                                                                                                   | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 18 | 6.6.3   | - the municipality is restricting and/or interrupting the supply of water of any defaulting consumer/ property owner unless the defaulter already registered as an indigent consumer with the municipality? <i>Note: In terms of this condition the municipality must undertake such restriction/ interruption of water together with the municipal engineer(s) to ensure a minimum supply of waste water.</i>                                                                                             | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 19 | 6.6.4   | - If the defaulting consumer/property owner is registered as an indigent consumer with the municipality, is the monthly supply of electricity and water to that consumer/property owner physically restricted to the monthly national basic free electricity- and water limits of 50 Kilowatt electricity and 6 Kilolitres water, respectively?<br><i>Note – the municipality's monthly MFMA s.71 statement must include as part of the narratives the indigent information in the required NT format.</i> | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 20 | 6.6     | Supporting evidence : The National Treasury and/ or provincial treasury's related budget assessment confirms the municipality's relevant MTREF's related budget policies and by-laws demonstrate compliance with paragraph 6.6.                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                             |
| 21 | 6.7     | <b>Maintain a minimum average quarterly collection of property rates and services charges –</b>                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                             |
| 22 | 6.7.1   | - Has the municipality achieved a minimum of 80 per cent average quarterly collection of property rates and service charges with effect from 01 April 2023 and 85 per cent average quarterly collection with effect from 01 April 2024 during any quarter - demonstrated in the MFMA s.71 monthly and quarterly statement(s) and mSCOA data strings uploaded via the GoMuni Upload Portal?                                                                                                                 | No  | The collection rate was below 95% due to several credit control challenges. Government debt amounts to R18 million, with commitments of R5 million to be paid before 30 September — which did not materialize. The municipality will also review the performance of the contracted debt collection vendor, as there is currently a dispute. Remedial action is being taken. |
| 23 | 6.7.2   | - if the response in 6.7.1 is "No" and the municipality is unable to achieve the minimum average quarterly collection as per paragraph 6.7.1, <b>has the municipality demonstrated to the satisfaction of National Treasury the following :</b>                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                                                                                                             |
| 24 | 6.7.2.1 | * the underperformance directly relates to Eskom supplied areas where the municipality does not have electricity as a collection tool and that the average quarterly collection of the municipality (excluding Eskom supplied areas) equals the required quarterly average collection set-out in paragraph 6.7.1;                                                                                                                                                                                          | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 25 | 6.7.2.2 | * the municipality for technical engineering reasons is unable to physically restrict and/or limit the supply of water in the Eskom supplied area(s)?                                                                                                                                                                                                                                                                                                                                                      | Yes |                                                                                                                                                                                                                                                                                                                                                                             |
| 26 | 6.7.2.3 | * the municipality before 01 February 2024 attempted to enter into a service delivery agreement with Eskom for purposes of municipal revenue collection in the Eskom supplied area(s) as envisaged in sections 76 to 78 of the Municipal Systems Act, 2000 and that such failed and the reason(s) for the failure?                                                                                                                                                                                         | Yes |                                                                                                                                                                                                                                                                                                                                                                             |

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                          |
|----|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23 | 6.7.3  | - The municipality has progressively installed smart pre-paid meters in the municipality supplied areas to improve its collection and only then, on an individual case-by-case basis, considered writing off the debt of its customers, within its normal credit control process?                                                                                                                                                                                                                                                                                                                                      | Yes |                                                                                                                                                                                                                                                          |
| 24 | 6.7.4  | - Has the municipality adopted a policy to install any new electricity connection in the demarcated area with effect the 2023/24 MTREF with a smart pre-paid meter?                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes |                                                                                                                                                                                                                                                          |
| 25 | 6.7.5  | - Has the municipality's 2023/24, 2024/25 and 2025/26 tabled and adopted capital budgets and MFMA section 71 statements reflected the approach set-out in 6.7.3 and 6.7.4?                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes |                                                                                                                                                                                                                                                          |
| 26 | 6.8    | Municipality's Completeness of the revenue base –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |                                                                                                                                                                                                                                                          |
| 27 | 6.8.1  | - Has the municipality demonstrated through the National Treasury property rates reconciliation tool that the municipality's billing system perfectly aligns to its Council approved General Valuation Roll (GVR) and/ or any subsequent supplementary GVR compiled by the registered municipal valuer?                                                                                                                                                                                                                                                                                                                | No  | The municipality only has a category difference that can be explained and resolved, but this can only be done with the assistance of the valuer. A strategy has been in place since the start of the Debt Relief Programme and has been implemented with |
| 28 | 6.8.1  | - If the response in 6.8.1 is "No", has the municipality demonstrated the steps taken to correct the variances identified?<br><i>Note - monthly progress against the action plan to address variances to be included as part of the municipality's debt relief compliance reporting in the MFMA s.71 statement</i>                                                                                                                                                                                                                                                                                                     | Yes |                                                                                                                                                                                                                                                          |
| 29 | 6.8.2  | - For the latest ending Quarter -Has the municipality submitted its completed billing system, GVR and/or interim GVR reconciliations required in terms of paragraph 6.8.1 to the National Treasury quarterly (refer MFMA Circulars no. 93, 98, 107 and 108) to the upload portal on <a href="https://lguploadportal.treasury.gov.za">https://lguploadportal.treasury.gov.za</a> ?                                                                                                                                                                                                                                      | Yes |                                                                                                                                                                                                                                                          |
| 30 | 6.9    | Monitor and report on implementation –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                          |
| 31 | 6.9.1  | - MFMA section 71 reporting – has the municipal council and senior management team instituted processes to monitor and enforce accountability for the implementation of the municipality's funded budget and Budget Funding Plan where relevant?                                                                                                                                                                                                                                                                                                                                                                       | Yes |                                                                                                                                                                                                                                                          |
| 32 | 6.9.2  | - If progress is slow in terms of paragraph 6.9.1, is the active intervention evident from the narratives supporting the municipality's monthly MFMA section 71 reporting and recorded on the financial system as per the mSCOA data string?<br><i>Note - condition 6.9.2 has a typing error and must refer to 6.9.1.</i>                                                                                                                                                                                                                                                                                              | Yes |                                                                                                                                                                                                                                                          |
| 33 | 6.9.3  | - Municipalities with financial recovery plans (FRP) – if the municipality has a FRP as envisaged in the prevailing local government legislative framework, is the municipality reporting monthly its progress in implementing its FRP to the Provincial Executive?                                                                                                                                                                                                                                                                                                                                                    | Yes |                                                                                                                                                                                                                                                          |
| 34 | 6.9.4  | - If the municipality has an FRP, with effect from 01 April 2023, parallel to submitting its monthly FRP progress report to the Provincial Executive, has the municipality also submitted the FRP progress report to the National Treasury: Municipal Financial Recovery Service (MFRS) timeously via the GoMuni Upload Portal <a href="https://lguploadportal.treasury.gov.za">https://lguploadportal.treasury.gov.za</a> ?<br><i>Note - a municipality with a FRP may only benefit from the Municipal Debt Support programme if the FRP progress report was submitted to both the Provincial Executive and MFRS.</i> | Yes |                                                                                                                                                                                                                                                          |
|    | 6.10   | Provincial Treasury Note - Provincial Treasury certification of municipal compliance – in terms of section 5 and 74 of the MFMA, with effect from 01 April 2023, a delegated municipality may not benefit from Municipal Debt Relief, unless:                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                          |
|    | 6.10.1 | - has the relevant Provincial Treasury (delegated) / National Treasury (non-delegated) monthly monitored the municipality's compliance in terms of these conditions?                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes |                                                                                                                                                                                                                                                          |
|    | 6.10.2 | - has the Head of the relevant Provincial Treasury (delegated) monthly certified the municipality's compliance to these conditions, to the National Treasury's satisfaction as envisaged in the conditions for provincial treasuries (refer paragraph 4.1.1 to 4.1.5 of MFMA Circular no. 124) and timeously uploaded the compliance certificate via the GoMuni Upload Portal <a href="https://lguploadportal.treasury.gov.za">https://lguploadportal.treasury.gov.za</a> ?<br><i>Note - In the case of a non-delegated municipality the National Treasury to issue the compliance certificate.</i>                    | Yes |                                                                                                                                                                                                                                                          |

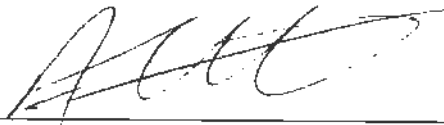
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.10.3 | - has the Provincial Treasury failed to rectify any provincial treasury non-compliance with any of the conditions for provincial treasuries (refer paragraph 4.1.1 to 4.1.6 of MFMA Circular no. 124) within one month of the non-compliance occurring?                                                                                                                                                                                   | No  |
| <i>Note - If the PT failed to address its failure such non-compliance will be considered as non-compliance by the municipality in terms of paragraph 6.1.1.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| 36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.11   | Limitation on municipality borrowing powers - has the municipality borrowed since its initial or any subsequent benefit in terms of this municipal debt support programme?                                                                                                                                                                                                                                                                | No  |
| <i>Note - there is a prohibition on municipal borrowing for three consecutive municipal financial years from the date of the municipality's initial or any subsequent benefit in terms of this municipal debt support programme. NT confirms that MFMA Circular No. 124; condition 6.11 (Limitation on municipality borrowing powers) will only be enforced in relation to new long term loans entered into after the effective date of debt relief approval as envisaged in MFMA section 46. Short term borrowing, including making use of an overdraft for in-year bridging purposes are not considered within the ambit of this condition.</i>                                                                                                                                                                                                                                                                                                                               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| 6.12 For the duration of the Municipal Debt Relief (to ensure proper management of resources):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| 37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.12.1 | - has the municipality apportioned and ring-fenced in a sub-account to its primary bank account – (a) all electricity, water and sanitation revenue the municipality collects in any month; and (b) the component of the Local Government Equitable Share (LGES) the municipality earmarked to provide free basic electricity, water and sanitation?                                                                                      | Yes |
| 38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.12.2 | - has the municipality during the month first applied the revenue in the sub-account (required per paragraph 6.12.1) to pay its current Eskom account and then secondly its bulk water current account before it applied the revenue in the sub-account for any other purpose?                                                                                                                                                            | Yes |
| <i>Note: Only if relevant in the specific circumstances, will a request be made to the Minister of Finance upon the municipality's request to exempt the municipality from MFMA s.8(3).</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |
| 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | <b>Supporting evidence:</b> Has the municipality submitted a copy of the monthly bank statement of its ring-fenced bank account to the National Treasury and provincial treasury aligning to its MFMA s.71 statement collected revenue.                                                                                                                                                                                                   | Yes |
| 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.13   | <b>Accounting Treatment:</b> has the municipality fully accounted for and correctly reported on the write-off of its Eskom arrear debt (debt existing as on 31 March 2023) as per any written instruction of the National Treasury: Office of the Accountant General issued for Municipal Debt Relief to date?<br><i>Note - to include accounting for any related benefit (e.g. Interest suppression, etc.) and alignment with mSCOA.</i> | Yes |
| 41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.14   | 'NERSA License - has the municipality during the month failed to comply with any condition of the Municipal Debt Relief?                                                                                                                                                                                                                                                                                                                  | No  |
| <i>Note: By applying for Municipal Debt Relief as set-out in paragraph 3. of MFMA Circular no. 124, the council of a municipality that during the duration of the Municipal Debt Relief programme fails to comply with any condition of the Relief, agrees to apply to NERSA to revoke the municipality's license in terms of section 17 of the Electricity Regulation Act, 2006 (Act no. 4 of 2006). Any such application must be preceded by the relevant processes for appointing an external mechanism as envisaged in Chapter 8 of the Municipal Systems Act, 2000, including the necessary service delivery agreement aligning with the Municipal Systems Act, 2000 and Electricity Regulation Act, 2006. In terms of the conditions of government's wider support to Eskom, Eskom will once again have to enforce its credit control and debt collection policies also in relation to the municipality's arrears that are the subject of municipal debt relief, etc.</i> |        |                                                                                                                                                                                                                                                                                                                                                                                                                                           |     |

PT: HOD/ NT / MM Name:

Amas Makedllona

AK

Signature of HOD/ NT/ MM:



Date:

14/10/2025

\*\* Note – if the official is signing on behalf of the Head of the Provincial Treasury (HOD) / Municipal Manager, the written procuration of the HOD / MM must be attached as an Annexure to this Certificate of Compliance.

## 12.2 Municipal Debt Relief Performance across the period of debt relief participation

2023/24 Financial Year



|                                                        |
|--------------------------------------------------------|
| National Treasury                                      |
| <b>Municipal Debt Relief</b>                           |
| <b>MFMA Circular No. 124</b>                           |
| <b>Municipal Finance Management Act No. 56 of 2003</b> |

|          |               |                  |
|----------|---------------|------------------|
| Province |               |                  |
| WC       |               |                  |
| Code     | District      | Code Description |
| WC053    | Central Karoo | Beaufort West    |

### Monthly Performance Report

| Municipal Details |               |       | Part A                               |     |     |     |     |     | Part B                         |     |     |     |     | Part C                      |     |     | Part D                                    |     |     |     | Part E                                                      |     |     |     |     |     |     |     |     |     | Part F                       |     |           |     |     |     |     |     |     |     |     |     |                   |       |     |                |                |                |
|-------------------|---------------|-------|--------------------------------------|-----|-----|-----|-----|-----|--------------------------------|-----|-----|-----|-----|-----------------------------|-----|-----|-------------------------------------------|-----|-----|-----|-------------------------------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------------------------|-----|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------------|-------|-----|----------------|----------------|----------------|
|                   |               |       | Eskom And Bulk water current account |     |     |     |     |     | Compliance with a funded MTREF |     |     |     |     | FRP/BFP & Tariff Assessment |     |     | Electricity and water as collection tools |     |     |     | Quarterly collection of property rates and services charges |     |     |     |     |     |     |     |     |     | Maximization of Revenue Base |     | Oversight |     |     |     |     |     |     |     |     |     | Compliance Status |       |     |                |                |                |
| Month             | Code Descr    | Code  | C1                                   | C2  | C3  | C4  | C5  | C6  | C7                             | C8  | C9  | C10 | C11 | C12                         | C13 | C14 | C15                                       | C16 | C17 | C18 | C19                                                         | C20 | C21 | C22 | C23 | C24 | C25 | C26 | C27 | C28 | C29                          | C30 | C31       | C32 | C33 | C34 | C35 | C36 | C37 | C38 | C39 | C40 | C41               | Score |     |                |                |                |
| 1.July            | Beaufort West | WC053 | Yes                                  | Yes | No  | Yes |     | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | No                                                          | No  | No  | No  | No  | No  | No  | No  | No  | No  | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | 68% | Non Compliance |                |                |
| 2.August          | Beaufort West | WC053 | Yes                                  | Yes |     | Yes | Yes |     | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | No                                                          | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | 76% | Non Compliance |                |                |
| 3.September       | Beaufort West | WC053 | Yes                                  | Yes | No  | Yes |     |     | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | 78%            | Non Compliance |                |
| 4.October         | Beaufort West | WC053 | Yes                                  | Yes | No  | Yes | Yes | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | 80%            | Non Compliance |                |
| 5.November        | Beaufort West | WC053 | Yes                                  | Yes | No  | Yes | Yes | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | 80%            | Non Compliance |                |
| 6.December        | Beaufort West | WC053 | No                                   | Yes | No  | Yes | Yes | Yes | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | Yes | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | 80%            | Non Compliance |                |
| 7.January         | Beaufort West | WC053 | Yes                                  | No  | Yes | Yes |     | Yes | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | 80%            | Non Compliance |                |
| 8.February        | Beaufort West | WC053 | No                                   | No  | No  | Yes |     | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | Yes            | 73%            | Non Compliance |
| 9.March           | Beaufort West | WC053 | Yes                                  | Yes | No  | Yes | Yes | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | Yes | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | 80%            | Non Compliance |                |
| 10.April          | Beaufort West | WC053 | Yes                                  | Yes | Yes | Yes | Yes | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | Yes            | 80%            | Non Compliance |
| 11.May            | Beaufort West | WC053 | Yes                                  | Yes | Yes | Yes | Yes | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | Yes            | 83%            | Non Compliance |
| 12.June           | Beaufort West | WC053 | Yes                                  | Yes | Yes | Yes | Yes | No  | No                             | Yes | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes                                       | Yes | No  | Yes | Yes                                                         | No  | No  | No  | No  | No  | No  | No  | No  | Yes | Yes                          | Yes | Yes       | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes               | Yes   | Yes | Yes            | 85%            | Non Compliance |

[illegible]

**2025/25 Financial Year**

### **12.3 The August 2025 Provincial Treasury Debt Relief Compliance Assessment**



**Western Cape  
Government**

Provincial Treasury

**Victor Senna**

Deputy Director General: Fiscal and Economic Services

[Victor.Senna@westerncape.gov.za](mailto:Victor.Senna@westerncape.gov.za) | Tel: 021 483 5715

Reference No.: PTR 16/1/30  
Enquiries: Steven Kenyon

Private Bag X9165  
CAPE TOWN  
8000

Ms O Gaarekwe  
Deputy Director-General  
Intergovernmental Relations  
National Treasury  
40 Church Square  
PRETORIA  
0001

AND

Mr A Makhendlana  
Acting Municipal Manager  
Beaufort West Municipality  
Private Bag X582  
BEAUFORT WEST  
6970

Per email: [Ogalaletseng.Gaarekwe@Treasury.gov.za](mailto:Ogalaletseng.Gaarekwe@Treasury.gov.za); [RevenueManagement@treasury.gov.za](mailto:RevenueManagement@treasury.gov.za);  
[Jan.Hattingh@treasury.gov.za](mailto:Jan.Hattingh@treasury.gov.za); [marli@mfip.gov.za](mailto:marli@mfip.gov.za); [paul@mfip.gov.za](mailto:paul@mfip.gov.za);  
[amos@beaufortwestmun.co.za](mailto:amos@beaufortwestmun.co.za); [valenciag@beaufortwestmun.co.za](mailto:valenciag@beaufortwestmun.co.za)

Dear Ms Gaarekwe and Acting, Municipal Manager

## **MFMA CIRCULAR NO. 124 - PROVINCIAL TREASURY CERTIFICATION OF MUNICIPAL COMPLIANCE OF WC053 BEAUFORT WEST MUNICIPALITY DURING AUGUST 2025**

The National Treasury approved the debt relief application of Beaufort West Municipality with effect 1 July 2023. August 2025 constitutes the 2<sup>nd</sup> month of the Municipality's third 12-month debt relief compliance cycle. The Western Cape Provincial Treasury monitored and assessed the Municipality's compliance with all the debt relief conditions during August 2025. This letter provides an overview of the Provincial Treasury's assessment of the Municipality's compliance with the programme's conditions.

### **1. Condition 6.1 - Municipality non-compliance**

In terms of the National Treasury (NT) approval, the Municipality must comply with conditions 6.1 - 6.14 of MFMA Circular No. 124 read together with the additional conditions specific to the Municipality set-out in its National Treasury debt relief approval letter. From the Provincial Treasury's assessment, the Municipality achieved 102 per cent average compliance with the MFMA Circular No. 124 conditions



during August 2025. Refer to the performance sheet in the table below that shows the Municipality's overall relief compliance performance for the month of August 2025. However, condition 7 still need to be met.

WC053 Beaufort West Municipality's overall relief performance for August 2025:

|                                                                                   |                                                 |  |               |  |
|-----------------------------------------------------------------------------------|-------------------------------------------------|--|---------------|--|
|  | National Treasury                               |  | Province      |  |
|                                                                                   | Municipal Debt Relief                           |  | WC            |  |
|                                                                                   | MFMA Circular No. 124                           |  | Code          |  |
|                                                                                   | Municipal Finance Management Act No. 56 of 2003 |  | Beaufort West |  |

| Code  |  | District      | Code Description |
|-------|--|---------------|------------------|
| WC053 |  | Central Karoo | Beaufort West    |

| Monthly Performance Report |               |       |                                     |     |     |     |                                |     |     |     |                             |     |     |     |                                        |     |     |     |                                                             |     |     |     |                                  |     |     |     |     |     |     |     |     |     |                    |        |                 |                 |
|----------------------------|---------------|-------|-------------------------------------|-----|-----|-----|--------------------------------|-----|-----|-----|-----------------------------|-----|-----|-----|----------------------------------------|-----|-----|-----|-------------------------------------------------------------|-----|-----|-----|----------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------|--------|-----------------|-----------------|
| Municipal Details          |               |       | Part A                              |     |     |     | Part B                         |     |     |     | Part C                      |     |     |     | Part D                                 |     |     |     | Part E                                                      |     |     |     | Part F                           |     |     |     |     |     |     |     |     |     | Scoring and Rating |        |                 |                 |
|                            |               |       | Eskom And Bulk water meters are N/A |     |     |     | Compliance with a funded MTREF |     |     |     | FR MFPF A Tariff Assessment |     |     |     | Electricity and water collection tools |     |     |     | Quarterly collection of property rates and services charges |     |     |     | Municipalization of Revenue Base |     |     |     |     |     |     |     |     |     | Score              | Rating |                 |                 |
| Month                      | Code District | Code  | C1                                  | C2  | C3  | C4  | C5                             | C6  | C7  | C8  | C9                          | C10 | C11 | C12 | C13                                    | C14 | C15 | C16 | C17                                                         | C18 | C19 | C20 | C21                              | C22 | C23 | C24 | C25 | C26 | C27 | C28 | C29 | C30 | C31                | C32    |                 |                 |
| 25-Aug-25                  | Beaufort West | WC053 | Yes                                 | Yes | Yes | Yes | Yes                            | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes | Yes                                    | Yes | Yes | Yes | Yes                                                         | Yes | Yes | Yes | Yes                              | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes                | Yes    |                 |                 |
| 01-Aug-25                  | Beaufort West | WC053 | Yes                                 | Yes | Yes | Yes | Yes                            | Yes | Yes | Yes | Yes                         | Yes | Yes | Yes | Yes                                    | Yes | Yes | Yes | Yes                                                         | Yes | Yes | Yes | Yes                              | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes | Yes                | Yes    |                 |                 |
|                            |               |       |                                     |     |     |     |                                |     |     |     |                             |     |     |     |                                        |     |     |     |                                                             |     |     |     |                                  |     |     |     |     |     |     |     |     |     |                    | 100%   | Full Compliance |                 |
|                            |               |       |                                     |     |     |     |                                |     |     |     |                             |     |     |     |                                        |     |     |     |                                                             |     |     |     |                                  |     |     |     |     |     |     |     |     |     |                    |        | 100%            | Full Compliance |

As we review the second month of the third cycle of the Municipal Debt Relief programme, it is crucial for Beaufort West Municipality to build on the progress made during the previous two 12-months period. The National Treasury has emphasized that Eskom will only consider writing off arrear debt if the Municipality demonstrates consistent compliance with all conditions for a consecutive 12-month period. Therefore, the Municipality is encouraged to maintain and improve its compliance across all performance areas to ensure continued eligibility for debt relief.

## 2. Condition 6.2 - Application-based supported by Council's resolution

The Municipality's application was endorsed by the Council and approved by National Treasury, subject to addressing specified gaps. All of these have subsequently been addressed.

## 3. Condition 6.3 - Maintaining the Eskom bulk current account.

The Municipality has made all bulk account payments timeously; and payments made reconcile to data strings for both water and electricity. The Provincial Treasury has been closely engaging and monitoring the Municipality in this regard to facilitate full compliance.

## 4. Condition 6.4 - A funded MTREF

The Provincial Treasury assessed the compliance of the Municipality's adopted 2025/26 MTREF to be **unfunded**. The Municipality has a Financial Recovery Plan in place and therefore does not need to adopt a separate Budget Funding Plan.

## 5. Condition 6.5 - Cost reflective tariffs

The Municipality submitted its completed NT Tariff Tool for 2025/26 MTREF.

## 6. Condition 6.6 - Electricity and water as collection tools

The Municipality met the requirements for this condition using the funding assistance receive from Provincial Treasury and provided proof of the smart meters that were installed to restrict and or interrupt water supply to defaulting consumers or property owner. PT will continue to monitor them to ensure that they align to the requirements of MFMA Circular No. 124. The Municipality received an invitation to apply for the Smart Meter Grant from National Treasury and has been allocated support for the installation of smart water meters.

## 7. Conditions 6.7 - Maintain a minimum average quarterly collection of property rates and services charges

The Municipality has achieved a collection rate of 89 per cent at end of August, which is slightly below the collection rate of 93 per cent that was achieved in July 2025. The Provincial Treasury will constantly engage the Municipality on the need to improve collections. The municipality needs to strive to achieve the 95 per cent norm for collections.

## 8. Condition 6.8 - Completeness of the Revenue Base

The Municipality submitted the property rates reconciliation tool.

## 9. Condition 6.9 - Monitor and Report on compliance

The Western Cape Provincial Treasury's assessment included confirming that the MFMA S71 narrative statement and mSCOA data strings for August 2025 was uploaded to the GoMuni portal and that the Statement fully aligns to the MFMA S71 Statement published on the Municipality's website. The MFMA S71 Statement was also assessed against the Municipal Budget-and Reporting Regulations, 2009 (MBRR) and the National Treasury MFMA S71 reporting guidance issued to debt relief municipalities on 10 May 2024 read in conjunction with paragraphs 9(i) to 9(ix) of the NT debt relief approval letter.

The assessment confirmed that the MFMA S71 narrative statement included the following information:

| MFMA S71 Statement component |                                                                                                                                                                                                                                                                                                                                               | Compliance (Yes/No) |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1.                           | <b>The Budget Performance Overview (paragraph 4) of the MFMA S71 statement</b> explicitly advised on the Municipality's progress in implementing the Municipality's budget and (where relevant also the budget funding plan) – where implementation is slow, the statement advised explicitly on progress, challenges and corrective actions. | Yes                 |
| 2.                           | <b>The conclusion (paragraph 14) of the MFMA S71 statement</b> explicitly advised as part of the MFMA Circular No. 124: Condition 6.9 reporting -<br>i. Any risk associated; and<br>ii. The mitigating factors.<br>with the implementation of the Municipality's Budget Funding Plan and/or Funded Budget.                                    | Yes                 |
| 3.                           | <b>Annexure B of the MFMA S71 statement included the following debt relief reporting components</b>                                                                                                                                                                                                                                           |                     |
| 3.1.1                        | The Municipality's MFMA Circular No. 124 self-assessment.                                                                                                                                                                                                                                                                                     | Yes                 |
| 3.1.2                        | The self-assessment (refer 3.1.1 above) was included in the format of <b>MFMA Budget Circular No. 128 (Annexure B)</b> .                                                                                                                                                                                                                      | Yes                 |
| 3.2                          | The Municipality's overall relief compliance across the months of its debt relief participation since its National Treasury debt relief approval effective date                                                                                                                                                                               | Yes                 |
| 3.3                          | The latest Provincial Treasury debt relief compliance certificate and report issued to the Municipality.                                                                                                                                                                                                                                      | Yes                 |
| 3.4.1                        | The Municipality's revenue collection performance:<br>i. the overall performance graph;<br>ii. Summary worksheet; and<br>iii. Collection per ward indicating who supplies electricity in the ward                                                                                                                                             | Yes                 |
| 3.4.2                        | The revenue collection performance information (refer 3.4.2) was included in the format of <b>MFMA Budget Circular No. 128 (Annexure D)</b> .                                                                                                                                                                                                 | Yes                 |
| 3.5.1                        | The indigent management information                                                                                                                                                                                                                                                                                                           | Yes                 |



| MFMA S71 Statement component |                                                                                                                                                             | Compliance (Yes/No) |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 3.5.2                        | The indigent management information was included in the format of <b>MFMA Budget Circular No. 128 (Annexure C)</b> .                                        | Yes                 |
| 3.6.1                        | The summary of the Municipality's property rates reconciliation undertaken in the National Treasury format.                                                 | Yes                 |
| 3.6.2                        | The Municipality's progress during the month against its planned corrective action to address any variances evident from the property rates reconciliation. | Yes                 |
| 3.7.1                        | Any Eskom and Water (if the Municipality has the Water function) Bulk current account invoice(s) due and payable during the month of reporting              | Yes                 |
| 3.7.2                        | The Municipality's proof of payment of any such Eskom and/or Water Bulk current account invoice(s) during the month of reporting.                           | Yes                 |
| 3.7.3                        | The Municipality's reconciliation statement for electricity and water (if it has the function) aligning to the MFMA S71 mSCOA data strings upload.          | Yes                 |
| 3.8                          | Recommendations noting explicitly the aforementioned debt relief reporting to the Mayor and/or Mayoral Committee meeting                                    | Yes                 |

The Municipality has integrated its monthly debt compliance reporting into its MFMA S71 narratives as required and demonstrated its commitment to continuous improvement and adherence to the set of conditions. The Municipality's MFMA Circular No. 124 self-assessment indicated several non-compliance issues. The remedial actions undertaken to achieve compliance, and the timeframes thereof outlined in the MFMA S71 report are noted and monitored by the Provincial Treasury.

#### 10. Condition 6.10 - Provincial Treasury certification of municipal compliance

The Provincial Treasury closely monitors compliance with the conditions of the Municipal Debt Relief Programme, and this letter is submitted in fulfillment of the PT's role in certifying compliance of the Municipality.

#### 11. Condition 6.11 - Limitation on Municipal borrowing powers

The limitation on Municipality borrowing powers and the prohibition of borrowing during debt relief periods form a dual regulatory framework aimed at ensuring fiscal responsibility. Compliance necessitates meticulous scrutiny of borrowing activities to ascertain adherence to authorized limits and program guidelines. These measures, while promoting sustainable debt management, also stabilize the Municipality's financial standing, prevent over-leveraging, and mitigate immediate financial strain. Adhering to these regulations is paramount for maintaining creditworthiness, mitigating financial risks, and safeguarding the Municipality's long-term financial health. Thus, robust oversight and adherence to regulatory frameworks are imperative for prudent financial governance and sustained fiscal resilience. The Municipality has complied with this condition since its debt relief effective date of 1 July 2023, to date.

#### 12. Condition 6.12 - Proper management of resources

It is noted that during February 2024, the National Treasury: Office of the Accountant General (OAG) issued the Supplementary Guide to MFMA Circular No. 124 on 21 February 2024. In terms of the guidance, the Municipality no longer has to maintain a separate bank account for debt relief purposes as envisaged in MFMA Circular No. 124 (Condition 6.12), however, irrespective of whether a Municipality decides to discontinue a separate bank account, ring-fencing for debt relief purposes must be enabled and demonstrated through the Municipality's monthly mSCOA data string submissions.



**13. Condition 6.13 - Accounting Treatment**

NT provided an outcome letter dated 6 December 2024 instructing Eskom to write off one third (1/3) of the municipal debt of Beaufort West to the value of R25 587 223.02. The debt write-off is to be effected in Eskom's financial system within 30 days of this letter. Eskom is to align its accounting records and the municipality's Eskom statement(s) / invoice(s) to reflect the debt write-off within two (2) calendar months from the date of this letter.

**14. Condition 6.14 - NERSA License**

By having applied for Municipal Debt Relief, the council of a Municipality that during the duration of the Municipal Debt Relief programme fails to comply with any condition of the Relief, agreed to make an application to NERSA to voluntarily revoke the Municipality's license in terms of section 17 of the Electricity Regulation Act, 2006 (Act No. 4 of 2006). It is noted that this condition will only come into effect if the Municipality's participation in the debt relief programme is terminated.



### 15. Provincial Treasury Compliance Certification

The Provincial Treasury certifies that it monitored and assessed WC053 Beaufort West Municipality's compliance against the MFMA Circular No. 124 conditions and NT debt relief approval letter as set-out below in the PT's compliance certificate for the Municipality in relation to the period 1 – 31 August 2025:

| Annexure A2 - Monthly                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             | Notes/Comments |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|  <b>National Treasury</b><br><b>Municipal Debt Relief</b><br><b>MFMA Circular No. 124</b><br><b>Municipal Finance Management Act No. 55 of 2003</b>                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                |
| <b>Western Cape Provincial Treasury</b>                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                |
| <b>Certificate of Compliance: Municipal Debt Relief Conditions for Application</b>                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                |
| <b>Period</b> <span>Aug/25</span><br><b>National Financial Year</b> <span>2025/26</span><br><b>Demarcation Code of Municipality being assessed</b> <span>WC053</span><br><b>District</b> <span>Central Karoo</span><br><b>Demarcation Description</b> <span>Beaufort West</span>                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                |
| <p>I, Mr Victor Serna, hereby certify that the provincial treasury monitored the compliance against the conditions of Municipal Debt Relief as set-out in MFMA Circular No. 124 and that the Provincial Treasury is satisfied and certifies that the said municipality fully complies with the conditions as set-out in the table below:</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                |
| <b>Municipal Debt Relief Conditions (Monthly reporting)</b> <span>Choose from drop down list</span>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                             |                |
| Condition                                                                                                                                                                                                                                                                                                                                    | 6.3 *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Maintaining the Eskom and bulk water current account – (current account for the purpose of this exercise means the amount for a single month's consumption) |                |
| 6.12.2                                                                                                                                                                                                                                                                                                                                       | - Has the municipality paid its bulk water current account within 30 days of receiving the relevant invoice (this applies to all municipalities, including metros)?<br>Note - refer condition 6.12.2                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                         |                |
| 6.12.2                                                                                                                                                                                                                                                                                                                                       | - Has the municipality submitted the supporting evidence of the bulk water current account payment to the National Treasury, the Water Board and/ or Water Trading Entity within 1 day of making any such payment (in PDF format) via the GoMent Upload Portal <a href="https://goportal.treasury.gov.za">https://goportal.treasury.gov.za</a> ?                                                                                                                                                 | Yes                                                                                                                                                         |                |
| 6.12.2                                                                                                                                                                                                                                                                                                                                       | - Does the amount of the bulk water current account payment as per the proof of payments reconcile to the amount recorded on the financial system as per the mSCOA data string and the section 41(2) MFMA statement of the Water Board and/ or Water Trading Entity?                                                                                                                                                                                                                             | Yes                                                                                                                                                         |                |
| 6.3.1                                                                                                                                                                                                                                                                                                                                        | - Has the municipality paid its Eskom bulk current account within 30 days of receiving the relevant invoice (this applies to all municipalities, including metros)?<br>Note - current account in terms of municipal debt relief approval means the total Eskom charges for the billing period plus VAT plus any component that may be due in terms of a payment arrangement of "New arrivals" (March 2023 and/or subsequent current account(s) up to the date of NT approval of the application. | Yes                                                                                                                                                         |                |

|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| 5.3.2 | - Has the municipality submitted the supporting evidence of the bulk Eskom current account payment to the National Treasury and Eskom within 1 day of making any such payment (in PDF format) via the GoMuni Upload Portal <a href="https://uploadportal.treasury.gov.za/">https://uploadportal.treasury.gov.za/</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes                   |
| 5.3.3 | - Does the amount as per the proof of payment reconcile to the amount recorded on the financial system as per the mSCOA data string and the section 41(2) MFMA statement of Eskom?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                   |
| 6.4   | Compliance with a funded MTREF – (choose from drop down list the MTREF assessed)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2024/25 Adopted MTREF |
| 5.4.1 | - Is the municipality's MTREF funded and aligning to the National Treasury's Budget Funding Guidelines - <a href="http://mfma.treasury.gov.za/Guidelines/Pages/Funding.aspx">http://mfma.treasury.gov.za/Guidelines/Pages/Funding.aspx</a> ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | No                    |
| 6.4.1 | - Has the municipality budgeted for any operating surplus on the A1 Schedule (Table A4 – Budgeted Financial Performance) of the Municipal Budget- and Reporting Regulations?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                   |
| 6.4.1 | - Has the municipality made adequate provision for debt impairment (considering the actual collection of revenue and property rates during the 12 months immediately preceding the tabling of the budget) on the A1 Schedule (Table A4 – Budgeted Financial Performance) of the Municipal Budget- and Reporting Regulations?<br><br><i>Note: For example, if the municipality during the preceding 12 months only managed to collect 85 per cent of its revenue (plus property rates), the provision for debt impairment aligning with the historic collection trend should align to 15 per cent of the 2023/24 MTREF revenue projections (also property rates). If the municipality instead used the debt impairment to balance the budget and there is no real alignment between the provision for such with the actual collection of revenue, the Provincial Treasury must respond to this item as "No".</i> | Yes                   |
| 6.4.1 | - Has the municipality made adequate provision for depreciation and asset impairment (considering its asset register and physical state of assets) on the A1 Schedule (Table A4 – Budgeted Financial Performance) of the Municipal Budget- and Reporting Regulations?<br><br><i>Note: If the municipality instead used the depreciation and asset impairment to balance the budget and there is no real alignment between the provision for such with the state of assets/asset register, the Provincial Treasury must respond to this item as "No".</i>                                                                                                                                                                                                                                                                                                                                                        | Yes                   |
| 6.4.2 | - If the municipality's MTREF is not funded, has it tabled and adopted a credible Budget Funding Plan as part of the MTREF budget (refer item 9.3 of MFMA Budget Circular no. 122, 09 December 2022)?<br><br><i>Note: If the municipality has an FRP, a separate budget funding plan is not necessary. However, the PT / MT must assess whether the existing FRP incorporates / will give effect to a funded MTREF. If not, the FRP requires strengthening.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                 | There is an FRP       |

|    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                   |
|----|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | 6.4.2 | - If the municipality's MTREF is not funded and it has an FRP per the legislative framework, does the existing FRP incorporate a credible Budget Funding Plan (will the FRP give effect to a funded MTREF over the period of the FRP) - aligning with the principles of a budget funding plan as envisaged in item 9.3 of MFMA Budget Circular no. 122, 09 December 2022)?<br>Note - only if the municipality does not have an FRP may "N/A" be selected from the dropdown list.                    | Yes |                                                                                                                                                                                                                                                                   |
| 13 | 6.4.2 | - Does the municipality's annual and monthly cashflow projections included on the A1 Schedule (Table A7 - Budgeted Cash Flows and Supporting Table SA 30 - Budgeted Monthly Cash Flows) of the Municipal Budget and Reporting Regulations aligns with and gives effect to the municipality's Budget Funding Plan strategy (or the FRP strategy) and related seasonal trends (For example higher winter Eskom tariffs, lower January collection rates, etc.?)                                        | Yes |                                                                                                                                                                                                                                                                   |
| 14 | 6.5   | Cost reflective tariffs - (excluding metros) has the municipality included its completed tariff tool (refer MFMA Circular no. 98 and Item 5.2 of MFMA Budget Circular no. 122) as part of the municipality's annual tabled and adopted MTREF submissions with effect the tabling of the 2023/24 MTREF?                                                                                                                                                                                              | Yes |                                                                                                                                                                                                                                                                   |
| 15 | 6.6   | Electricity and water as collection tools - has the municipality, with effect from the tabling of the 2023/24 MTREF, demonstrated, through its by-laws and budget related policies that:                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                   |
| 16 | 6.6.1 | - the municipality issues a consolidated monthly bill to all consumers/property owners in terms of which all partial payments received are allocated in the following order of priority: firstly, to property rates, thereafter to water, wastewater, refuse removal and lastly to electricity?                                                                                                                                                                                                     | Yes |                                                                                                                                                                                                                                                                   |
| 16 | 6.6.2 | - the municipality disconnects electricity services and/or block the purchasing of pre-paid electricity of any defaulting consumer/property owner unless the defaulter already registered as an indigent consumer with the municipality?                                                                                                                                                                                                                                                            | Yes |                                                                                                                                                                                                                                                                   |
| 17 | 6.6.3 | - the municipality is restricting and/or interrupting the supply of water of any defaulting consumer/property owner unless the defaulter already registered as an indigent consumer with the municipality? Note: In terms of this condition the municipality must undertake such restriction/interruption of water together with the municipal engineer(s) to ensure a minimum supply of waste water.                                                                                               | Yes | smart water meters installed are used for the implementation of this condition. The Municipality indicated that the N/A template that they submitted on the portal was because there is no restriction or interruption that was done for the period under review. |
| 18 | 6.6.4 | - If the defaulting consumer/property owner is registered as an indigent consumer with the municipality, is the monthly supply of electricity and water to that consumer/property owner physically restricted to the monthly national basic free electricity- and water limits of 50 Kilowatt electricity and 6 Kilolitres water, respectively?<br>Note - the municipality's monthly MFMA s.71 statement must include as part of the narratives the Indigent Information in the required NT format. | Yes |                                                                                                                                                                                                                                                                   |

|    |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                          |                                                         |
|----|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------|
|    | 6.6     | Supporting evidence: The National Treasury and/or provincial treasury's related budget assessment confirms the municipality's relevant MTREF's related budget policies and by-laws demonstrate compliance with paragraph 6.6.                                                                                                                                                                                                                                                                                                                                                                                                             |                          |                                                         |
|    | 6.7     | Maintain a minimum average quarterly collection of property rates and services charges –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |                                                         |
| 19 | 6.7.1   | - Has the municipality achieved a minimum of 80 per cent average quarterly collection of property rates and service charges with effect from 01 April 2023 and 85 per cent average quarterly collection with effect from 01 April 2024 during any quarter - demonstrated in the MFMA s.71 monthly and quarterly statement(s) and MSCOA data strings uploaded via the GoMuni Upload Portal?<br><small>Note: Although the norm and standard for collection (MFMA Circular No. 71) is 6.92 per cent, the relevant municipalities under the local relief support will be exempted for the first two years from adhering to this norm.</small> | Not yet end of quarter ▾ | Collection rate is at 89% for the month of August 2025. |
|    | 6.7.2   | - If the response in 6.7.1 is "No" and the municipality is unable to achieve the minimum average quarterly collection as per paragraph 6.7.1, has the municipality demonstrated to the satisfaction of National Treasury the following:                                                                                                                                                                                                                                                                                                                                                                                                   |                          |                                                         |
| 20 | 6.7.2.1 | * the underperformance directly relates to Eskom supplied areas where the municipality does not have electricity as a collection tool and that the average quarterly collection of the municipality (excluding Eskom supplied areas) equals the required quarterly average collection set-out in paragraph 6.7.1;                                                                                                                                                                                                                                                                                                                         | Not yet end of quarter ▾ |                                                         |
| 21 | 6.7.2.2 | * the municipality for technical engineering reasons is unable to physically restrict and/or limit the supply of water in the Eskom supplied area(s)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Not yet end of quarter ▾ |                                                         |
| 22 | 6.7.2.3 | * the municipality before 01 February 2024 attempted to enter into a service delivery agreement with Eskom for purposes of municipal revenue collection in the Eskom supplied area(s) as envisaged in sections 76 to 78 of the Municipal Systems Act, 2000 and that such failed and the reason(s) for the failure?                                                                                                                                                                                                                                                                                                                        | Not yet end of quarter ▾ |                                                         |
| 23 | 6.7.3   | - The municipality has progressively installed smart pre-paid meters in the municipality supplied areas to improve its collection and only then, on an individual case-by-case basis, considered writing off the debt of its customers, within its normal credit control process?                                                                                                                                                                                                                                                                                                                                                         | Yes ▾                    |                                                         |
| 24 | 6.7.4   | - Has the municipality adopted a policy to install any new electricity connection in the demarcated area with effect the 2023/24 MTREF with a smart pre-paid meter?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes ▾                    |                                                         |
| 25 | 6.7.5   | - Has the municipality's 2023/24, 2024/25 and 2025/26 tabled and adopted capital budgets and MFMA section 71 statements reflected the approach set-out in 6.7.3 and 6.7.4?                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes ▾                    |                                                         |



|    |       |                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                |
|----|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------|
| 26 | 6.8   | Municipality's Completeness of the revenue base –                                                                                                                                                                                                                                                                                                                                                                              |     |                                |
|    | 6.8.1 | - Has the municipality demonstrated through the National Treasury property rates reconciliation tool that the municipality's billing system perfectly aligns to its Council approved General Valuation Roll (GVR) and/ or any subsequent supplementary GVR compiled by the registered municipal valuer?                                                                                                                        | Yes |                                |
| 27 | 6.8.1 | - If the response in 6.8.1 is "No", has the municipality demonstrated the steps taken to correct the variances identified?<br>Note - monthly progress against the action plan to address variances to be included as part of the municipality's debt relief compliance reporting in the MFMA s.71 statement                                                                                                                    | Yes |                                |
| 28 | 6.8.2 | - For the latest ending Quarter -Has the municipality submitted its completed billing system, GVR and/or interim GVR reconciliations required in terms of paragraph 6.8.1 to the National Treasury quarterly (refer MFMA Circulars no. 93, 98, 107 and 108) to the upload portal on <a href="https://lguuploadportal.treasury.gov.za">https://lguuploadportal.treasury.gov.za</a> ?                                            | Yes |                                |
|    | 6.9   | Monitor and report on implementation –                                                                                                                                                                                                                                                                                                                                                                                         |     |                                |
| 29 | 6.9.1 | - MFMA section 71 reporting – has the municipal council and senior management team instituted processes to monitor and enforce accountability for the implementation of the municipality's funded budget and Budget Funding Plan where relevant?                                                                                                                                                                               | Yes |                                |
| 30 | 6.9.2 | - If progress is slow in terms of paragraph 6.9.1, is the active intervention evident from the narratives supporting the municipality's monthly MFMA section 71 reporting and recorded on the financial system as per the mSCOA data string?<br>Note - condition 6.9.2 has a typing error and must refer to 6.9.1.                                                                                                             | Yes |                                |
| 31 | 6.9.3 | - Municipalities with financial recovery plans (FRP) – if the municipality has a FRP as envisaged in the prevailing local government legislative framework, is the municipality reporting monthly its progress in implementing its FRP to the Provincial Executive?                                                                                                                                                            | Yes |                                |
| 32 | 6.9.4 | - If the municipality has an FRP, with effect from 01 April 2023, parallel to submitting its monthly FRP progress report to the Provincial Executive, has the municipality also submitted the FRP progress report to the National Treasury: Municipal Financial Recovery Service (MFRS) timeously via the GoMuni Upload Portal <a href="https://lguuploadportal.treasury.gov.za">https://lguuploadportal.treasury.gov.za</a> ? | Yes | Report await approval from NT. |
|    | 6.10  | Provincial Treasury note - Provincial Treasury certification of municipal compliance – in terms of section 5 and 74 of the MFMA, with effect from 01 April 2023, a delegated municipality may not benefit from Municipal Debt Relief unless:<br>Note - a municipality with a FRP may only benefit from the Municipal Debt Support Scheme if the FRP progress report was submitted to the Provincial Executive (MFRS).          |     |                                |

|    |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |
|----|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 33 | 6.10.1 | - has the relevant Provincial Treasury (delegated) / National Treasury (non-delegated) monthly monitored the municipality's compliance in terms of these conditions?                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes |
| 34 | 6.10.2 | - has the Head of the relevant Provincial Treasury (delegated) monthly certified the municipality's compliance to these conditions, to the National Treasury's satisfaction as envisaged in the conditions for provincial treasuries (refer paragraph 4.1.1 to 4.1.5 of MFMA Circular no. 124) and timeously uploaded the compliance certificate via the GoMuni Upload Portal <a href="https://uploadportal.treasury.gov.za">https://uploadportal.treasury.gov.za</a> ?<br>Note - In the case of a non-delegated municipality the National Treasury to issue the compliance certificate. | Yes |
| 35 | 6.10.3 | - has the Provincial Treasury failed to rectify any provincial treasury non-compliance with any of the conditions for provincial treasuries (refer paragraph 4.1.1 to 4.1.6 of MFMA Circular no. 124) within one month of the non-compliance occurring?                                                                                                                                                                                                                                                                                                                                  | No  |
| 36 | 6.11   | Limitation on municipality borrowing powers - has the municipality borrowed since its initial or any subsequent benefit in terms of this municipal debt support programme?                                                                                                                                                                                                                                                                                                                                                                                                               | No  |
| 37 | 6.12   | For the duration of the Municipal Debt Relief (to ensure proper management of resources):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |
| 38 | 6.12.1 | - has the municipality apportioned and ring-fenced in a sub-account to its primary bank account – (a) all electricity, water and sanitation revenue the municipality collects in any month; and (b) the component of the Local Government Equitable Share (LGES) the municipality earmarked to provide free basic electricity, water and sanitation?                                                                                                                                                                                                                                     | Yes |
| 39 | 6.12.2 | - has the municipality during the month first applied the revenue in the sub-account (required per paragraph 6.12.1) to pay its current Eskom account and then secondly its bulk water current account before it applied the revenue in the sub-account for any other purpose?                                                                                                                                                                                                                                                                                                           | Yes |
| 40 | 6.13   | Supporting evidence: Has the municipality submitted a copy of the monthly bank statement of its ring-fenced bank account to the National Treasury and provincial treasury aligning to its MFMA s.71 statement collected revenue.                                                                                                                                                                                                                                                                                                                                                         | Yes |
| 41 | 6.14   | Accounting Treatment - has the municipality fully accounted for and correctly reported on the write-off of its Eskom arrear debt (debt existing as on 31 March 2023) as per any written instruction of the National Treasury: Offices of the Accountant General Issued for Municipal Debt Relief to date?<br>Note - to include accounting for any related benefit (e.g. interest suppression, etc.) and alignment with mSCOA.                                                                                                                                                            | Yes |
| 42 | 6.14   | MERSA License - has the municipality during the month failed to comply with any condition of the Municipal Debt Relief?                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | No  |



The Western Cape Provincial Treasury's assessment and compliance certificate confirms that Beaufort West Municipality during August 2025 did not fully comply with all the MFMA Circular No. 124 conditions as elaborated on above. The Municipality must still address these non-compliance matters even though the overall compliance average amounts to **102 per cent**. The Municipality is urged to strengthen its implementation of the relief conditions to fully benefit from the relief.

The Provincial Treasury is also of the view that the Municipality has complied sufficiently to qualify for the second one third (1/3) debt write-off at the end of its second debt relief compliance cycle on 30 June 2025. Continued implementation of the debt relief conditions is essential for maintaining and improving compliance in the next cycle.

The Provincial Treasury continues to appreciate the opportunity that the Municipal Debt Relief Programme provided to municipalities and is committed to supporting our municipalities to ensure that they comply with the conditions of the programme in order to derive the full benefit.

Yours sincerely



**VICTOR SENNA**

**DEPUTY DIRECTOR GENERAL: FISCAL AND ECONOMIC SERVICES**

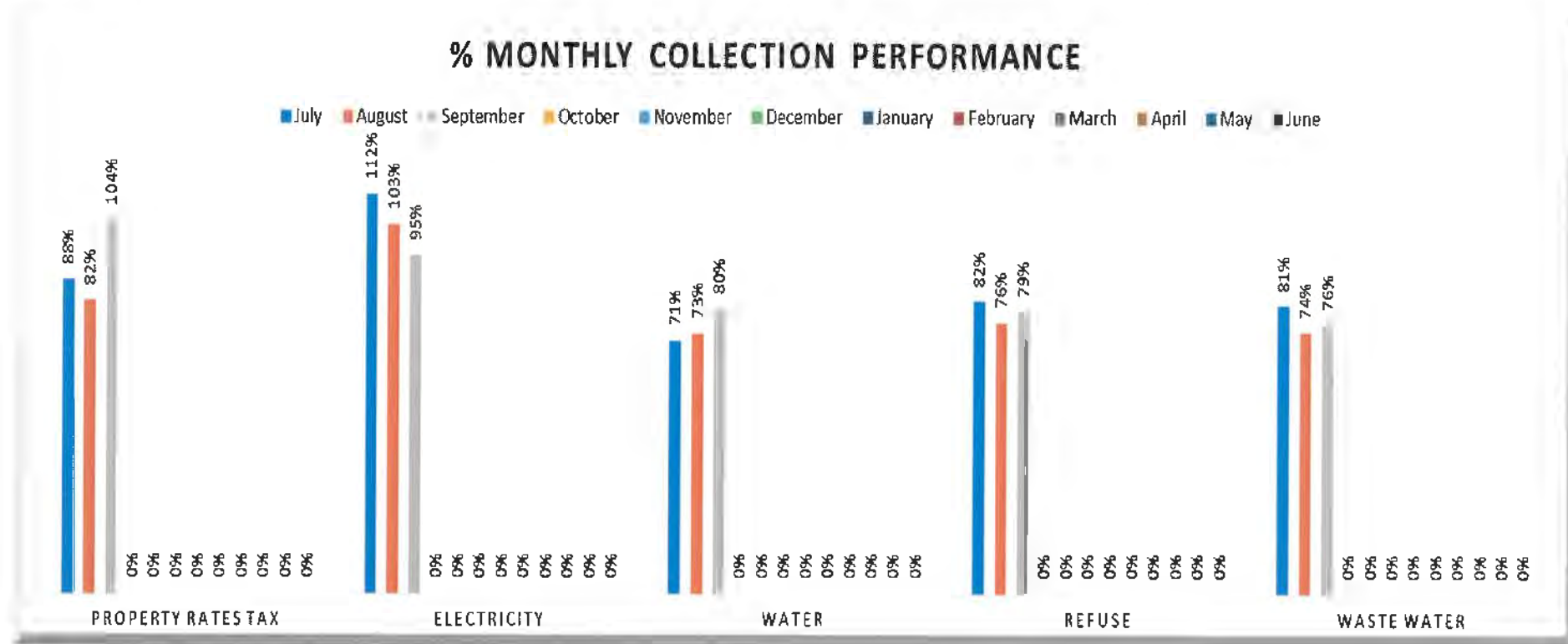
Cc: Mr Reynolds, The Executive Mayor: – [admin@beaufortwestmun.co.za](mailto:admin@beaufortwestmun.co.za)  
 Mr Bradley Jacobs, Municipal CFO: - [bradleyj@beaufortwestmun.co.za](mailto:bradleyj@beaufortwestmun.co.za)  
 Rehaz Abramia, Senior Manager Revenue Management: - [AbramiR@eskom.co.za](mailto:AbramiR@eskom.co.za)  
 Atika Brey, Senior Manager Finance Cape Coastal Cluster: - [BreyA@eskom.co.za](mailto:BreyA@eskom.co.za)  
 Unathi Yaso, Middle Manager Finance Cape Coastal Cluster: - [YasoUN@eskom.co.za](mailto:YasoUN@eskom.co.za)  
 Ms Julinda Gantana, Head Official: Provincial Treasury– [Julinda.Gantana@westerncape.gov.za](mailto:Julinda.Gantana@westerncape.gov.za)  
 Steven Kenyon, MFMA Coordinator: - [Steven.Kenyon@westerncape.gov.za](mailto:Steven.Kenyon@westerncape.gov.za)  
 Mr Mbulelo Tshangana, Director-General: Department of Cooperative Governance: - [Zandilez@cogta.gov.za](mailto:Zandilez@cogta.gov.za)  
 Sithole Mbanga, CEO: SALGA: - [hmazibuko@salga.org.za](mailto:hmazibuko@salga.org.za)



**12.4 MFMA Circular 124 – Condition 6.6 (Electricity and Water as Collection Tools) and Condition 6.7 (Maintain a minimum average quarterly collection of property rates and service charges)**

#### 12.4.1 Monthly / Quarterly collection per ward

i) the table below provide an overall performance graph on the collection rates for property rates and service charges for September 2025.



## ii) Summary worksheet

The table below indicate that the collection rate for August in September for the whole demarcation was 90% and the collection rate excluding Eskom supplied areas amounted to 91%. The average collection rate for the first quarter of the 2025/26 financial year amounted to 90%.

| National Treasury                               |  |  |  |  | Municipal Details |  |
|-------------------------------------------------|--|--|--|--|-------------------|--|
| Municipal Debt Relief                           |  |  |  |  | Western Cape      |  |
| MFMA Circular No. 124                           |  |  |  |  | Code              |  |
| Municipal Finance Management Act No. 56 of 2003 |  |  |  |  | WC053             |  |

| Collection Rate Assessment                                                |                     |            |                           |              |      |  |
|---------------------------------------------------------------------------|---------------------|------------|---------------------------|--------------|------|--|
| Aggregate Collection                                                      | Summary - Quarter 1 |            |                           |              | Q1   |  |
|                                                                           | Billing             | Collection | R - Billing not collected | % Collection |      |  |
| 1.Collection for whole demarcation                                        | 75,048,808          | 67,856,137 | 7,192,670                 | 90%          | 90%  |  |
| 2.Collection excl Eskom supplied areas                                    | 61,340,241          | 55,139,765 | 6,200,476                 | 90%          | 90%  |  |
| 3.Collection: <b>Property Rates</b>                                       | 15,124,607          | 13,777,736 | 1,346,870                 | 91%          | 91%  |  |
| 4.Total average collection: <b>Electricity</b> (Municipal supplied areas) | 38,048,733          | 39,037,231 | (988,498)                 | 103%         | 103% |  |
| 5.Total average collection: <b>Water</b>                                  | 9,891,930           | 7,379,616  | 2,512,314                 | 75%          | 75%  |  |
| 6.Total average collection: <b>Wastewater</b>                             | 5,935,961           | 4,701,048  | 1,234,913                 | 79%          | 79%  |  |
| 7.Total average collection: <b>Refuse</b>                                 | 3,333,293           | 2,556,776  | 776,517                   | 77%          | 77%  |  |
| 8.Total average collection: <b>Interest</b>                               | 2,714,284           | 403,730    | 2,310,554                 | 15%          | 15%  |  |





National Treasury  
Municipal Debt Relief  
MFMA Circular No. 124  
Municipal Finance Management Act No. 2003

Municipal Debt Relief - Monthly Reporting - Indigent Households Information (MFMA Circular 12a (Condition 6.6))  
Instruction - complete only with information of the current households registered as indigent with the municipality (Do NOT include the information of all households unless explicitly stated otherwise)

[illegible]

## 12.5 MFMA Circular 124 – Condition 6.8 (Completeness of the revenue base)

The Beaufort West Municipality implemented a new valuation roll on the 1<sup>st</sup> of July 2024.

See below the property rates reconciliation as well as the remedial action or steps to be taken to address the variances identified between the financial system and the new General Valuation Roll (GVR).

# Valuation Roll Reconciliation Action Plan September 2025

Reporting Date 14 October 2025

## STATUS UPDATE & REMEDIAL ACTION TO BE TAKEN

- Category discrepancies were reduced significantly and are being addressed.
- The municipality over-bill by R2600, compared to prior month R11,298 (immaterial). It was caused by category differences (multi-purpose) that are being addressed.

All errors have been identified and were reported to be fixed.

| High Level Reconciliation      |                 |       |          |                  |                   |              |
|--------------------------------|-----------------|-------|----------|------------------|-------------------|--------------|
| Property Categories            | # of Properties |       |          | Market Values    |                   |              |
| Property Categories            | GV              | MFS   | Variance | GV Market Values | MFS Market Values | Variance     |
| Residential                    | 1499            | 1472  | 27       | 2 839 384 200.00 | 2 846 135 200.00  | 6 775 000.00 |
| Industrial                     | 51              | 51    | 0        | 70 928 000.00    | 70 928 000.00     | -            |
| Business and Commercial        | 373             | 374   | -1       | 479 042 000.00   | 472 562 000.00    | 6 480 000.00 |
| Agriculture                    | 1178            | 1178  | 0        | 3 460 919 200.00 | 3 460 919 200.00  | -            |
| Mining                         | 1               | 1     | 0        | 220 000.00       | 220 000.00        | -            |
| State Owned for Public Purpose | 86              | 86    | 0        | 249 392 000.00   | 249 392 000.00    | -            |
| PSI                            | 195             | 195   | 0        | 4 546 100.00     | 4 546 100.00      | -            |
| PBO                            | 13              | 13    | 0        | 16 853 000.00    | 16 853 000.00     | -            |
| Multi Use                      | 0               | 0     | 0        | -                | -                 | -            |
| Variant                        | 698             | 728   | -25      | 36 857 000.00    | 36 888 000.00     | 29 000.00    |
| POW                            | 90              | 90    | 0        | 73 905 000.00    | 73 905 000.00     | -            |
| Municipal                      | 826             | 825   | 1        | 193 412 400.00   | 193 412 400.00    | -            |
| Other                          | 64              | 61    | 3        | 148 839 600.00   | 148 399 600.00    | 440 000.00   |
|                                | 15074           | 15074 | 0        | 7 574 278 500.00 | 7 574 278 500.00  | -            |

| Detailed Reconciliation        |                 |               |           |               |               |           |
|--------------------------------|-----------------|---------------|-----------|---------------|---------------|-----------|
| Property Categories            | Monthly Billing |               |           | Quarterly     |               |           |
| Property Categories            | GV              | MFS           | Variance  | GV            | MFS           | Variance  |
| Residential                    | 2 330 015       | 2 341 971     | 11 956    | 6 990 045.00  | 7 025 913.75  | 35 868.75 |
| Industrial                     | 177 320         | 177 320       | -         | 531 980.00    | 531 980.00    | -         |
| Business and Commercial        | 1 197 805       | 1 161 705     | 36 100    | 3 592 815.00  | 3 545 115.00  | 47 700.00 |
| Agriculture                    | 377 817         | 377 817       | 0         | 1 133 451.04  | 1 133 451.04  | 0.00      |
| Mining                         | 550             | 550           | -         | 1650.00       | 1650.00       | -         |
| State Owned for Public Purpose | 622 880         | 623 480       | 1300      | 1 868 540.00  | 1 870 440.00  | 1 900.00  |
| PSI                            | -               | -             | -         | -             | -             | -         |
| PBO                            | 5 267           | 5 267         | -         | 15 799.89     | 15 799.89     | -         |
| Multi Use                      | -               | -             | -         | -             | -             | -         |
| Variant                        | 55 286          | 55 329        | 43        | 165 858.50    | 165 987.00    | 128.50    |
| POW                            | -               | -             | -         | -             | -             | -         |
| Municipal                      | -               | -             | -         | -             | -             | -         |
| Other                          | -               | -             | -         | -             | -             | -         |
| Total                          | R4 766 039.08   | R4 763 438.83 | R2 600.25 | 14 298 117.23 | 14 290 316.48 | 7 800.75  |

**12.6 MFMA Circular 124 – Condition 6.3 (Maintain the Eskom bulk current account) and Condition 6.12 (Proper Management of Resources)**

**SEPTEMBER 2025**

**IL0010060140020000000000000000000000000000**

**Liabilities:Current Liabilities:Trade and Other Payable Exchange  
Transactions:Water Inventory Bulk Purchases:Deposits**

**AND**

**IL0010060140030000000000000000000000000000**

**Liabilities:Current Liabilities:Trade and Other Payable Exchange  
Transactions:Water Inventory Bulk Purchases:Withdrawals**

PT09/23/0004/127



BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOLO  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE

DEPARTEMENT: FINANSIELE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)

BETALINGSADVIES / PAYMENT VOUCHER

Te| # 023 414 8100

BTW/ VAT #: 40008 46 388

Privantsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AAN

**Vendor Code**

BT TO:

## AD NIGRINI

Verw. / Ref. #

## STD

Bewys / Voucher #

Code 050 008

Resending/ Batch #

DM 2509

Bank **082 957 002**

Datum/Date

2025/09/

[illegible]

| Pos / Vote #   | Bedrag / Amount | Totaal / Total |
|----------------|-----------------|----------------|
| 8178           | R 32,226.17     |                |
|                |                 |                |
|                |                 |                |
|                |                 |                |
|                |                 |                |
|                |                 |                |
|                |                 |                |
|                |                 |                |
| Totaal Debiets | R 32,226.17     |                |
| BANK           | 8980 2500 0000  | R              |

Winkelpaaiet /  
Plaaslike De  
  
29 SE  
Paid Exp  
BEAUFOR  
32,226.17

Korrek Gesertifiseer  
Certified Correct

^^ Prepared By

Approval for payment signed by CFO

1 of 1

Find | Next

Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No: - 4000848388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PR09/23/00041127/2025-2026 | 23/09/2025               | 41127      | 15/23425   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 08/10/2025       | R 32 226.17          | R 32 226.17                |

### VENDOR DETAILS

| Vendor Name | Vendor Number | Bank          | Account Number | Branch Code | Account Type           | Payment Reference |
|-------------|---------------|---------------|----------------|-------------|------------------------|-------------------|
| AD NIGRINI  | SCM/392       | Standard Bank | 82957002       | 051001      | Cheque/Current Account | AD NIGRINI        |

### INVOICE DETAILS

| Invoice Number             | Vendor/<br>Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                                   | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|------------------------------------|---------------------|---------------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SPI23/9/00022274/2025-2026 | INV NO. KH5 68                     | 08/09/2025          | Water Services Programme_Water Treatment Project / Water / 01 AUGUST 2025 TO 31 AUGUST 2025 | R 28 022.76                | R 4 203.41 | R 32 226.17                |                         |

Print Date: 23/09/2025 01:25 PM

User: Delester Melani

1 of 1





**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLO**

Departement van die Direkteur: Ingenieursdienste / Department of the Director: Engineering Services  
Ishebe Lomphathi Owongameleyo: Kwicandelo Lezenjinieli

**MAGTIGING VIR BETALING**

Hiermee verleen ek **Luzuko Nqotola**, Direkteur: Infrastruktuur Dienste

goedkeuring vir die betaling van R 32 226 .17 aan Mnr. AD Nigini Klein Hansruiter.

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**L. NQOTOLA**  
**DIREKTEUR:INFRASTRUKTUUR DIENSTE**

**AUTHORISATION FOR PAYMENT**

I **Luzuko Nqotola**, Director: Infrastructure Services, hereby approve the

Payment of R 32 226 .17 to Mr AD Nigini Klein Hansruiter

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

**L. NQOTOLA**  
**DIRECTOR: INFRASTRUCTURE SERVICES**



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

Rig eesbetreffende korrespondensie aan die Munisipale Bestuurder/Gedly address all correspondence to the Municipal Manager/Vorke Imbelethano mayibuyelwe kuliNwili kaMeelepa

**Verwysing  
Reference  
Isalathiso** 13/1/2/2: Koop Water: Klein Hansrivier

**Privaatsak / Private Bag 582  
Faks / Fax 023-415 2811  
Tel 023-4148101**

**Navres  
Enquiries  
Imibuzo** C.B. Wright

**E-pos / E-mail : louw@beaufortwestmun.co.za  
Birdstraat 61/63 Bird Street  
BEAUFORT-WES  
BEAUFORTWEST  
BHOFOLLO  
697**

**Datum  
Date** 08 September 2025

**MEMO DIRECTOR: FINANCIAL SERVICES**

**PURCHASES RAW WATER: MR. AD NIGRINI: KLEIN HANSRIVIER**

Find attached invoice no. KH5 68 , dated 08 September 2025 from Mr. AD Nigrini for the purchases of raw water for the period 01 to 31 August 2025 from the farm Klein Hansrivier.

|                                                                     |                 |
|---------------------------------------------------------------------|-----------------|
| Raw water KH5: 10.044 m <sup>3</sup> vote no.4050-0600-0000 @ R2.79 | R28,022.76      |
| Plus 15% VAT                                                        | <u>4,203.41</u> |
| Amount payable to AD Nigrini                                        | R32,226.17      |

Please make an electronic transfer in favour of AD Nigrini. The bank details are: AD Nigrini, Standard Bank, Beaufort West, Account No. 082957002, Branch 050008. The payment must be made from the vote number mentioned above.

It is hereby certified that the amount of R32,226.17 has not been previously paid out.

For your further attention and settlement.

**C.B WRIGHT  
SENIOR MANAGER: TECHNICAL SERVICES**

**L. NQOTOLA  
DIRECTOR: INFRASTRUCTURE SERVICES**



## TAX INVOICE / BELASTINGFAKTUUR

KM7  
68

|             |                                                              |                                   |            |
|-------------|--------------------------------------------------------------|-----------------------------------|------------|
| From<br>Van | A.D. M. ginn<br>Rhenoster P.O. Box 194<br>Beaufort West 6970 | Date<br>Datum                     | 8/9/2025   |
|             |                                                              | V.A.T. Reg. No./B.T.W. Gereg. Nr. | 4540/90503 |

|           |                                                          |                                      |          |
|-----------|----------------------------------------------------------|--------------------------------------|----------|
| To<br>Aan | B.M. Municipaliteit<br>Beaufort West Private 583<br>6970 | V.A.T. Reg. No.<br>B.T.W. Gereg. Nr. | 40084636 |
|-----------|----------------------------------------------------------|--------------------------------------|----------|

| Quantity<br>Hoev. | Description<br>Beskrywing                                                    | Unit Price<br>Eenhedsprys | Amount<br>Bedrag |
|-------------------|------------------------------------------------------------------------------|---------------------------|------------------|
| 7                 | 1 August - 31 August<br>2025<br>10,044 m <sup>3</sup> @ R2,79/m <sup>3</sup> |                           | 28022 76         |



|                |           |                                                           |                                        |          |
|----------------|-----------|-----------------------------------------------------------|----------------------------------------|----------|
| TERMS<br>TERME | Bk. Kelly | Delete as applicable<br>Skrep waar nie van toepassing nie | Sub Total<br>Subtotaal                 | 28022 76 |
|                |           |                                                           | V.A.T. inclusive<br>% B.T.W. ingesluit | 4203 41  |
|                |           |                                                           | TOTAL<br>TOTAAL                        | 32226 17 |

Date: 01/10/2025 Time: 12:48:24 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 84687771                    |
| Reference number:                        | 000000005445764442          |
| Payment date:                            | 29/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23425*AD NIGRINI         |
| Beneficiary account / cell phone number: | 82957002                    |
| Beneficiary/ Recipient name:             | AD NIGRINI                  |
| Beneficiary statement description:       | Beaufort West Municipality  |
| Branch code:                             | 051001                      |
| Amount:                                  | 32,226.17                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000294773

User name:BRADLEY JUAN DRE DAMON  
User ID:16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055





Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000848388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI09/23/00041126/2025-2026 | 23/09/2025               | 41126      | 15/23424   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 08/10/2025       | R 17 657,59          | R 17 657,59                |

### VENDOR DETAILS

| Vendor Name | Vendor Number | Bank          | Account Number | Branch Code | Account Type           | Payment Reference |
|-------------|---------------|---------------|----------------|-------------|------------------------|-------------------|
| AD NIGRINI  | SCM/392       | Standard Bank | 82957002       | 051001      | Cheque/Current Account | AD NIGRINI        |

### INVOICE DETAILS

| Invoice Number             | Vendor/ Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                                   | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|---------------------------------|---------------------|---------------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SP123/9/00022273/2025-2026 | INV NO. RH 23                   | 08/09/2025          | Water Services Programme_Water Treatment Project / Water / 01 AUGUST 2025 TO 31 AUGUST 2025 | R 15 354,43                | R 2 303,15 | R 17 657,59                |                         |





**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOL**

Departement van die Direkteur: Ingenieursdienste / Department of the Director: Engineering Services  
Isebe Lomphathi Owongameleyo: Kwicandelo Lazenjinell

**MAGTIGING VIR BETALING**

Hiermee verleen ek **Luzuko Nqotola**, Direkteur: Infrastruktuur Dienste

goedkeuring vir die betaling van..... aan .....

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

\_\_\_\_\_  
**L. NQOTOLA**  
**DIREKTEUR:INFRASTRUKTUUR DIENSTE**

**AUTHORISATION FOR PAYMENT**

I **Luzuko Nqotola**, Director: Infrastructure Services, hereby approve the

Payment of R17 657.60 ..... to Mr AB Nigini Shenoosterkop

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

**L. NQOTOLA**  
**DIRECTOR: INFRASTRUCTURE SERVICES**



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder (Kindly address all correspondence to the Municipal Manager/Yonke imibelelo no mayibuzo kumantshi kaMunisipale)

**Verwysing** 13/1/2/2: Koop Water: Rhenosterkop  
**Reference**  
**Isalethixo**

**Navres** C.B. Wright  
**Enquiries**  
**Inibuzo**

**Datum** 08 September 2025  
**Date**

**Privaatsak / Private Bag 582**  
**Faks / Fax 023-415 2811**  
**Tel 023-4148101**

**E-pos / E-mail : iouw@beaufortwestmun.co.za**  
**Birdstraat 81/63 Bird Street**  
**BEAUFORT-WES**  
**BEAUFORT WEST**  
**6970**

**MEMORANDUM : ACTING CHIEF FINANCIAL OFFICER**

**PURCHASES RAW WATER: MR. A.D NIGRINI: RHENOSTERKOP**

Find attached invoice no RH 23 , dated 08 September 2025 from Mr. A.D Nigrini for the purchases of raw water for the period 01 August 2025 to 31 August 2025 from the farm Rhenosterkop.

|                                                            |            |
|------------------------------------------------------------|------------|
| 11 036 m <sup>3</sup> kiloliter raw water @ R1.60 incl VAT | R15 354.43 |
| Plus 15% VAT                                               | 2 303.17   |
| Amount payable to A.D Nigrini                              | R17 657.60 |

Please make an electronic transfer in favour of A.D Nigrini. The bank details are: A.D Nigrini, Standard Bank Beaufort-Wes, Account number: 082 957 002, Branch, 050008. The payout must be made from vote number 4050-0600-0000.

It is hereby certified that the amount of R 17 657.60 has not been previously paid out.

For your further attention and settlement.

**C.B WRIGHT**  
**SENIOR MANAGER: TECHNICAL SERVICES**

**L. NQOTOLA**  
**DIRECTOR: INFRASTRUCTURE SERVICES**



RA

**TAX INVOICE / BELASTINGFAKTUUR**

23

from *A.D. N. 191*  
 to *6970*  
 Date *8/9/2025*  
 VAT Reg. No./B.T.W. Gereg. Nr. *4540190503*

to  
4an

BWP Migration  
Project - West Prussia 522  
6720

VAT. Reg. No.  
B.T.W. Reg. Nr.  
40084636

| Quantity<br>Hoev | Description<br>Beskrywing                  | Unit Price<br>Eenhedsprys | Amount<br>Bedrag |
|------------------|--------------------------------------------|---------------------------|------------------|
| 1                | Capetown - 31 Capetown<br>2025             |                           |                  |
|                  | 11036m <sup>3</sup> @ R1,60/m <sup>3</sup> |                           | 15354 43         |

7

Municipaliteit / Municipality  
Plaaslike Departement

29 SEP 2025

Paid Expenditure

BEAUFORT WEST

TERMS  
TERME

15

Delete as applicable  
Skrap waar nie van toepassing nie

Sub Total  
Subtotaal

V.A.T. incl. swg  
% B.T.W. ingesluit

TOTAL  
TOTAAL

|       |    |
|-------|----|
| 15354 | 43 |
| 2303  | 17 |
| 17657 | 60 |



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

Rig as eebfiri e le korrespondensie aan die Munisipale Bestuurder/Only address all correspondence to the Municipal Manager/Manke imbelelwano mayibonyelwa kumawili kumunisipale

Verwysing 13/1/22: Koop Water: Rhenosterkop  
Reference  
Isalathiso

Navraa C.B. Wright  
Enquiries  
Imibuzo

Datum 08 September 2025  
Date

Privatezak / Private Bag 582  
Faks / Fax 023-415 2811  
Tel 023-4148101

E-pos / E-mail : [lw@beaufortwestmun.co.za](mailto:lw@beaufortwestmun.co.za)  
Birdstraat 51/53 Bird Street  
BEAUFORT- WES  
BEAUFORT WEST  
BHOBHOFOLO  
6970

Rhenosterkop  
Beaufort-Wes  
6970

Aandag Mnr. A.Nigrini

**AANKOPE ROUWATER: MNR. A.D NIGRINI- RHENOSTERKOP**

Hier onder is 'n opsomming van die water wat by die verskillende boorgate op u eiendom onttrek was. Die onttrekkings syfers is vir die tydperk vanaf 01 Augustus 2025 tot 31 Augustus 2025.

| BOORGAT                             | BEGIN LESING | EIND LESING | TOTAAL m <sup>3</sup> |
|-------------------------------------|--------------|-------------|-----------------------|
| Rhenosterkop                        | 463179       | 475158      | 11979                 |
| Dam                                 | 72435        | 73378       | 943                   |
| Totale m <sup>3</sup> water onttrek |              |             | 11 036m <sup>3</sup>  |

Hiermee word u dus versoek om 'n rekening te lewer aan Beaufort-Wes Munisipaliteit vir die bogenoemde hoeveelheid rou water wat by u aangekoop word volgens die kontrak gesluit met Beaufort-Wes Munisipaliteit. Die tarief soos ooreengekom en vervat in die ooreenkoms is R1.60 per m<sup>3</sup> BTW ingesluit.

Vir u verdere aandag.

C.B WRIGHT  
BESTUURDER: TEGNIESE DIENSTE  
/hb





Date: 01/10/2025 Time: 12:46:24 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 84687771                    |
| Reference number:                        | 000000005445764441          |
| Payment date:                            | 29/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23424*AD NIGRINI         |
| Beneficiary account / cell phone number: | 82957002                    |
| Beneficiary/ Recipient name:             | AD NIGRINI                  |
| Beneficiary statement description:       | Beaufort West Municipality  |
| Branch code:                             | 051001                      |
| Amount:                                  | 17,657.59                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.



BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOL  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

**ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)**

BETALINGSADVIES / PAYMENT VOUCHER

**Tel # 023 414 8100**

BTW/ VAT #: 40008 46 388

Privaatsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AAN:

**Vendor Code**

DT TO: **WATER & WASTE WATER ENGINEERING**

Verw. / Ref. #

**ABSA**

Bewys / Voucher #

23458

Code 334,410

Besending/ Batch #

AH 2509

|      |               |
|------|---------------|
| Bank | 4,059,931,038 |
|------|---------------|

Datum/Date

2025/09/01

FAX

[illegible]

| Pos / Vote #         | Bedrag / Amount |
|----------------------|-----------------|
| 8178                 | R 695,253.19    |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
|                      |                 |
| <b>Totaal Debite</b> | R 695,253.19    |
| BANK                 | Kt / Ct         |
| 8980 2500 0000       | R 695,253.19    |

Munisipale / Municipality

Plaaslike Departement

**29 SEP 2025**

Paid Expenditure

**BEAUFORT WEST**

Korrek Gesertifiseer  
Certified Correct

^^ Prepared by



Private Bag 32  
Beaufort West  
Beaufort West - 6970

140

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No:- 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| 109/25/00041160/2025-026   | 25/09/2025               | 41160      | 15/23458   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 02/10/2025       | R 695 253.19         | R 695 253.19               |

### VENDOR DETAILS

| Vendor Name                    | Vendor Number | Bank      | Account Number | Branch Code | Account Type           | Payment Reference              |
|--------------------------------|---------------|-----------|----------------|-------------|------------------------|--------------------------------|
| WATER & WASTEWATER ENGINEERING | SCM/439       | Absa Bank | 4059931038     | 632005      | Cheque/Current Account | WATER & WASTEWATER ENGINEERING |

### INVOICE DETAILS

| Invoice Number          | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                                        | Invoice Amount (excl. VAT) | VAT         | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|-------------------------|--------------------------------|---------------------|--------------------------------------------------------------------------------------------------|----------------------------|-------------|----------------------------|-------------------------|
| PI2/9/00022146/2025-026 | WATER & WASTE 250902           | 02/09/2025          | Water Services Programme_Water Treatment Project / Water / ACCOUNT FOR PURCHASE OF WATER: INV445 | R 604 567.99               | R 90 685.20 | R 695 253.19               |                         |



**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBFHOFOLO**

Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING**

Hiermee verleen ek **A.C MAKANDLANA, WAARNEMENDE MUNISIPALE  
BESTUURDER**, goedkeuring vir die betaling van

.....

aan

.....

\_\_\_\_\_  
**A.C MAKENDLANA**  
**WAARNEMENDE MUNISIPALE BESTUURDER**

|                       |  |
|-----------------------|--|
| <b>GOEDKEUR</b>       |  |
| <b>NIE GOEDGEKEUR</b> |  |
| <b>GOEDKEUR</b>       |  |
| <b>NIE GOEDGEKEUR</b> |  |

**AUTHORISATION FOR PAYMENT**

I **A.C MAKANDLANA, ACTING MUNICIPAL MANAGER**, grant approval

**TO: NEWATER(WATER & WASTE WATER ENGINEERING)**

**PAYMENT FOR: PURCHASE OF WATER: RECYCLING PLANT : R 695,253.19**

|                     |  |
|---------------------|--|
| <b>VERIFIED</b>     |  |
| <b>NOT VERIFIED</b> |  |

\_\_\_\_\_  
**A.C MAKANDLANA**  
**ACTING MUNICIPAL MANAGER**

|                     |                                     |
|---------------------|-------------------------------------|
| <b>APPROVED</b>     | <input checked="" type="checkbox"/> |
| <b>NOT APPROVED</b> |                                     |



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

*Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Only address all correspondence to the Municipal Manager/Yonke Imbeleleno mayibhonyelwa kUMMweli kaMsesipala*

Verwysing  
Reference  
Isalathiso

13/1/2/7/3

Privaatsak / Private Bag 582  
Faks / Fax 023-4152811  
Tel 023-4148101

Navrae  
Enquiries  
Imibuzo

C.B. Wright

E-pos / E-mail : [ps.eng@beaufortwestmun.co.za](mailto:ps.eng@beaufortwestmun.co.za)  
Birdstraat 61/63 Bld Street  
BEAUFORT-WES  
BEAUFORT WEST  
6970

Datum  
Date

01 September 2025

**MEMORANDUM: CHIEF FINANCIAL OFFICER**

**WATER & WASTE WATER ENGINEERING: ACCOUNT FOR PURCHASE OF  
WATER: RECYCLING PLANT: R695,253.19**

Please find attached invoice 445 from NEWater (Water and Waste Water Engineering) for the purchase of purified water from the recycling plant.

For the period 01 to 31 August 2025, a total amount of 33,457.00 kl of water was delivered from the Recycling Plant, at a cost of R18.07 /kl excluding VAT. Costs amount to:  
**R 695,253.19.**

Please pay out NEWater (Water & Waste Water Engineering) against post number **4050-0600-0000: Raw water purchases.**

For your further attention.

**C.B WRIGHT  
SENIOR MANAGER: TECHNICAL SERVICES**

**L. NQOTOLA  
DIRECTOR: INFRASTRUCTURE SERVICES**



## Tax Invoice

|                                                                                                   |  |                                                                                     |  |
|---------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------|--|
| <b>To:</b>                                                                                        |  | <b>From:</b>                                                                        |  |
| Beaufort West Municipality<br>Private Bag X582<br>Beaufort West<br>6970<br>Attention: Mr C Wright |  | NEWater (Pty) Ltd<br>P. O. Box 12845<br>Die Boord<br>7613<br>Attention: Mr P Marais |  |
| VAT nr: 400 084 6388                                                                              |  | Tel: (021) 880 1829<br>Cell: (082) 870 1988                                         |  |
| Tel: (023) 414 8020                                                                               |  | VAT nr: 471 021 7383                                                                |  |
| Fax: (023) 415 1373                                                                               |  |                                                                                     |  |

|                        |              |               |                        |              |
|------------------------|--------------|---------------|------------------------|--------------|
| <b>Invoice Number:</b> | <b>Date:</b> | <b>Terms:</b> | <b>Your Reference:</b> | <b>Page:</b> |
| 445                    | 01-Sept-25   | 30 days       |                        | 1            |

Description: Beaufort West Water Reclamation Plant

Total

## 1. Final Water Invoiced

Final Water invoiced during August 2025

33,457.00 kl

Invoiceable Water

33,457.00 kl

Rate per kl

R18.07

Sub total

R604,567.99

VAT 15%

R90,685.20

Sub total (Including VAT)

R695,253.19

**Bank Details:**  
ABSA Stellenbosch  
Branch Code: 33 44 10  
Cheque Account nr: 405 993 1038

Total Due This Invoice

R695,253.19

23 SEP 2025

Paid Expenditure

BEAUFORT WEST

01-Sept-25

Pierre Marais Pr Eng

Date

## Opsomming Augustus 2025

| DATUM     | Inlaatsuiker<br>Vloeiometer | Overflow<br>Chamber<br>Vloeiometer | RO Water<br>Vloeiometer<br>(kl/dag) | Som van RO<br>Water gelewer<br>(kl) | Final Water<br>Vloeiometer<br>(kl/dag) | Reservoir<br>Vloeiometer<br>(kl/dag) | Notas                                                               |
|-----------|-----------------------------|------------------------------------|-------------------------------------|-------------------------------------|----------------------------------------|--------------------------------------|---------------------------------------------------------------------|
| 01-Aug-25 | 2301                        | 2,808                              | 1,297                               | 1,297                               |                                        | 1224                                 |                                                                     |
| 02-Aug-25 | 2292                        | 1,795                              | 1,306                               | 2,603                               |                                        | 1,212                                |                                                                     |
| 03-Aug-25 | 2286                        | 1,671                              | 1,319                               | 3,922                               |                                        | 1,234                                |                                                                     |
| 04-Aug-25 | 2263                        | 2,012                              | 1,308                               | 5,230                               |                                        | 1,214                                |                                                                     |
| 05-Aug-25 | 2217                        | 2,305                              | 1,299                               | 6,529                               |                                        | 1,218                                |                                                                     |
| 06-Aug-25 | 2066                        | 1,599                              | 1,310                               | 7,839                               |                                        | 1,222                                |                                                                     |
| 07-Aug-25 | 2296                        | 2,145                              | 1,308                               | 9,147                               |                                        | 1,243                                |                                                                     |
| 08-Aug-25 | 2299                        | 2,150                              | 1,302                               | 10,449                              |                                        | 1,222                                |                                                                     |
| 09-Aug-25 | 2299                        | 1,329                              | 1,300                               | 11,749                              |                                        | 1,212                                | Power Failure Gisteraand tot 10:10 vanoggend                        |
| 10-Aug-25 | 2297                        | 1,722                              | 1,297                               | 13,046                              |                                        | 1,213                                |                                                                     |
| 11-Aug-25 | 2297                        | 1,675                              | 798                                 | 13,844                              |                                        | 773                                  | Plant Stopped at 20:20, Low Influent Flow Rate (Riool Verstoppings) |
| 12-Aug-25 | 2297                        | 1,964                              | 1,312                               | 15,156                              |                                        | 1,203                                |                                                                     |
| 13-Aug-25 | 2285                        | 2,074                              | 1,305                               | 16,461                              |                                        | 1,208                                |                                                                     |
| 14-Aug-25 | 2281                        | 2,012                              | 1,303                               | 17,764                              |                                        | 1,242                                |                                                                     |
| 15-Aug-25 | 2266                        | 1,966                              | 1,069                               | 18,833                              |                                        | 996                                  | Plant Stopped at 21:50, Low Influent Flow Rate (Riool Verstoppings) |
| 16-Aug-25 | 2277                        | 2,021                              | 1,309                               | 20,142                              |                                        | 1,214                                |                                                                     |
| 17-Aug-25 | 2264                        | 2,002                              | 1,317                               | 21,459                              |                                        | 1,233                                |                                                                     |
| 18-Aug-25 | 2264                        | 1,975                              | 1,298                               | 22,757                              |                                        | 1,204                                |                                                                     |
| 19-Aug-25 | 2221                        | 1,572                              | 1,069                               | 23,826                              |                                        | 1,008                                | Plant Stopped at 20:55, Low Influent Flow Rate (Riool Verstoppings) |
| 20-Aug-25 | 2233                        | 1,768                              | 1,052                               | 24,878                              |                                        | 929                                  | Plant Stopped Low Influent 20:53                                    |
| 21-Aug-25 | 2275                        | 1,318                              | 818                                 | 25,696                              |                                        | 757                                  | Plant Stopped Low Influent 20:50 Riool Blokasie                     |
| 22-Aug-25 | 2286                        | 344                                | 216                                 | 25,912                              |                                        | 202                                  | maturation River leeg loop Skoonmaak                                |
| 23-Aug-25 | 2472                        | 585                                | 0                                   | 25,912                              |                                        | 0                                    | Maturation river skoonmaak,Cip RO Stage 1&2                         |
| 24-Aug-25 | 2805                        | 1,590                              | 0                                   | 25,912                              |                                        | 0                                    | Maturation river filling, Uf Extended Soak                          |
| 25-Aug-25 | 2454                        | 1,695                              | 0                                   | 25,912                              |                                        | 0                                    | Maturation river filling, Uf Extended Soak                          |
| 26-Aug-25 | 2311                        | 1,617                              | 1,450                               | 27,362                              |                                        | 1,195                                | Plant Started at 12:00                                              |
| 27-Aug-25 | 2348                        | 2,914                              | 1,482                               | 28,844                              |                                        | 1,403                                |                                                                     |
| 28-Aug-25 | 2444                        | 2,936                              | 1,745                               | 30,589                              |                                        | 1,648                                |                                                                     |
| 29-Aug-25 | 2615                        | 2,959                              | 1,747                               | 32,336                              |                                        | 1,690                                |                                                                     |
| 30-Aug-25 | 2816                        | 3,091                              | 1,814                               | 34,150                              |                                        | 1,737                                |                                                                     |
| 31-Aug-25 | 2880                        | 2,493                              | 1,685                               | 35,835                              |                                        | 1,601                                |                                                                     |
| 60,597    |                             | 60,109                             | 35,835                              | 35,835                              | 0                                      | 33,457                               |                                                                     |

Final Water gelewer by Reservoir in Augustus 2025 (A)

Opsomming

33,457



## Statement

Date of Statement: 1 September 2025

|                                                                                                   |  |                                                                          |  |
|---------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|
| <b>To:</b>                                                                                        |  | <b>From:</b>                                                             |  |
| Beaufort West Municipality<br>Private Bag X582<br>Beaufort West<br>6970<br>Attention: Mr C Wright |  | NEWater (Pty) Ltd<br>P.O. Box 12845<br>Die Boord<br>STELLENBOSCH<br>7613 |  |
| VAT nr: 400 084 6388                                                                              |  | VAT nr: 471 021 7383                                                     |  |
| Tel: (023) 414 8020                                                                               |  | Tel: (021) 880 1829                                                      |  |
| Fax: (023) 415 1373                                                                               |  | Cell: (082) 870 1988                                                     |  |

| Invoice No       | Date Submitted            | Amount                                         | Paid                                        | Payment Received                           |
|------------------|---------------------------|------------------------------------------------|---------------------------------------------|--------------------------------------------|
| 442              | 01-Jun-25                 | R 717,592.23                                   | R -717,592.23                               | 25-Jun-25                                  |
| 443              | 30-Jun-25                 | R 696,520.80                                   | R -696,520.80                               | 30-Jul-25                                  |
| 444              | 01-Aug-25                 | R 733,510.09                                   | R -733,510.09                               | 28-Aug-25                                  |
| 445              | 01-Sept-25                | R 695,253.19                                   |                                             |                                            |
|                  |                           | <b>Total Amount Invoiced</b><br>R 2,842,876.31 | <b>Payments Received</b><br>R -2,147,623.12 | <b>Balance Outstanding</b><br>R 695,253.19 |
| <b>120+ Days</b> | <b>90 Days - 119 Days</b> | <b>60 Days - 89 Days</b>                       | <b>30 Days - 59 Days</b>                    | <b>Current - 29 Days</b>                   |
| R -              | R -                       | R -                                            | R -                                         | R 695,253.19                               |

*P. W. Marais*  
re Marais Pr Eng



1 September 2025  
Date

Date: 01/10/2025 Time: 12:39:32 PM

|                                          |                                |
|------------------------------------------|--------------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY     |
| Batch reference number:                  | 63612834                       |
| Reference number:                        | 000000005445763282             |
| Payment date:                            | 29/09/2025                     |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY    |
| From account description:                | *BEAUFORT WEST MUNICIPALITY    |
| From account statement description:      | 15/23458*WATER & WAS           |
| Beneficiary account / cell phone number: | 4059931038                     |
| Beneficiary/ Recipient name:             | WATER & WASTEWATER ENGINEERING |
| Beneficiary statement description:       | Beaufort West Municipality     |
| Branch code:                             | 632005                         |
| Amount:                                  | 685,253.19                     |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000294773

User name:BRADLEY JUAN DRE DAMON  
User ID:16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055





Private Bag 792  
Beaufort West  
Beaufort West - 6970

**148**  
Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No:- 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| 109/25/00041153/2025-026   | 25/09/2025               | 41153      | 15/23451   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 17/10/2025       | R 963.80             | R 963.80                   |

### VENDOR DETAILS

| Vendor Name        | Vendor Number | Bank      | Account Number | Branch Code | Account Type           | Payment Reference  |
|--------------------|---------------|-----------|----------------|-------------|------------------------|--------------------|
| WATER & SANITATION | SCM/440       | Absa Bank | 4054697285     | 632005      | Cheque/Current Account | WATER & SANITATION |

### INVOICE DETAILS

| Invoice Number           | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                               | Invoice Amount (excl. VAT) | VAT      | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|--------------------------|--------------------------------|---------------------|-------------------------------------------------------------------------|----------------------------|----------|----------------------------|-------------------------|
| PI17/9/00022256/202-2026 | water & sanitation1 250917     | 17/09/2025          | Water Services Programme_Water Treatment Project / Water / INV412702600 | R 838.09                   | R 125.71 | R 963.80                   |                         |



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOL**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINEL**

Rig assebl' alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Onke inzalelwano: mayihumale luMwili kaMasipala

Verwysing  
Reference  
Isalathiso

13/1/2/2

Privaatsak / Private Bag 582  
Faks / Fax 023-415 2811  
Tel 023-4148101

Navras  
Enquiries  
Imibuzo

C.B.Wright

E-pos / E-mail : ps.eng@beaufortwestmun.co.za  
Birdstraat 61/63 Bird Street  
BEAUFORT- WES  
BEAUFORT WEST  
BHOBHOFOL  
6870

Datum  
Date

16 September 2025

**MEMORANDUM TO THE DIRECTOR: FINANCE**

**NATIONAL WATER ACT (ACT 36 OF 1998) REGISTRATION OF WATER CONSUMPTION:  
DEPARTMENT OF WATER AND SANITATION**

Please find hereby attached statement as received from the Department of Water Affairs for water extraction.

Statements as received are forwarded to the Finance Department to check with previous statements to avoid double payment.

The Finance Department then forward the payment authorization to the Municipal Manager for final payment approval.

For your attention.

  
L. NQOTOLA

**DIRECTOR: INFRASTRUCTURE SERVICES**

/mg



Y:\Engineering\INGENIEUR\13\_Noodsaaklike Munisipale- en Staatsdiensel\13-1\_Watervoorsiening\13-1-2-2\_Boc/pat\202509\_Sepember 2025\01\_National Water Act, Act 36 of 1998, Registration of water consumption, Department of Water and Sanitation.mg.doc



# water & sanitation

Department:  
Water and Sanitation  
REPUBLIC OF SOUTH AFRICA

## INVOICE

### YOUR CONTACT OFFICE

Department: Water and Sanitation,  
Private Bag X313  
Pretoria  
0001



HEAD OF FINANCE  
BEAUFORT-WEST LOCAL MUNICI  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                      |            |
|----------------------|------------|
| Business Partner:    | 0028078890 |
| Contact Acc. No:     | 101652718  |
| Document No:         | 412702600  |
| Document Date:       | 20250731   |
| Payment Terms:       | 30 Days    |
| Due Date:            | 20250901   |
| Customer VAT Reg No: |            |

| Water Use Description                                                                                                                                                                                                                                                                                                                                  | Tariff Category | Quantity m3/HA<br>Registered/ Consumed | Unit Price (c/m3/HA) | Amount (Rand) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------|----------------------|---------------|
| Property Name: (27BW0) KLOPPRAAL FARM Property Number: 108542, Registration<br>Division: BEAUFORT WEST<br>Portion Number: 0 Title Deed: T15556/2500<br>Water Use Details: WMA-MZOMVUBU-TSITSIKAMA Legal Sector Code: 21A<br>Water Use Sector: DSI WATER SUPPLY SERVICE<br>Contract No.: 10243197(28078890/1)<br>Water Use Period: 20250701 to 20250731 |                 |                                        |                      |               |
|                                                                                                                                                                                                                                                                                                                                                        | WRM Charge      | 22004.57                               | 4.38                 | 963.80        |
|                                                                                                                                                                                                                                                                                                                                                        | Total Charges   |                                        |                      | 963.80        |

*Beaufort*

*Beaufort*



### \*\*\* IMPORTANT INFORMATION \*\*\*

1. Please use your correct account number provided above as your payment reference number.
2. Please forward your contact details updates, especially email address, to this email address for electronic receipt of invoices and statements: [revenue@wss.gov.za](mailto:revenue@wss.gov.za)

Date: 01/10/2025 Time: 12:39:32 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 63612834                    |
| Reference number:                        | 000000005445763281          |
| Payment date:                            | 29/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23451*WATER & SAN        |
| Beneficiary account / cell phone number: | 4054697285                  |
| Beneficiary/ Recipient name:             | WATER & SANITATION          |
| Beneficiary statement description:       | Beaufort West Municipality  |
| Branch code:                             | 632005                      |
| Amount:                                  | 963.80                      |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000294773

User name:BRADLEY JUAN DRE DAMON  
User ID:16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055

Print Date: 30/09/2025

Printed By: Bradley Juan-Dre Damon

Journal Transaction Id: 93-2025/09-139

## JOURNAL DOCUMENTATION



Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000846388

**Document Type:** Normal Journal      **Print Date:** 9/30/2025 2:47:49 PM      **Printed By:** Bradley Juan-Dre Damon

**Document Number:****Transaction ID:** 93-2025/09-139**Journal Originator:** Bradley Juan-Dre Damon**Transaction Date:** 30/09/2025

## JOURNAL DETAILS

| Project Code_Project Name                                                          | Plan Project Item ID | Scoa Code                                        | Item Description | Amount Debit | Amount Credit | Reference Number | Journal Description |
|------------------------------------------------------------------------------------|----------------------|--------------------------------------------------|------------------|--------------|---------------|------------------|---------------------|
| 7940_B/S_Liabilities_B/S_Liabilities_Trade and Other Payable Exchange Transactions | 174807               | IL001006011002<br>0000000000000<br>0000000000000 | Deposits         | R 45 619.20  | -             | J Nel correction |                     |
| 7940_B/S_Liabilities_B/S_Liabilities_Trade and Other Payable Exchange Transactions | 170830               | IL001006014002<br>0000000000000<br>0000000000000 | Deposits         | -            | (R 45 619.20) | J Nel correction |                     |
| 8184_C/B_Operational Payments                                                      | 170832               | IL001006014003<br>0000000000000<br>0000000000000 | Withdrawals      | R 45 619.20  | -             | J Nel correction |                     |
| 7940_B/S_Liabilities_B/S_Liabilities_Trade and Other Payable Exchange Transactions | 175099               | IL001006011003<br>0000000000000<br>0000000000000 | Withdrawals      | -            | (R 45 619.20) | J Nel correction |                     |

|                               |          |                           |             |                             |           |
|-------------------------------|----------|---------------------------|-------------|-----------------------------|-----------|
| <b>Verified By</b>            | B. Damon | <b>Approved By</b>        | R. A. Elmd. | <b>Authorised By</b>        | J. Kyma   |
| <b>Verified Date</b>          | 30/09/25 | <b>Approved Date</b>      | 30/09/2025  | <b>Authorised Date</b>      | 30/9/2025 |
| <b>Verification Signature</b> |          | <b>Approval Signature</b> |             | <b>Authorised Signature</b> |           |

[illegible][illegible]



Beaufort-Wes/West 6970

Datum/Date

2025/09/

|   |           |
|---|-----------|
| R | 45,619.20 |
|---|-----------|

Municipaliteit / Municipality  
Plaaslike Departement  
29 SEP 2025  
Paid Expenditure  
BEAUFORT WEST

**Approval for payment signed by CFO**

1 of 1 Find | Next

Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI09/22/00041117/2025-2026 | 22/09/2025               | 41117      | 15/23415   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 02/10/2025       | R 45 619.20          | R 45 619.20                |

### VENDOR DETAILS

| Vendor Name                      | Vendor Number | Bank                | Account Number | Branch Code | Account Type     | Payment Reference          |
|----------------------------------|---------------|---------------------|----------------|-------------|------------------|----------------------------|
| E/L J NEL STEENROTSFONTEIN TRUST | SCM/2671      | First National Bank | 63168689960    | 250655      | Current Accounts | Beaufort West Municipality |

### INVOICE DETAILS

| Invoice Number            | Vendor / Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                                   | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|---------------------------|----------------------------------|---------------------|---------------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SP19/9/00022197/2025-2026 | INV NO.98                        | 02/09/2025          | Water Services Programme Water Treatment Project / Water / 01 AUGUST 2025 TO 31 AUGUST 2025 | R 39 668.87                | R 5 950.33 | R 45 619.20                |                         |

Print Date: 22/09/2025 03:30 PM

User: Desierle Melani

1 of 1





**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOL**

Departement van die Direkteur: Ingenieursdienste / Department of the Director: Engineering Services  
Ishebe Lomphathi Owongameleyo: Kwicandelo Lezenjineli

**MAGTIGING VIR BETALING**

Hiermee verleen ek **Luzuko Nqotola**, Direkteur: Infrastruktuur Dienste

goedkeuring vir die betaling van..... aan .....

|                |  |
|----------------|--|
| GOEDKEUR       |  |
| NIE GOEDGEKEUR |  |

\_\_\_\_\_  
**L. NQOTOLA**  
**DIREKTEUR:INFRASTRUKTUUR DIENSTE**

**AUTHORISATION FOR PAYMENT**

I **Luzuko Nqotola**, Director: Infrastructure Services, hereby approve the

Payment of R45,619.20 to E/L J. Nel Stenrotsfontein

|             |  |
|-------------|--|
| APPROVED    |  |
| DISAPPROVED |  |

\_\_\_\_\_  
**L. NQOTOLA**  
**DIRECTOR: INFRASTRUCTURE SERVICES**



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOL**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

Rig adres/et alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Inkosi Imibuzo mayithanywe kumiseleli kakhuluphi

**Verwysing** 13/1/2/2: Water Purchase: Steenrotsfontein  
**Reference**  
**Isalethiso**

**Privaatsak / Private Bag 582**  
**Faks / Fax 023-415 2811**  
**Tel 023-4148101**

**Navrae** C.B. Wright  
**Enquiries**  
**Street**  
**Imibuzo**

**E-pos / E-mail: louw@beaufortwestmun.co.za**  
**Birdstraat 6163 Bird**

**BEAUFORT-WES**  
**BEAUFORT WEST**

**Datum** 02 September 2025  
**6970**  
**Date**

**MEMORANDUM TO ACTING CHIEF FINANCIAL OFFICER**

**PURCHASES RAW WATER: E/L J NEL: STEENROTSFONTEIN**

Find attached invoice no.98 , dated 02 September 2025 from E/L J.Nel for the purchases of raw water for the period 01 August 2025 to 31 August 2025, from the farm Steenrotsfontein.

|                                           |                    |                   |
|-------------------------------------------|--------------------|-------------------|
| 28 512 m <sup>3</sup> kiloliter raw water | @ R1.60 (incl VAT) | R 39,668.87       |
| Plus 15% VAT                              |                    | <u>R 5,950.33</u> |

|                             |                    |
|-----------------------------|--------------------|
| Amount payable to E/L J Nel | <u>R 45,619.20</u> |
|-----------------------------|--------------------|

Please make an electronic transfer in favour of E/L J Nel. The bank details are: E/L J Nel, First National Bank Beaufort-Wes, Account number: 631 6868 8960. The payment must be made from vote number 4050-0600-0000.

It is hereby certified that the amount of R 45,619.20 has not been previously paid out.

For your further attention and settlement.

**C.B WRIGHT**  
**SENIOR MANAGER:TECHNICAL SERVICES**  
**/hb**

**L.NQOTOLA**  
**DIRECTOR: INFRASTRUCTURE SERVICES**  
**/hb**



## TAX INVOICE / BELASTINGFAKTUUR

98

|             |                                                                 |                                   |            |
|-------------|-----------------------------------------------------------------|-----------------------------------|------------|
| From<br>Van | E/L J Nel<br>Ateenwotfontein<br>Rusbur 388<br>Beaufort Wcs 0970 | Date<br>Datum                     | 02/09/2025 |
|             |                                                                 | V.A.T. Reg. No./B.T.W. Gereg. Nr. | 4750102115 |

|           |                                     |                                      |            |
|-----------|-------------------------------------|--------------------------------------|------------|
| To<br>Aan | Munisipaliteit<br>Beaufort Wcs 6970 | V.A.T. Reg. No.<br>B.T.W. Gereg. Nr. | 4000846388 |
|-----------|-------------------------------------|--------------------------------------|------------|

| Quantity<br>Hoef.                                                                                                                                                                       | Description<br>Beskrywing                                                                                | Unit Price<br>Eenhedsprys | Amount<br>Bedrag         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------|--------------------------|
| 28512                                                                                                                                                                                   | m <sup>3</sup> souwater outflow<br>op Ateenwotfontein vir<br>Augustus 2025 @<br>R1.60 per m <sup>3</sup> | <i>M. Nel</i>             | 28512<br>28<br>39 668 87 |
| <p>E/L J Nel<br/>3 N.B. Beaufort Wcs<br/>Rokg. Nr. 6316068896</p> <p>Munisipaliteit / Municipality<br/>Plaaslike Departement<br/>29 SEP 2025<br/>Paid Expenditure<br/>BEAUFORT WEST</p> |                                                                                                          |                           |                          |
| Sub Total<br>Subtotaal                                                                                                                                                                  |                                                                                                          |                           | 39 668 87                |
| V.A.T. inclusive<br>% B.T.W. Ingesluit                                                                                                                                                  |                                                                                                          |                           | 5 950 33                 |
| TOTAL<br>TOTAAL                                                                                                                                                                         |                                                                                                          |                           | 45 619 20                |

TERMS  
TERME

15  
Delete as applicable  
Skrap waar nie van toepassing nie

Alaad.

E/L J Nel, Steenwagpoort, Pothas 388, Beaufort. Wes 6970

Beaufort. Wes Munisipaliteit

Datum

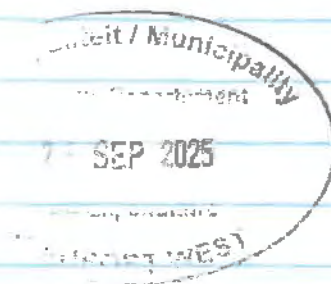
Takkeus No

Rechnag.

2.9.25

98

RHS 619.20



Nel

*[Signature]*



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

*Rig asseblief alle korrespondente aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke Imbelelano mayithunywe kuMisevili kaMasipala*

Verwysing 13/1/2/2: Koop Water: Steenrots  
Reference  
Isalathiso

Privaatsaak / Private Bag 582  
Faks / Fax 023-415 2811  
Tel 023-414 8101

Navrae C.B. Wright  
Enquiries  
Imibuzo

E-pos / E-mail : pa.ange@beaufortwestmun.co.za  
Birdstraat 61/63 Bird Street  
BEAUFORT-WES  
BEAUFORT WEST  
6970

Datum 02 September 2025  
Date

Steenrotsfontein  
Beaufort-Wes  
6970

Aandag Mnr. N. Nel

**AANKOPE ROUWATER: MNR. N. NEL - STEENROTSFONTEIN**

Hier onder is 'n opsomming van die water wat by die verskillende boorgate op u eiendom onttrek was. Die onttrekkings syfers is vir die tydperk vanaf 01 Augustus tot 31 Augustus 2025.

| BOORGAT                                   | BEGIN LESING | EIND LESING | TOTAAL m <sup>3</sup>       |
|-------------------------------------------|--------------|-------------|-----------------------------|
| SR 4                                      | 0            | 0           | 0                           |
| SR 5                                      | 548792       | 561574      | 12 782                      |
| SR 9                                      | 20831        | 30420       | 9 589                       |
| SR 10                                     | 77311        | 83452       | 6 141                       |
| <b>Totale m<sup>3</sup> water onttrek</b> |              |             | <b>28 512 m<sup>3</sup></b> |

Hiermee word u dus versoek om 'n rekening te lewer aan Beaufort-Wes Munisipaliteit vir die bogenoemde hoeveelheid rou water wat by u aangekoop word volgens die kontrak gesluit met Beaufort-Wes Munisipaliteit. Die tarief soos ooreengekom en vervat in die ooreenkoms is R1.60 per m<sup>3</sup> BTW ingesluit.

Vir u verdere aandag.

C.B WRIGHT  
BESTUURDER: TEGNIESE DIENSTE  
/hb



Date: 01/10/2025 Time: 12:44:50 PM

|                                          |                                  |
|------------------------------------------|----------------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY       |
| Batch reference number:                  | 64695236                         |
| Reference number:                        | 000000005445761813               |
| Payment date:                            | 28/09/2025                       |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY      |
| From account description:                | *BEAUFORT WEST MUNICIPALITY      |
| From account statement description:      | 15/23415*Beaufort We             |
| Beneficiary account / cell phone number: | 63168688960                      |
| Beneficiary/ Recipient name:             | E/L J NEL STEENROTSFONTEIN TRUST |
| Beneficiary statement description:       | Beaufort West Municipality       |
| Branch code:                             | 250655                           |
| Amount:                                  | 45,619.20                        |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000294773

User name:BRADLEY JUAN DRE DAMON  
User ID:16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055

## BETALINGSADVIES / PAYMENT VOUCHER

2025/09/30

|   |           |
|---|-----------|
| R | 38,498.11 |
|---|-----------|

^^ Prepared by

NWRI Customer Ref no: 60001054  
 Customer No: 22060065  
 Contract Acc. No: 100155950  
 Document No: 412713284  
 Document Date: 31.08.2025  
 Payment Terms: 30 Days  
 Due Date: 30.09.2025  
 Customer VAT Reg. No: 4000846388

## TAX INVOICE

DWS VAT Reg. no 4040112361



## water & sanitation

Department:  
 Water and Sanitation  
 REPUBLIC OF SOUTH AFRICA

### YOUR CONTACT OFFICE:

Department: Water and Sanitation  
 Private Bag X313  
 Pretoria  
 0001

R535 Waterbron Building  
 185 Francis Baard Street  
 Pretoria  
 PHONE 0800 200 200  
 FAX 012 336 1408  
 Email: revenue@dws.gov.za

Bill To:  
 HEAD OF FINANCE  
 BEAUFORT-WEST LOCAL MUNICIPALITY  
 PRIVATE BAG X582  
 BEAUFORT WEST  
 6970

| Water Use Description | Tariff Category | Quantity m3/HA<br>Registered/Consumed | Unit<br>Price (c/m3/HA) | Amount (Rand) |
|-----------------------|-----------------|---------------------------------------|-------------------------|---------------|
|-----------------------|-----------------|---------------------------------------|-------------------------|---------------|

Property Details: Property Name: ERF 1943; Property Number: 33740; Registration Division: BEAUFORT WEST;  
 Portion Number: 0; Title Deed: T12772/2003  
 Water Use Details: WMA: BREED-BOURITZ; Legal Sector Code: 21A Tk water fr a water resource;  
 Water Use Sector: DOMESTIC & INDUSTRIAL;  
 Water Source Type: SCHEME;

Contract No: 10086925 ( 22060065/2 )

Water Use Period: 01.08.2025 to 31.08.2025

|                      |           |        |                  |
|----------------------|-----------|--------|------------------|
| Consumptive (O&M)    | 5,025.34  | 28.62  | 1,438.25         |
| Consumptive (ROA)    | 5,025.34  | 541.30 | 27,202.17        |
| Consumptive (Depr)   | 5,025.34  | 89.21  | 4,483.11         |
| Plus 15.00% VAT      |           |        | 4,968.53         |
| <b>Subtotal</b>      |           |        | <b>38,092.06</b> |
| WRL(0%VAT)           | 5,025.340 | 8.08   | 406.05           |
| WRL(0%VAT)           | 0.000     | 0.00   | 0.00             |
| <b>Total Charges</b> |           |        | <b>38,498.11</b> |



Bank Name: ABSA Bank  
 Account Number: 4054697285  
 Branch Code: 630145  
 Reference : Contract Acc.No.

Bank Name: FNB  
 Account Number: 62030646311  
 Branch Code: 250655  
 Reference : Contract Acc.No.

Bank Name: Standard Bank  
 Account Number: 010215808  
 Branch Code: 051001  
 Reference: Contract Acc.No.

Date: 01/10/2025 Time: 9:50:12 AM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 69789359                    |
| Reference number:                        | 00000005449193247           |
| Payment date:                            | 30/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23581*WATER & SAN        |
| Beneficiary account / cell phone number: | 4054697285                  |
| Beneficiary/ Recipient name:             | WATER & SANITATION          |
| Beneficiary statement description:       | Beaufort West Municipality  |
| Branch code:                             | 632005                      |
| Amount:                                  | 38,498.11                   |

Additional comments by payer:

View your account to **confirm that you have received this payment.**

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000294773

User name:BRADLEY JUAN DRE DAMON  
User ID:16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055



## BETALINGSADVIES / PAYMENT VOUCHER

**Approval for Payment signed by CFO**

Find | Next



Private Bag 582  
Beaufort West  
Beaufort West - 6870

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No: - 4000848388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI10/01/00041291/2025-2026 | 01/10/2025               | 41291      | 15/23593   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 03/10/2025       | R 12 604 762.52      | R 12 604 762.52            |

### VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-5395201346 | SCM/2203      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-5395201346  |

### INVOICE DETAILS

| Invoice Number            | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT            | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|---------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|----------------|----------------------------|-------------------------|
| SP18/9/00022173/2025-2026 | INV539352417667                | 03/09/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektrics/5395201346 | R 10 960 663.06            | R 1 644 099.46 | R 12 604 762.52            |                         |

Print Date: 01/10/2025 10:37 AM

User: Desleria Melani

1 of 1





ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

BEAUFORT WEST LOCAL MUNICIPALITY  
ATT CHIEF FINANCIAL OFFICER  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Belville 7535

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csconline.co.za>

WESTERN REGION  
PO BOX 377 Belville 7535

DIRECT DEPOSIT DETAIL

BANK: ABISA  
BRANCH CODE: 334110  
BANK ACC NO: 340167434

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 5395201346   |
| SECURITY HELD    | 0.01         |
| BILLING DATE     | 2025-09-03   |
| TAX INVOICE NO   | 539352417667 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-10-03   |
| VAT REG NO       | 4000846388   |

TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

ACCOUNT TRANSACTION SUMMARY

|                                      |              |   |              |
|--------------------------------------|--------------|---|--------------|
| RCC / SCC CONNECTION CHARGE          |              | R | 3,430.54     |
| ADMINISTRATION CHARGE                |              | R | 609.77       |
| TRANSMISSION NETWORK CAPACITY        |              | R | 183,600.00   |
| DIST. NETWORK CAPACITY CHARGE        |              | R | 324,800.00   |
| NETWORK DEMAND CHARGE                |              | R | 84,732.48    |
| URBAN LOW VOLTAGE SUBSIDY            |              | R | 44,800.00    |
| ANCILLARY SERVICE (ALL)              |              | R | 14,826.53    |
| GENERATOR CAPACITY CHARGE            |              | R | 129,200.00   |
| SAFETY CHARGE (ALL)                  |              | R | 838,700.91   |
| ENERGY CHARGE (OFF)                  | 1,820,514.00 | R | 1,731,681.26 |
| ENERGY CHARGE (PEAK)                 | 740,687.00   | R | 4,748,712.40 |
| ENERGY CHARGE (STD)                  | 1,845,991.00 | R | 2,638,358.97 |
| SERVICE CHARGE                       |              | R | 6,250.22     |
| ELECTRIFICATION AND RURAL SUBS (ALL) |              | R | 201,159.98   |

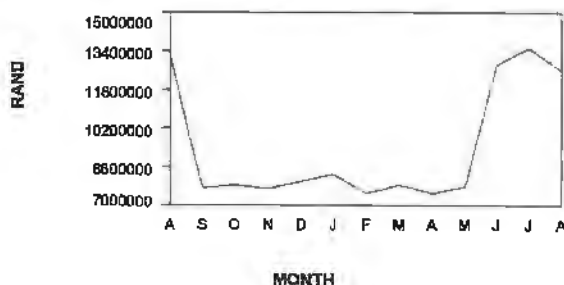
TOTAL CHARGES FOR BILLING PERIOD R 10,960,863.06

ACCOUNT SUMMARY FOR AUGUST 2025

|                                  |                          |   |                |
|----------------------------------|--------------------------|---|----------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-09-04)    | R | 64,788,781.50  |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-09-02 | R | -71,387.01     |
| PAYMENT(S) RECEIVED              | Cash - 2025-09-02        | R | -13,548,708.91 |
| TOTAL CHARGES FOR BILLING PERIOD |                          | R | 10,960,863.06  |
| VAT RAISED ON ITEMS AT 15%       |                          | R | 1,644,098.48   |



| CURRENT                                                                                             | TOTAL DUE     | R          | 63,773,448.10 |
|-----------------------------------------------------------------------------------------------------|---------------|------------|---------------|
| 12,604,762.52                                                                                       | ARREARS       |            |               |
| >90 DAYS                                                                                            | 61-90 DAYS    | 31-90 DAYS | 16-30 DAYS    |
| 24,670,969.63                                                                                       | 12,877,620.02 | 0.00       | 13,620,095.93 |
| Total outstanding debt must be settled immediately, subject to disconnection without further notice |               |            |               |



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 2   |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |

ACCOUNT NO / REFERENCE NO

5395201346

NAME

BEAUFORT WEST LOCAL

FAX NUMBER

0234148105

Unipay 7100 10 0010

27215700153952013467



9207 2539 5201 3460



TOTAL AMOUNT DUE

63,773,448.10

PAYMENT ARRANGEMENT

INSTALMENT

0.00

ARREARS (Due immediately)

51,168,685.5

DUE DATE (For Current Amount)

2025-10-03

AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shantca

FAX NO: 0852 437 566

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
ATT CHIEF FINANCIAL OFFICER  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5395201346   |
| BILLING DATE        | 2025-09-03   |
| TAX INVOICE NO      | 539352417667 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-10-03   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 20,000.00    |
| UTILISED CAPACITY   | 20,000.00    |

### CONSUMPTION DETAILS (2025-08-01 - 2025-08-31)

|                                 |              |
|---------------------------------|--------------|
| ENERGY CONSUMPTION OFF PEAK kWh | 1,820,513.72 |
| ENERGY CONSUMPTION STD kWh      | 1,645,990.73 |
| ENERGY CONSUMPTION PEAK kWh     | 740,666.88   |
| ENERGY CONSUMPTION ALL kWh      | 4,007,171.11 |
| DEMAND CONSUMPTION - OFF PEAK   | 8,384.29     |
| DEMAND CONSUMPTION - STD        | 7,733.50     |
| DEMAND CONSUMPTION - PEAK       | 8,828.29     |
| MAND READING - kW/KVA           | 8,828.29     |
| ACTIVE ENERGY - OFF PEAK        | 181,631.14   |
| REACTIVE ENERGY - STD           | 256,997.30   |
| REACTIVE ENERGY - PEAK          | 98,523.34    |
| EXCESS REACTIVE ENERGY          | 4,007,171.11 |

### PREMISE ID NUMBER

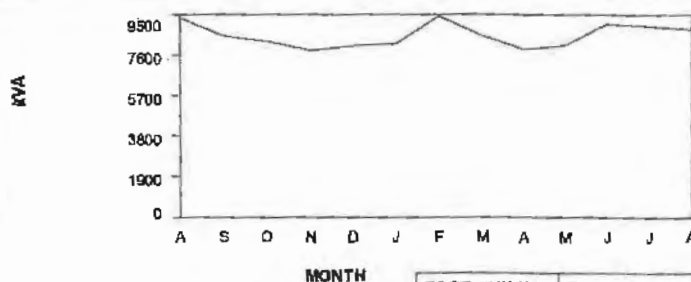
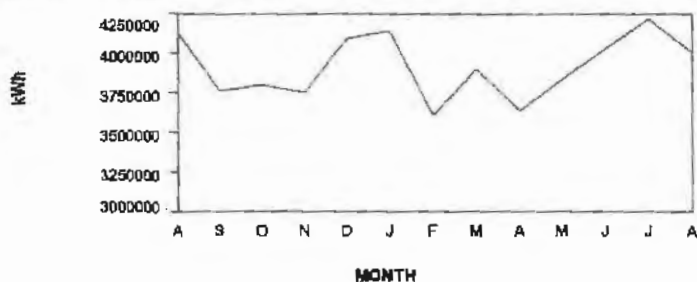
5395201216

TARIFF NAME: Municflex

BEAUFORT WES MUNIC 1/3210 REMOTE DROEVMER

|                                                                 |   |              |
|-----------------------------------------------------------------|---|--------------|
| Administration Charge @ R19.67 per day for 31 days              | R | 609.77       |
| TX Network Capacity Charge 20,000 kVa @ R9.68 : = R9.68/kVa     | R | 193,600.00   |
| Network Capacity Charge 20,000 kVa @ R16.24 : = R16.24/kVa      | R | 324,800.00   |
| Network Demand Charge 8,828.3 kVa @ R9.60 : = R9.60 /kVa        | R | 84,732.48    |
| Urban Low Voltage Subsidy 20,000 kVa @ R2.23 : = R2.23/kVa      | R | 44,600.00    |
| Ancillary Service Charge 4,007,171 kWh @ R0.0037 /kWh           | R | 14,826.53    |
| Generator Capacity Charge 20,000 kVa @ R8.46 : = R8.46/kVa      | R | 129,200.00   |
| Legacy Charge 4,007,171.11 kWh @ R0.2083 /kWh                   | R | 838,700.91   |
| High Season Off Peak Energy Charge 1,620,514 kWh @ R1.0686 /kWh | R | 1,731,681.26 |
| High Season Peak Energy Charge 740,667 kWh @ R6.4114 /kWh       | R | 4,748,712.40 |
| High Season Standard Energy Charge 1,645,991 kWh @ R1.6029 /kWh | R | 2,638,358.97 |
| Service Charge @ R201.62 per day for 31 days                    | R | 6,250.22     |
| urification and Rural Subsidy 4,007,171 kWh @ R0.0502 /kWh      | R | 201,169.98   |
| Standard Connection Charge R3,430.54                            | R | 3,430.54     |

|                      |          |                      |
|----------------------|----------|----------------------|
| <b>TOTAL CHARGES</b> | <b>R</b> | <b>10,980,653.06</b> |
|----------------------|----------|----------------------|



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 3   |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

WESTERN REGION  
PO BOX 377 Bellville 7535

**CONTACT CENTRE:** (0860) 037566Shareca  
**FAX NO:** 0862 437 566  
**E-MAIL:** NorthernCape@eskom.co.za  
**WEB:** WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
ATT CHIEF FINANCIAL OFFICER  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                            |                   |
|----------------------------|-------------------|
| <b>YOUR ACCOUNT NO</b>     | <b>5395201346</b> |
| <b>BILLING DATE</b>        | 2025-09-03        |
| <b>TAX INVOICE NO</b>      | 539352417667      |
| <b>ACCOUNT MONTH</b>       | AUGUST 2025       |
| <b>CURRENT DUE DATE</b>    | 2025-10-03        |
| <b>VAT REG NO</b>          | 4000846388        |
| <b>NOTIFIED MAX DEMAND</b> | 20,000.00         |
| <b>UTILISED CAPACITY</b>   | 20,000.00         |

### CONSUMPTION DETAILS (2025-08-01 - 2025-08-31)

|                                 |              |
|---------------------------------|--------------|
| ENERGY CONSUMPTION OFF PEAK kWh | 1,620,513.72 |
| ENERGY CONSUMPTION STD kWh      | 1,645,990.73 |
| ENERGY CONSUMPTION PEAK kWh     | 740,666.66   |
| ENERGY CONSUMPTION ALL kWh      | 4,007,171.11 |
| DEMAND CONSUMPTION - OFF PEAK   | 8,394.29     |
| DEMAND CONSUMPTION - STD        | 7,733.50     |
| DEMAND CONSUMPTION - PEAK       | 8,826.29     |
| DEMAND READING - kW/kVA         | 8,826.29     |
| REACTIVE ENERGY - OFF PEAK      | 181,631.14   |
| REACTIVE ENERGY - STD           | 258,997.30   |
| REACTIVE ENERGY - PEAK          | 98,523.34    |
| EXCESS REACTIVE ENERGY          | 4,007,171.11 |

PREMISE ID NUMBER

5395201216

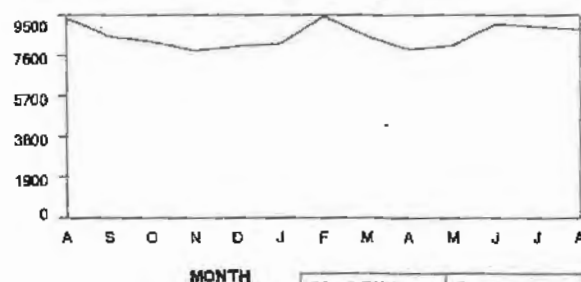
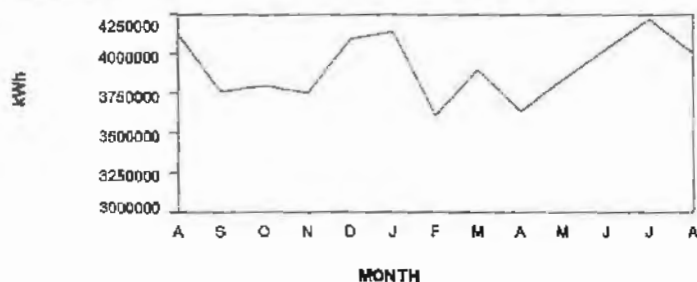
TARIFF NAME: Municflex

BEAUFORT WEST MUNIC 1/3210 REMOTE DROERIVIER

|                                                                 |   |              |
|-----------------------------------------------------------------|---|--------------|
| Administration Charge @ R19.67 per day for 31 days              | R | 609.77       |
| TX Network Capacity Charge 20,000 kVa @ R9.68 : = R9.88/kVA     | R | 193,600.00   |
| Network Capacity Charge 20,000 kVA @ R16.24 : = R16.24/kVA      | R | 324,800.00   |
| Network Demand Charge 8,826.3 kVA @ R9.60 : = R9.60 /kVA        | R | 84,732.48    |
| Urban Low Voltage Subsidy 20,000 kVa @ R2.23 : = R2.23/kVA      | R | 44,800.00    |
| Ancillary Service Charge 4,007,171 kWh @ R0.0037 /kWh           | R | 14,826.53    |
| Generator Capacity Charge 20,000 kVa @ R6.46 : = R6.46/kVA      | R | 129,200.00   |
| Legacy Charge 4,007,171.11 kWh @ R0.2093 /kWh                   | R | 838,700.91   |
| High Season Off Peak Energy Charge 1,620,514 kWh @ R1.0886 /kWh | R | 1,731,681.26 |
| High Season Peak Energy Charge 740,667 kWh @ R6.4114 /kWh       | R | 4,748,712.40 |
| High Season Standard Energy Charge 1,645,991 kWh @ R1.6029 /kWh | R | 2,638,358.97 |
| Service Charge @ R201.62 per day for 31 days                    | R | 6,250.22     |
| Urbanisation and Rural Subsidy 4,007,171 kWh @ R0.0502 /kWh     | R | 201,159.98   |
| Standard Connection Charge R3,430.54                            | R | 3,430.54     |

### TOTAL CHARGES

R 10,990,663.08



|                    |        |
|--------------------|--------|
| <b>PAGE RUN NO</b> | EE 3   |
| <b>BILL GROUP</b>  |        |
| <b>BILL PAGE</b>   | 2 OF 2 |

## BILL PAYMENTS OPTIONS

**Debit Order**

- Avoid queues, late payments, the risk of your service being disconnected and the possibility of having to pay interest.
- Should you choose to pay your account by debit order, please contact the Contact Centre on the number or address given on the front of this bill.
- You set a limit on your Debit Order, so that you can keep control.
- Should your Debit Order details change, please contact the Contact Centre on the number or address given on the front of this bill.

**Direct Deposits**

- Make direct deposits or transfers at bank counters and ATM's.
- Eskom's banking details may be found on the front of this bill.
- Ensure that your Eskom account number is used as a reference for the Direct Deposit.

**Collection Agencies****Pay your bill at:**

- Any Pick n Pay store, Hypermarkets, Family stores, Spar or any other retail outlet that provides EasyPay and Pay@ services.
- Shoprite/Checkers Money Market Kiosks and Foodworld stores.
- Take note that SAPO branches are utilized for payments by one of our main Agents.
- Take your bill with you when making a payment through one of our Agencies.
- Please note that certain restrictions apply to the form of payments that may be tendered, (i.e. cash, cheques or credit cards, depending on the particular agency).

**Internet Payments****Internet Payments can be made:**

- Through your own Bank's web site (contact your bank for more information).
- Through the collection agent's web site.
- Ensure that your Eskom account number is used in the reference field at all times.

**Telephonic Payments**

- Use your bank's phone-in services to transfer payments to Eskom from your Bank account (contact your Bank for more information).
- Credit card payments can be made by calling the Eskom Contact Centre number given on the front of this bill.

**Multiple Account Payments**

- If multiple payments are made to one account, please send a breakdown of each account together with amounts to the Contact Centre shown on the front of this bill. To prevent interest accruing, or disconnections on these accounts, schedules should be sent immediately.

**Postal Payments (No post-dated cheques will be accepted)**

- Cheques, made payable to Eskom Holding SOC Ltd and marked "Not Transferable" between two parallel lines, can be mailed to the postal address shown on the front of this bill. Eskom does not support this channel and may charge for this channel of payment.
- For your own security, cash and cash cheques should not be sent through the post.
- Eskom will not be responsible for any loss sustained.

## BILL DELIVERY OPTIONS



- Accounts can be emailed directly to your email address in a secure 128 bit encrypted format.
- The electronic bill complies with SARS regulations.
- To make use of this facility send an email to customerservices@eskom.co.za stating your account number and required email address.
- Please note once the email option is selected you will no longer receive a printed copy of your bill.
- For small power users the bill is available on request in the official language of your choice.

## ACCOUNT NUMBER

## NAME

## POSTAL ADDRESS




## POSTAL CODE

## TELEPHONE NUMBER (BUS)

## TELEPHONE NUMBER (HOME)

## TELEPHONE NUMBER (CELL)

## E-MAIL ADDRESS

## FAX NUMBER

## GENERAL ACCOUNT INFORMATION

**Conditions**

- Electricity services are supplied, and this bill is rendered, in terms of Eskom's conditions of contract, as amended from time to time.

**Auto Increase in Debit Order Limit**

- As a service, Debit Order limits will be increased by the average rate increase as announced by Eskom.

- **Small power supplies:** in effecting payment pursuant to this invoice, I specifically agree that Eskom's Standard Prices (as amended and approved by the NERSA) and its Standard Conditions of Supply for Small Power users shall apply. Copies of the said documents are available on request from Eskom's Contact Centres. Any objection to the above shall be lodged with Eskom within 14 days of receipt of this invoice, which may result in Eskom terminating the supply.

**VAT Registration Number**

- While we endeavour to ensure the information supplied is updated, Eskom Holdings Ltd accepts no responsibility for any incorrect VAT registration number of a CUSTOMER appearing on the invoice. Please advise Eskom of any change in your VAT registration number.

**Payment of Accounts**

- Due Date means the date the electricity account is deemed to be received by the customer as provided for in the electricity supply agreement.
- Final Payment Date means the date by when the customer's payment of the full invoiced amount must be reflected in Eskom's bank account, failing which interest will be charged, from the Due Date to the date of payment, on the outstanding amount.
- Accounts are due and payable when rendered. The due date on the account is in respect of the current month's electricity consumption.
- Estimated readings will be automatically adjusted after the next actual meter reading.
- Payments may not be deferred.
- If going away, please pay in advance to cover any accounts which may become due in your absence.
- If there is a delay in the receipt of your account, please pay an average amount based on your last account and advise Eskom accordingly.
- All payments that are more than R3 500 per account per month made by either a credit card, debit card or cash will attract a bank fee charge recovery which will be debited to your next bill of account.

**Late Payments, Non Payments & Disconnection**

- Interest is payable on overdue accounts.
- Eskom is entitled to disconnect supply for non-payment.
- In the event of a disconnection and in addition to the repayment of all outstanding amounts due, a disconnection/visit fee and additional deposit will become payable.
- Meter tampering is a criminal offence, punishable by law. In addition, charges associated with damage to Eskom property will be for your account.
- Your agreement may not be taken over by a 3rd party. You are legally liable for all charges reflected on this bill.

**Accounts Handed Over for Collection**

- Eskom has contracted to National Debt Collectors for accounts handed over.
- All payments for accounts handed over are still payable to Eskom.
- Should the customer pay the debt collector directly and not into Eskom's account, then Eskom will not be held liable.

PLEASE ADVISE ESKOM IF ANY OF YOUR DETAILS CHANGE OR ARE INCORRECTLY REFLECTED ON THIS BILL. PLEASE PHONE, E-MAIL, FAX OR MAIL THE INFORMATION TO US. DETAILS ON FRONT OF BILL. USE TEAR OFF SLIP ALONGSIDE. THE INFORMATION AS STATED ABOVE IS AVAILABLE, ON REQUEST, IN THE OFFICIAL LANGUAGE OF YOUR CHOICE.



## Proof of payment

Date: 06/10/2025 Time: 11:22:3

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 72054739                    |
| Reference number:                        | 00000005453440266           |
| Payment date:                            | 02/10/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23593*ESKOM-53952        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-5395201346            |
| Beneficiary statement description:       | 5395201346                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 12,604,762.52               |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

175



**Approval for Payment signed by CFO**

| EFT Decline Reason | Immediate/Normal | Payment Instruction ID | Payment Due Date | Vendor/Creditor Name | Vendor/Creditor Code | Municipality Deposit Reference | Payment Amount | Vendor/Creditor Bank Account Number | Vendor/Creditor Bank Account Type | Vendor/Creditor Branch Code | Vendor/Creditor Bank Name | Payment Instruction Captured By | Date Captured | Payment Instruction Approved By | Payment Instruction Approved Date | Payment Reference Number   |
|--------------------|------------------|------------------------|------------------|----------------------|----------------------|--------------------------------|----------------|-------------------------------------|-----------------------------------|-----------------------------|---------------------------|---------------------------------|---------------|---------------------------------|-----------------------------------|----------------------------|
|                    | Normal           | 23632                  | 10/10/2025       | ESKOM-8349427968     | 2208                 | WC053-SCM/2208                 | 9 215.32       | 340167430                           | Cheque/Current Account            | 632005                      | ABSA BANK LTD TEB         | Desiree Melani                  | 07/10/2025    |                                 |                                   | PI10/07/00041328/2025-2026 |
|                    | Normal           | 23633                  | 10/10/2025       | ESKOM                | 406                  | WC053-SCM/406                  | 3 003.75       | 340167430                           | Cheque/Current Account            | 334108                      | Abes Bank                 | Desiree Melani                  | 07/10/2025    |                                 |                                   | PI10/07/00041329/2025-2026 |
|                    | Normal           | 23634                  | 10/10/2025       | ESKOM                | 406                  | WC053-SCM/406                  | 6 680.58       | 340167430                           | Cheque/Current Account            | 334108                      | Abes Bank                 | Desiree Melani                  | 07/10/2025    |                                 |                                   | PI10/07/00041330/2025-2026 |

*Handwritten signature/initials*

1 of 1 Find | Next

Private Bag 582  
Beaufort West  
Beaufort West - 6970Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000646388

## Payment Instruction Detail

## PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI10/07/00041328/2025-2026 | 07/10/2025               | 41328      | 15/23632   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 10/10/2025       | R 9 215.32           | R 9 215.32                 |

## VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-8349427960 | SCM/2208      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-8349427960  |

## INVOICE DETAILS

| Invoice Number             | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SPI11/9/00022219/2025-2026 | INV834034985062                | 10/09/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektries/8349427960 | R 8 013.32                 | R 1 202.00 | R 9 215.32                 |                         |

Print Date: 07/10/2025 08:11 AM

User: Deslerie Melani

1 of 1



Janelle

de: 6.10.2025



**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFLO**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R30 000.00)**

Hiermee verleen ek D. le Roux Superintendent:  
 Elektrotegniese Dienste,

goedkeuring vir die betaling van R. 9215-32

aan Edkom! 8349427960. Nelspoort

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

  
 D. LE ROUX

SUPERINTENDENT: ELEKTROTEGNIJSE DIENSTE

**AUTHORISATION FOR PAYMENT (UP TO R30 000)**

I ..... Superintendent:  
 Electro Technical Services,

hereby approve the payment of R.....

to .....

|             |                          |
|-------------|--------------------------|
| APPROVED    | <input type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/> |

.....  
 D. LE ROUX

SUPERINTENDENT: ELECTRO TECHNICAL SERVICES

BILL PAGE 1 OF 4

BEAUFORT WEST MUNICIPALITY  
PO BOX 582  
BEAUFORT WEST  
6970

|                     |                |
|---------------------|----------------|
| YOUR ACCOUNT NO     | 8349427960     |
| SECURITY HELD       | 18153.89       |
| BILLING DATE        | 2025-09-10     |
| TAX INVOICE NO      | 834034985062   |
| ACCOUNT MONTH       | SEPTEMBER 2025 |
| CURRENT DUE DATE    | 2025-10-06     |
| VAT REG NO          | 4000846388     |
| NOTIFIED MAX DEMAND | 100.00         |

## REBILLED ADJUSTMENTS

R 0.00

TAX INVOICE NO. 834050330421 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Service and Administration Charge @ R18.81 per day for 33 d

R -620.73  
R -620.73

TAX INVOICE NO. 834050330421 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Network Capacity Charge @ R138.21 per day for 33 days

R -4,560.93  
R -4,560.93

TAX INVOICE NO. 834050330421 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Generation Capacity Charge @ R8.46 per day for 33 days

R -279.18  
R -279.18

TAX INVOICE NO. 834050330421 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Network Demand Charge 1,341 kWh @ R0.436 /kWh

R -584.68  
R -584.68

TAX INVOICE NO. 834050330421 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Ancillary service charge 1,341 kWh @ R0.0041 /kWh

R -5.50  
R -5.50

TAX INVOICE NO. 834050330421 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Energy Charge 1,341 kWh @ R2.2979 /kWh

R -3,081.48  
R -3,081.48

### CORRECTIONS

Service and Administration Charge @ R18.81 per day for 33 d

R 620.73  
R 620.73

### CORRECTIONS

Network Capacity Charge @ R138.21 per day for 33 days

R 4,560.93  
R 4,560.93

### CORRECTIONS

Generation Capacity Charge @ R8.46 per day for 33 days

R 279.18  
R 279.18

### CORRECTIONS

Network Demand Charge 1,341 kWh @ R0.436 /kWh

R 584.68  
R 584.68

### CORRECTIONS

Ancillary service charge 1,341 kWh @ R0.0041 /kWh

R 5.50  
R 5.50

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 437 |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 4 |

BEAUFORT WEST MUNICIPALITY  
PO BOX 582  
BEAUFORT WEST  
6970

|                         |                |
|-------------------------|----------------|
| <b>YOUR ACCOUNT NO</b>  |                |
| <b>SECURITY HELD</b>    | 18153.89       |
| <b>BILLING DATE</b>     | 2025-09-10     |
| <b>TAX INVOICE NO</b>   | 834034985062   |
| <b>ACCOUNT MONTH</b>    | SEPTEMBER 2025 |
| <b>CURRENT DUE DATE</b> | 2025-10-06     |
| <b>VAT REG NO</b>       | 4000846388     |

### CORRECTIONS

Energy Charge 1,341 kWh @ R2.2979 /kWh

|   |          |
|---|----------|
| R | 3,081.48 |
| R | 3,081.48 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Service and Administration Charge @ R46.54 per day for 27 d

|   |           |
|---|-----------|
| R | -1,256.58 |
| R | -1,256.58 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Network Capacity Charge @ R139.77 per day for 27 days

|   |           |
|---|-----------|
| R | -3,773.79 |
| R | -3,773.79 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Network Demand Charge 1,132 kWh @ R0.5325 /kWh

|   |         |
|---|---------|
| R | -602.79 |
| R | -602.79 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Andillary service charge 1,132 kWh @ R0.0082 /kWh

|   |       |
|---|-------|
| R | -9.28 |
| R | -9.28 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Energy Charge 1,132 kWh @ R2.1601 /kWh

|   |           |
|---|-----------|
| R | -2,445.23 |
| R | -2,445.23 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Service and Administration Charge @ R18.81 per day for 2 da

|   |        |
|---|--------|
| R | -37.62 |
| R | -37.62 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Network Capacity Charge @ R138.21 per day for 2 days

|   |         |
|---|---------|
| R | -276.42 |
| R | -276.42 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Generation Capacity Charge @ R8.48 per day for 2 days

|   |        |
|---|--------|
| R | -16.92 |
| R | -16.92 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Network Demand Charge 84 kWh @ R0.436 /kWh

|   |        |
|---|--------|
| R | -36.62 |
| R | -36.62 |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

### CANCELLATIONS

Andillary service charge 84 kWh @ R0.0041 /kWh

|   |       |
|---|-------|
| R | -0.34 |
| R | -0.34 |

|                    |        |
|--------------------|--------|
| <b>PAGE RUN NO</b> | EE 438 |
| <b>BILL GROUP</b>  |        |
| <b>BILL PAGE</b>   | 3 OF 4 |

BEAUFORT WEST MUNICIPALITY  
PO BOX 582  
BEAUFORT WEST  
6970

|                         |                |
|-------------------------|----------------|
| <b>YOUR ACCOUNT NO</b>  |                |
| <b>SECURITY HELD</b>    | 18153.89       |
| <b>BILLING DATE</b>     | 2025-09-10     |
| <b>TAX INVOICE NO</b>   | 834034985052   |
| <b>ACCOUNT MONTH</b>    | SEPTEMBER 2025 |
| <b>CURRENT DUE DATE</b> | 2025-10-06     |
| <b>VAT REG NO</b>       | 4000846388     |

TAX INVOICE NO. 834325674500 DATED 2025-09-10 FOR PREMISE 0535806907

**CANCELLATIONS**

Energy Charge 84 kWh @ R2.2879 /kWh

|   |         |
|---|---------|
| R | -193.02 |
| R | -193.02 |

**CORRECTIONS**

Service and Administration Charge @ R45.54 per day for 27 d

|   |          |
|---|----------|
| R | 1,256.58 |
| R | 1,256.58 |

**CORRECTIONS**

Network Capacity Charge @ R139.77 per day for 27 days

|   |          |
|---|----------|
| R | 3,773.79 |
| R | 3,773.79 |

**CORRECTIONS**

Network Demand Charge 1,132 kWh @ R0.5325 /kWh

|   |        |
|---|--------|
| R | 602.79 |
| R | 602.79 |

**CORRECTIONS**

Ancillary service charge 1,132 kWh @ R0.0082 /kWh

|   |      |
|---|------|
| R | 9.28 |
| R | 9.28 |

**CORRECTIONS**

Energy Charge 1,132 kWh @ R2.1601 /kWh

|   |          |
|---|----------|
| R | 2,445.23 |
| R | 2,445.23 |

**CORRECTIONS**

Service and Administration Charge @ R18.81 per day for 2 da

|   |       |
|---|-------|
| R | 37.62 |
| R | 37.62 |

**CORRECTIONS**

Network Capacity Charge @ R138.21 per day for 2 days

|   |        |
|---|--------|
| R | 278.42 |
| R | 278.42 |

**CORRECTIONS**

Generation Capacity Charge @ R8.46 per day for 2 days

|   |       |
|---|-------|
| R | 16.92 |
| R | 16.92 |

**CORRECTIONS**

Network Demand Charge 84 kWh @ R0.436 /kWh

|   |       |
|---|-------|
| R | 36.62 |
| R | 36.62 |

**CORRECTIONS**

Ancillary service charge 84 kWh @ R0.0041 /kWh

|   |      |
|---|------|
| R | 0.34 |
| R | 0.34 |

**CORRECTIONS**

Energy Charge 84 kWh @ R2.2879 /kWh

|   |        |
|---|--------|
| R | 193.02 |
| R | 193.02 |

|                    |        |
|--------------------|--------|
| <b>PAGE RUN NO</b> | EE 439 |
| <b>BILL GROUP</b>  |        |
| <b>BILL PAGE</b>   | 4 OF 4 |



## Proof of payment

Date: 10/10/2025 Time: 3:41:58 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 77001705                    |
| Reference number:                        | 000000005460673762          |
| Payment date:                            | 07/10/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23632*ESKOM-83494        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-8349427960            |
| Beneficiary statement description:       | 8349427960                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 9,215.32                    |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.



BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOL  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)

**BETALINGSADVIES / PAYMENT VOUCHER**

**Tel # 023 414 8100**

BTW/ VAT #: 40008 46 388

Privatsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AAN:

**Vendor Code**

5CM/406

DT TO: **ESKOM**

Verw. / Ref. #

Bewys / Voucher #

23632

Code

Resending/ Batch #

EE 2510

Bank Orlette: 086 662 5576

Datum/Date

2025/10/

**Noel: 086 663 4978/Elektries**

ACC NO: 8349427960 - INV834034985062

**R 9,215.32**

**SEPTEMBER 2025**

|          |                 |
|----------|-----------------|
| <b>R</b> | <b>9,215.32</b> |
|----------|-----------------|

|                       | Pos / Vota #   | Bedrag / Amount | Totaal / Total |
|-----------------------|----------------|-----------------|----------------|
|                       | 8030           | R 9,215.32      |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
| <b>Totaal Debiets</b> |                | R 9,215.32      |                |
| BANK                  | 8980 2500 0000 | Kt / Ct         | R 9,215.32     |

**Totaal Debiets**

|   |          |
|---|----------|
| R | 9,215.32 |
|---|----------|

BANK

8980 2500 0000

 $K_t / C_t$ 

|   |          |
|---|----------|
| R | 9.215.32 |
|---|----------|

Korrek Gesertifiseer  
Certified Correct

Prepared By Murata

^^ Prepared By

**Approval for Payment signed by CFO**





ESKOM HOLDINGS SOC LTD REG NO 2002/015627/30  
VAT REG NO 4740101508

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csnline.co.za>

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

#### DIRECT DEPOSIT DETAIL

BANK: First National Bank  
BRANCH CODE: 223626  
BANK ACC NO: 55070067311

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 5575899099   |
| SECURITY HELD    | 762822.59    |
| BILLING DATE     | 2025-08-11   |
| TAX INVOICE NO   | 557433079597 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-09-10   |
| VAT REG NO       | 4000846388   |

## TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

### ACCOUNT TRANSACTION SUMMARY

|                                      |            |   |            |
|--------------------------------------|------------|---|------------|
| ADMINISTRATION CHARGE                |            | R | 609.77     |
| TRANSMISSION NETWORK CAPACITY        |            | R | 9,585.00   |
| DIST. NETWORK CAPACITY CHARGE        |            | R | 33,273.00  |
| NETWORK DEMAND CHARGE                |            | R | 10,687.11  |
| ANCILLARY SERVICE (ALL)              |            | R | 1,194.78   |
| GENERATOR CAPACITY CHARGE            |            | R | 6,938.00   |
| LEGACY CHARGE (ALL)                  |            | R | 67,475.12  |
| ENERGY CHARGE (OFF)                  | 119,327.00 | R | 137,691.43 |
| ENERGY CHARGE (PEAK)                 | 58,075.00  | R | 386,145.54 |
| ENERGY CHARGE (STD)                  | 123,293.00 | R | 213,370.87 |
| SERVICE CHARGE                       |            | R | 8,250.22   |
| ELECTRIFICATION AND RURAL SUBS (ALL) |            | R | 14,884.49  |

**TOTAL CHARGES FOR BILLING PERIOD** R **898,416.33**

### ACCOUNT SUMMARY FOR AUGUST 2025

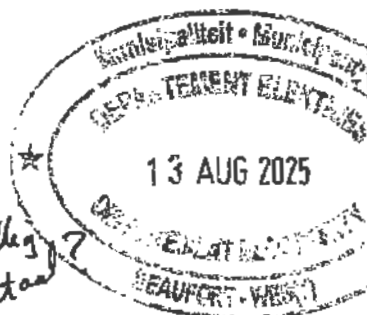
|                                  |                       |   |              |
|----------------------------------|-----------------------|---|--------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-28) | R | 1,084,189.68 |
| TOTAL CHARGES FOR BILLING PERIOD |                       | R | 898,416.33   |
| VAT RAISED ON ITEMS AT 15%       |                       | R | 134,462.45   |

R 1,030,878.78  
850,000.00

R

1,030,878.78  
< 850,000.00  
180,878.78

*Rek agterstalling  
of bank betaal?*



### ACCOUNT NO / REFERENCE NO

5575899099  
NAME  
MUNICIPALITY BEAUFORT WEST  
FAX NUMBER  
0498440271

Unipay 7100 10 0010

R 1,030,878.78

21245700155758990996



9207 2567 5899 0888



easypay

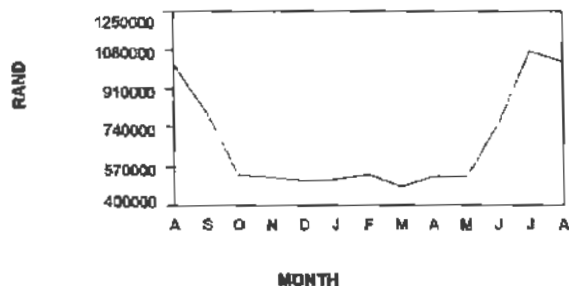
### TOTAL AMOUNT DUE

2,115,068.66

### PAYMENT ARRANGEMENT

INSTALMENT  
ARREARS  
DUE DATE  
2025-09-10  
AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT



|             |        |
|-------------|--------|
| PAGE RUN NO | RE 17  |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |



NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

CONTACT CENTRE: (0860) 037566Shurewa

FAX NO: 0862 437 566

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5575899099   |
| BILLING DATE        | 2025-08-11   |
| TAX INVOICE NO      | 557435079597 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-10   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 900.00       |
| UTILISED CAPACITY   | 900.00       |

#### CONSUMPTION DETAILS (2025-07-10 - 2025-08-09)

|                                 |            |
|---------------------------------|------------|
| ENERGY CONSUMPTION OFF PEAK kWh | 119,326.74 |
| ENERGY CONSUMPTION STD kWh      | 123,293.20 |
| ENERGY CONSUMPTION PEAK kWh     | 56,074.62  |
| DEMAND CONSUMPTION - OFF PEAK   | 577.99     |
| DEMAND CONSUMPTION - STD        | 591.55     |
| DEMAND CONSUMPTION - PEAK       | 684.51     |
| FINAL READING - kW/KVA          | 684.51     |
| REACTIVE ENERGY - OFF PEAK      | 55,585.58  |
| REACTIVE ENERGY - STD           | 43,835.16  |
| REACTIVE ENERGY - PEAK          | 15,947.00  |
| EXCESS REACTIVE ENERGY          | 298,694.85 |

#### PREMISE ID NUMBER

5575899668

TARIFF NAME: Municflex Rural Interval

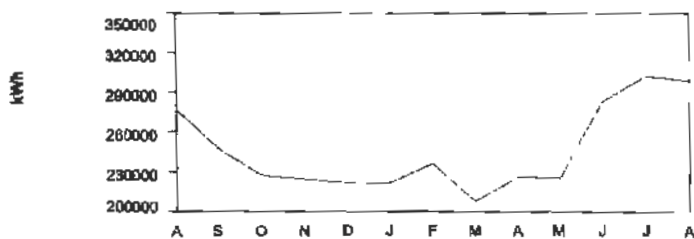
08549 MUNICIPALITEIT MURRAYSBURG BULK SUPPLY

06849

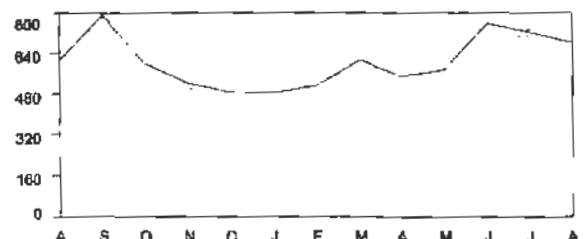
|                                                               |   |            |
|---------------------------------------------------------------|---|------------|
| Administration Charge @ R18.87 per day for 31 days            | R | 809.77     |
| TX Network Capacity Charge 900 kVa @ R10.65 : = R10.65/kVA    | R | 9,585.00   |
| Network Capacity Charge 900 kVA @ R36.97 : = R36.97/kVA       | R | 33,273.00  |
| Network Demand Charge 684.52 kVA @ R24.67 : = R24.67 /kVA     | R | 16,887.11  |
| Ancillary Service Charge 298,695 kWh @ R0.004 /kWh            | R | 1,194.78   |
| Generator Capacity Charge 900 kVa @ R7.71 : = R7.71/kVA       | R | 6,938.00   |
| Legacy Charge 298,694.85 kWh @ R0.2259 /kWh                   | R | 67,475.12  |
| High Season Off Peak Energy Charge 119,327 kWh @ R1.1538 /kWh | R | 137,691.43 |
| High Season Peak Energy Charge 56,075 kWh @ R6.9219 /kWh      | R | 388,145.54 |
| High Season Standard Energy Charge 123,293 kWh @ R1.7308 /kWh | R | 213,370.87 |
| Service Charge @ R201.62 per day for 31 days                  | R | 6,250.22   |
| Electrification and Rural Subsidy 298,695 kWh @ R0.0502 /kWh  | R | 14,994.49  |

#### TOTAL CHARGES

R 896,416.33



MONTH



MONTH

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 18  |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

## BILL PAYMENTS OPTIONS

**Debit Order**

- Avoid queues, late payments, the risk of your service being disconnected and the possibility of having to pay interest.
- Should you choose to pay your account by debit order, please contact the Contact Centre on the number or address given on the front of this bill.
- You set a limit on your Debit Order, so that you can keep control.
- Should your Debit Order details change, please contact the Contact Centre on the number or address given on the front of this bill.

**Direct Deposits**

- Make direct deposits or transfers at bank counters and ATM's.
- Eskom's banking details may be found on the front of this bill.
- Ensure that your Eskom account number is used as a reference for the Direct Deposit.

**Collection Agencies****Pay your bill at:**

- Any Pick n Pay store, Hypermarkets, Family stores, Spar or any other retail outlet that provides EasyPay and Pay@ services.
- Shoprite/Checkers Money Market Kiosks and Foodworld stores.
- Take note that SAPO branches are utilized for payments by one of our main Agents.
- Take your bill with you when making a payment through one of our Agencies.
- Please note that certain restrictions apply to the form of payments that may be tendered. (i.e. cash, cheques or credit cards, depending on the particular agency).

**Internet Payments****Internet Payments can be made:**

- Through your own Bank's web site (contact your bank for more information).
- Through the collection agent's web site.
- Ensure that your Eskom account number is used in the reference field at all times.

**Telephonic Payments**

- Use your bank's phone-in services to transfer payments to Eskom from your Bank account (contact your Bank for more information).
- Credit card payments can be made by calling the Eskom Contact Centre number given on the front of this bill.

**Multiple Account Payments**

- If multiple payments are made to one account, please send a breakdown of each account together with amounts to the Contact Centre shown on the front of this bill. To prevent interest accruing, or disconnections on these accounts, schedules should be sent immediately.

**Postal Payments (No post-dated cheques will be accepted)**

- Cheques, made payable to Eskom Holding SOC Ltd and marked "Not Transferable" between two parallel lines, can be mailed to the postal address shown on the front of this bill. Eskom does not support this channel and may charge for this channel of payment.
- For your own security, cash and cash cheques should not be sent through the post.
- Eskom will not be responsible for any loss sustained.

## BILL DELIVERY OPTIONS



- Accounts can be emailed directly to your email address in a secure 128 bit encrypted format.
- The electronic bill complies with SARS regulations.
- To make use of this facility send an email to [customerservices@eskom.co.za](mailto:customerservices@eskom.co.za) stating your account number and required email address.
- Please note once the email option is selected you will no longer receive a printed copy of your bill.
- For small power users the bill is available on request in the official language of your choice.

## ACCOUNT NUMBER

## NAME

## BILL ADDRESS




## POSTAL CODE

## TELEPHONE NUMBER (BUS)

## TELEPHONE NUMBER (HOME)

## TELEPHONE NUMBER (CELL)

## E-MAIL ADDRESS

## FAX NUMBER

## GENERAL ACCOUNT INFORMATION

**Conditions**

- Electricity services are supplied, and this bill is rendered, in terms of Eskom's conditions of contract, as amended from time to time.

**Auto Increase in Debit Order Limit**

- As a service, Debit Order limits will be increased by the average rate increase as announced by Eskom.

- Small power suppliers; in effecting payment pursuant to this invoice, I specifically agree that Eskom's Standard Prices (as amended and approved by the NERSA) and its Standard Conditions of Supply for Small Power users shall apply. Copies of the said documents are available on request from Eskom's Contact Centres. Any objection to the above shall be lodged with Eskom within 14 days of receipt of this invoice, which may result in Eskom terminating the supply.

**VAT Registration Number**

- While we endeavour to ensure the information supplied is updated, Eskom Holdings Ltd accepts no responsibility for any incorrect VAT registration number of a CUSTOMER appearing on the invoice. Please advise Eskom of any change in your VAT registration number.

**Payment of Accounts**

- Due Date means the date the electricity account is deemed to be received by the customer as provided for in the electricity supply agreement.
- Final Payment Date means the date by when the customer's payment of the full invoiced amount must be reflected in Eskom's bank account, failing which interest will be charged, from the Due Date to the date of payment, on the outstanding amount.
- Accounts are due and payable when rendered. The due date on the account is in respect of the current month's electricity consumption.
- Estimated readings will be automatically adjusted after the next actual meter reading.
- Payments may not be deferred.
- If going away, please pay in advance to cover any accounts which may become due in your absence.
- If there is a delay in the receipt of your account, please pay an average amount based on your last account and advise Eskom accordingly.
- All payments that are more than R3 500 per account per month made by either a credit card, debit card or cash will attract a bank fee charge recovery which will be debited to your next bill of account.

**Late Payments, Non Payments & Disconnection**

- Interest is payable on overdue accounts.
- Eskom is entitled to disconnect supply for non-payment.
- In the event of a disconnection and in addition to the repayment of all outstanding amounts due, a disconnection/visit fee and additional deposit will become payable.
- Meter tampering is a criminal offence, punishable by law. In addition, charges associated with damage to Eskom property will be for your account.
- Your agreement may not be taken over by a 3rd party. You are legally liable for all charges reflected on this bill.

**Accounts Handed Over for Collection**

- Eskom has contracted to National Debt Collectors for accounts handed over.
- All payments for accounts handed over are still payable to Eskom.
- Should the customer pay the debt collector directly and not into Eskom's account, then Eskom will not be held liable.

PLEASE ADVISE ESKOM IF ANY OF YOUR DETAILS CHANGE OR ARE INCORRECTLY REFLECTED ON THIS BILL. PLEASE PHONE, E-MAIL, FAX OR MAIL THE INFORMATION TO US. DETAILS ON FRONT OF BILL. USE TEAR OFF SLIP ALONGSIDE.

THE INFORMATION AS STATED ABOVE IS AVAILABLE, ON REQUEST, IN THE OFFICIAL LANGUAGE OF YOUR CHOICE.

Date: 10/09/2025 Time: 9:20:35 AM

|                                     |                             |
|-------------------------------------|-----------------------------|
| Profile name:                       | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:             | 50923711                    |
| Payment reference number:           | 000000005414420929          |
| Payment date:                       | 09/09/2025                  |
| Payment capture date:               | 09/09/2025                  |
| Payment authorise date and time:    | 09/09/2025 03:48:13 PM      |
| From account name:                  | *BEAUFORT WEST MUNICIPALITY |
| From account description:           | *BEAUFORT WEST MUNICIPALITY |
| From account statement description: | 15/23320*ESKOM: MURR        |
| Beneficiary account number:         | 55070067316                 |
| Beneficiary/ Recipient name:        | ESKOM: MURRAYSBURG          |
| Beneficiary statement description:  | 5575899099                  |
| Branch code:                        | 200108                      |
| Amount:                             | 180,878.79                  |
| Real-time:                          | No                          |

Additional comments by payer:

View your account to confirm that you have received this payment.

All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000294773

User name:BERTHYL RUTH SIYAYA  
User ID:9

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055

191  
23367

P109/16/00041070

10/09/2025

ESKOM ESKOM 5575899099

- 850,000.00

- 110 850.57



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

DIRECT DEPOSIT DETAIL

BANK: First National Bank  
BRANCH CODE: 223626  
BANK ACC NO: 55070667316

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 5575899099   |
| SECURITY HELD    | 762822.59    |
| BILLING DATE     | 2025-08-11   |
| TAX INVOICE NO   | 557435079597 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-09-10   |
| VAT REG NO       | 4000846388   |

TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

ACCOUNT TRANSACTION SUMMARY

|                                      |            |   |            |
|--------------------------------------|------------|---|------------|
| ADMINISTRATION CHARGE                |            | R | 609.77     |
| TRANSMISSION NETWORK CAPACITY        |            | R | 9,585.00   |
| DIST. NETWORK CAPACITY CHARGE        |            | R | 33,273.00  |
| NETWORK DEMAND CHARGE                |            | R | 18,887.11  |
| ANCILLARY SERVICE (ALL)              |            | R | 1,194.78   |
| GENERATOR CAPACITY CHARGE            |            | R | 6,939.00   |
| LEGACY CHARGE (ALL)                  |            | R | 87,475.12  |
| ELECTRICITY CHARGE (OFF)             | 119,327.00 | R | 137,691.43 |
| ELECTRICITY CHARGE (PEAK)            | 56,075.00  | R | 388,145.54 |
| ENERGY CHARGE (STD)                  | 123,293.00 | R | 213,370.87 |
| SERVICE CHARGE                       |            | R | 6,250.22   |
| ELECTRIFICATION AND RURAL SUBS (ALL) |            | R | 14,984.48  |

TOTAL CHARGES FOR BILLING PERIOD R 896,418.33

ACCOUNT SUMMARY FOR AUGUST 2025

|                                  |                       |   |              |
|----------------------------------|-----------------------|---|--------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-28) | R | 1,084,189.88 |
| TOTAL CHARGES FOR BILLING PERIOD |                       | R | 896,418.33   |
| VAT RAISED ON ITEMS AT 15%       |                       | R | 134,462.45   |

ACCOUNT NO / REFERENCE NO

5575899099

NAME

MUNICIPALITY BEAUFORT WEST

FAX NUMBER

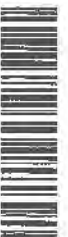
0498440271

Unipay 7100 10 0010

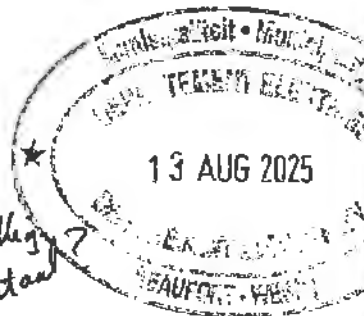
2721570055758990996



9207 2557 5899 0899



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of punt betant?*



|              |            |            |            |              |
|--------------|------------|------------|------------|--------------|
| CURRENT      |            | TOTAL DUE  | R          | 2,115,068.66 |
| 2,115,068.66 |            |            |            |              |
| ARREARS      |            |            |            |              |
| >90 DAYS     | 61-90 DAYS | 31-60 DAYS | 16-30 DAYS |              |
| 0.00         | 0.00       | 0.00       | 0.00       |              |

Balance brought forward is reflected in the current amount and must be paid by 2025-08-28 to avoid disconnection. Please ignore if already paid. Your Autopay Limit is R 850000. Your bank account will be debited on 10-09-2025 for an amount of R 850000.00.

TOTAL AMOUNT DUE

2,115,068.66

PAYMENT ARRANGEMENT

INSTALMENT

0.00

ARREARS

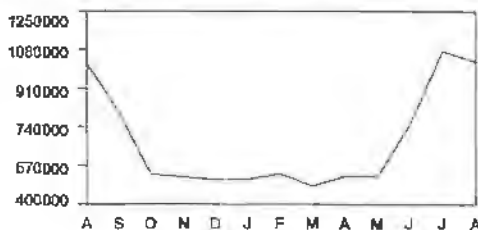
0.00

DUE DATE

2025-09-10

AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT



MONTH

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 17  |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

CONTACT CENTRE: (0860) 037566Sharecs

FAX NO: 0862 437 566

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5575899099   |
| BILLING DATE        | 2025-08-11   |
| TAX INVOICE NO      | 557435079597 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-10   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 900.00       |
| UTILISED CAPACITY   | 900.00       |

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

### CONSUMPTION DETAILS (2025-07-10 - 2025-08-09)

|                                 |            |
|---------------------------------|------------|
| ENERGY CONSUMPTION OFF PEAK KWH | 119,328.74 |
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| REACTIVE ENERGY - OFF PEAK      | 55,585.58  |
| REACTIVE ENERGY - STD           | 43,835.16  |
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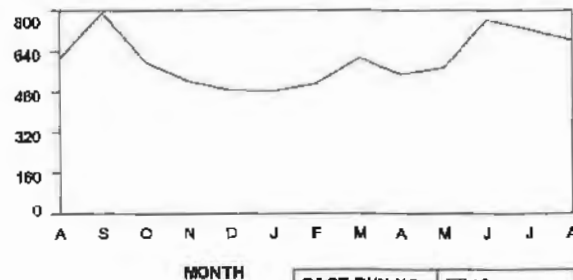
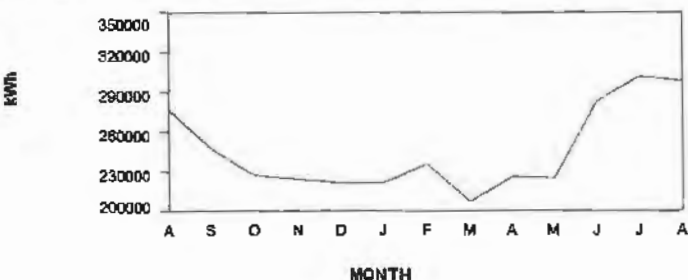
5575899868

TARIFF NAME: Municflex Rural Interval

OBS49 MUNICIPALITEIT MURRAYSBURG BULK SUPPLY

OBS49

|                                                               |          |                   |
|---------------------------------------------------------------|----------|-------------------|
| Administration Charge @ R19.67 per day for 31 days            | R        | 609.77            |
| TX Network Capacity Charge 900 kVa @ R10.65 : = R10.65/kVa    | R        | 9,585.00          |
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| <b>TOTAL CHARGES</b>                                          | <b>R</b> | <b>896,416.33</b> |



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 18  |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

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## ACCOUNT NUMBER

## NAME

## PO: ADDRESS




## POSTAL CODE

## TELEPHONE NUMBER (BUS)

## TELEPHONE NUMBER (HOME)

## TELEPHONE NUMBER (CELL)

## E-MAIL ADDRESS

## FAX NUMBER

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- **Small power supplies:** in effecting payment pursuant to this invoice, I specifically agree that Eskom's Standard Prices (as amended and approved by the NERSA) and its Standard Conditions of Supply for Small Power users shall apply. Copies of the said documents are available on request from Eskom's Contact Centres. Any objection to the above shall be lodged with Eskom within 14 days of receipt of this invoice, which may result in Eskom terminating the supply.

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**THE INFORMATION AS STATED ABOVE IS AVAILABLE, ON REQUEST, IN THE OFFICIAL LANGUAGE OF YOUR CHOICE.**





BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOLO  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)

**BETALINGSADVIES / PAYMENT VOUCHER**

**Tel: # 023 414 8100**

BTW/ VAT #: 40008 46 388

Privatstak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AAN:

**Vendor Code**

5CM/406

DT TD:

**ESKOM**

Verw. / Ref. #

Bewys / Voucher #

Code

Resending/ Batch #

EE 25010

**Bank**

Orlette: 086 662 5576

**Datum/Date**

2025/10/

Noel: 086 663 4978/Elektries

Foekt / Jav 32 email:lourens.conradie@eskom.co.za

ACC NO: 9646799000 - INV964151569729

**R 50,365.55**

**SEPTEMBER 2025**

|          |                  |
|----------|------------------|
| <b>R</b> | <b>50,365.55</b> |
|----------|------------------|

|                       | Pos / Vote #   | Bedrag / Amount | Totaal / Total |
|-----------------------|----------------|-----------------|----------------|
|                       | 8030           | R 50,365.55     |                |
|                       |                |                 |                |
|                       |                |                 |                |
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|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
| <b>Totaal Debiets</b> |                | R 50,365.55     |                |
| BANK                  | 8980 2500 0000 | Kt / Ct         | R 50,365.55    |

Korrek Gesertifiseer  
Certified Correct

Prepared By

**Approval for Payment signed by CFO**



197  
due 22.10.25

**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLLO**  
Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur,  
goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

\_\_\_\_\_  
**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

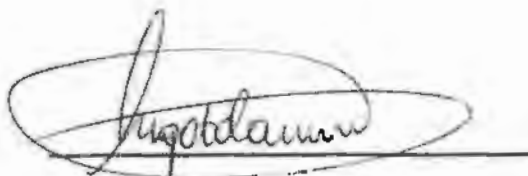
**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R 50.365 = 59 .....

to ESKOM Erf 79 (Nelspoort) .....

# 9646799000



**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |





BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOL  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

ELEKTRONIESE BETALING / ELECTRONIC PAYMENT (EFT)

BETALINGSADVIES / PAYMENT VOUCHER

**Tel # 023 414 8100**

BTW/ VAT #: 40008 46 388

Privatsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AAN:

Vendor Code

SCM/406

DT TO:

**ESKOM**

Verw. / Ref. #

Bewys / Voucher #

Code

Desending/ Batch #

EE 25010

**Bank**

Orlette: 086 662 5576

Datum/Date

2025/10/

**Noel: 086 663 4978/Elektries**

**ACC NO: 9646799000 - INV964151569729**

**R 50,365.55**

**SEPTEMBER 2025**

|          |                  |
|----------|------------------|
| <b>R</b> | <b>50,365.55</b> |
|----------|------------------|

|                       | Pos / Vate #   | Bedrag / Amount | Totaal / Total |
|-----------------------|----------------|-----------------|----------------|
|                       | 8030           | R 50,365.55     |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
| <b>Totaal Debiets</b> |                | R 50,365.55     |                |
| BANK                  | 8980 2500 0000 | Kt / Ct         | R 50,365.55    |

**Totaal Debiets**

|          |                  |
|----------|------------------|
| <b>R</b> | <b>50,365.55</b> |
|----------|------------------|

BANK

8980 2500 0000

Kt / Ct

|   |           |
|---|-----------|
| R | 50,365.55 |
|---|-----------|

Korrek Gesertifiseer  
Certified Correct

**Certified Correct**

Prepared By

Approval for Payment signed by CFO







202  
date 22.10.2015

**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLO**  
Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur,  
goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

\_\_\_\_\_  
**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 48.600.63

to Eskom: Erf 2 Nelspoort # 420350734



**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 565  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

DIRECT DEPOSIT DETAIL

BANK: ABSA  
BRANCH CODE: 334118  
BANK ACC NO: 340167431

|                  |                |
|------------------|----------------|
| YOUR ACCOUNT NO  | 6130350734     |
| SECURITY HELD    | 52790.89       |
| BILLING DATE     | 2025-09-22     |
| TAX INVOICE NO   | 613521723842   |
| ACCOUNT MONTH    | SEPTEMBER 2025 |
| CURRENT DUE DATE | 2025-10-22     |
| VAT REG NO       | 4000846388     |

TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmunicipality.co.za](mailto:eskomaccounts@beaufortwestmunicipality.co.za)

ACCOUNT TRANSACTION SUMMARY

|                                      |          |   |          |
|--------------------------------------|----------|---|----------|
| ADMINISTRATION CHARGE                |          | R | 390.29   |
| TRANSMISSION NETWORK CAPACITY        |          | R | 2,226.00 |
| DIST. NETWORK CAPACITY CHARGE        |          | R | 8,070.00 |
| NETWORK DEMAND CHARGE                |          | R | 1,851.48 |
| ANCILLARY SERVICE (ALL)              |          | R | 48.68    |
| GENERATOR CAPACITY CHARGE            |          | R | 686.00   |
| LEGACY CHARGE (ALL)                  |          | R | 2,776.81 |
| ENERGY CHARGE (STD)                  | 4,885.00 | R | 8,328.20 |
| ENERGY CHARGE (PEAK)                 | 2,130.00 | R | 9,484.68 |
| ENERGY CHARGE (OFF)                  | 4,907.00 | R | 5,837.67 |
| SERVICE CHARGE                       |          | R | 2,023.99 |
| ELECTRIFICATION AND RURAL SUBS (ALL) |          | R | 598.53   |

|                                  |   |           |
|----------------------------------|---|-----------|
| TOTAL CHARGES FOR BILLING PERIOD | R | 42,280.63 |
|----------------------------------|---|-----------|

ACCOUNT SUMMARY FOR SEPTEMBER 2025

|                                  |                          |   |            |
|----------------------------------|--------------------------|---|------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-09-22)    | R | 68,749.23  |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-09-19 | R | -68,749.21 |
| TOTAL CHARGES FOR BILLING PERIOD |                          | R | 42,280.53  |
| VAT RAISED ON ITEMS AT 15%       |                          | R | 6,342.08   |

*Handwritten signature*

23 SEP 2025

CURRENT

48,622.61

TOTAL DUE

R

48,622.63

ARREARS

>90 DAYS

61-90 DAYS

31-60 DAYS

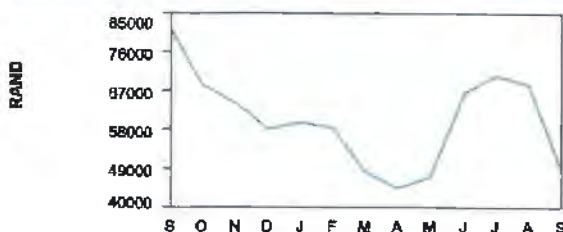
18-30 DAYS

0.00

0.00

0.02

0.00



MONTH

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 189 |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |

ACCOUNT NO / REFERENCE NO

6130350734

NAME

BEAUFORT WEST LOCAL

FAX NUMBER

7100 10 0010

27215700161303507343



9207 2613 0350 7346



TOTAL AMOUNT DUE

48,622.63

PAYMENT ARRANGEMENT

INSTALMENT

0.00

ARREARS

0.00

DUE DATE

2025-10-22

AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT









207

dues: 20/10/25

**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOL**  
Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur,

goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

\_\_\_\_\_  
**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 58.421=05

to Eskom: ST Town, Nelspoort

# 5245794356

**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 03 7566Sharecs  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA

CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

**DIRECT DEPOSIT DETAIL**  
BANK: ABSA  
BRANCH CODE: 334110  
BANK ACC NO: 34016743

|                  |                |
|------------------|----------------|
| YOUR ACCOUNT NO  | 5245794356     |
| SECURITY HELD    | 34700.01       |
| BILLING DATE     | 2025-09-22     |
| TAX INVOICE NO   | 524329311321   |
| ACCOUNT MONTH    | SEPTEMBER 2025 |
| CURRENT DUE DATE | 2025-10-22     |
| VAT REG NO       | 4000846388     |

## TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmup.co.za](mailto:eskomaccounts@beaufortwestmup.co.za)

### ACCOUNT TRANSACTION SUMMARY

|                                      |          |   |           |
|--------------------------------------|----------|---|-----------|
| ADMINISTRATION CHARGE                |          | R | 390.29    |
| TRANSMISSION NETWORK CAPACITY        |          | R | 2,226.00  |
| DIST. NETWORK CAPACITY CHARGE        |          | R | 8,070.00  |
| NETWORK DEMAND CHARGE                |          | R | 2,249.61  |
| ANCILLARY SERVICE (ALL)              |          | R | 83.41     |
| GENERATOR CAPACITY CHARGE            |          | R | 666.00    |
| LEGACY CHARGE (ALL)                  |          | R | 3,802.27  |
| ENERGY CHARGE (STD)                  | 6,415.00 | R | 10,960.25 |
| ENERGY CHARGE (PEAK)                 | 2,874.00 | R | 12,423.92 |
| ENERGY CHARGE (OFF)                  | 6,178.00 | R | 7,349.71  |
| SERVICE CHARGE                       |          | R | 2,023.89  |
| ELECTRIFICATION AND RURAL SUBS (ALL) |          | R | 776.44    |

**TOTAL CHARGES FOR BILLING PERIOD** R 50,800.89

### ACCOUNT SUMMARY FOR SEPTEMBER 2025

|                                  |                          |   |            |
|----------------------------------|--------------------------|---|------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-09-22)    | R | 80,234.86  |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-09-19 | R | -80,234.83 |
| TOTAL CHARGES FOR BILLING PERIOD |                          | R | 50,800.89  |
| VAT RAISED ON ITEMS AT 15%       |                          | R | 7,620.13   |

*Handwritten signature*

23 SEP 2025

### ACCOUNT NO / REFERENCE NO

5245794356

### NAME

BEAUFORT WEST LOCAL

### FAX NUMBER

7100 10 0010

27215700152457943568



27215700152457943568



### TOTAL AMOUNT DUE

58,421.05

### PAYMENT ARRANGEMENT

### INSTALMENT

### ARREARS

### DUE DATE

2025-10-22

### AMOUNT PAID

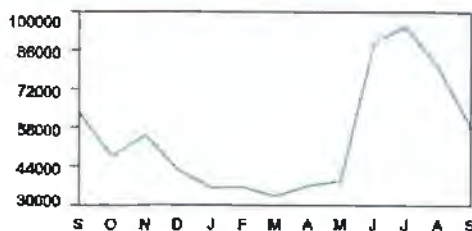
LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT

PAGE RUN NO EE 46

BILL GROUP

BILL PAGE 1 OF 2

RAND



MONTH



**BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOLO**  
**MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE**  
 DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES  
 ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)  
 BETALINGSADVIES / PAYMENT VOUCHER

Tel # 023 414 8100

BTW/ VAT #: 40008 46 388

Privaatsak/Private Bag 582

E-mail: treasury@beaufortwestmun.co.za

Beaufort-Wes/West 6970

DT AAN:

Vendor Code

SCM/406

DT TO:

ESKOM

Verw. / Ref. #

Bewys / Voucher #

Code

Besending/ Batch #

EE 25010

Bank

Oriette: 086 662 5576

Datum/Date

2025/10/

Noel: 086 663 4978/Elektries

Follet / New # email:laurens.conradie@eskom.co.za

ACC NO: 5245794356 - INV524329311321

R 58,421.02

SEPTEMBER 2025

R 58,421.02

|                    | Pos / Vote #   | Bedrag / Amount | Totaal / Total |
|--------------------|----------------|-----------------|----------------|
|                    | 8030           | R 58,421.02     |                |
|                    |                |                 |                |
|                    |                |                 |                |
|                    |                |                 |                |
|                    |                |                 |                |
|                    |                |                 |                |
|                    |                |                 |                |
|                    |                |                 |                |
|                    |                |                 |                |
| <b>Total Debit</b> |                | R 58,421.02     |                |
| BANK               | 8980 2500 0000 | Kt / Ct         | R 58,421.02    |

Korrek Gesertifiseer  
 Certified Correct

^^ Prepared By

Approval for Payment signed by CFO





Tel # 023 414 8100

BTW/ VAT #: 40008 46 388

Privaatsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AAN:

Vendor Code

SCM/406

DT TO:

**ESKOM**

Verw. / Ref. #

Berrys / Voucher #

Code

Besending/ Batch #

EE 25010

Bank

Orlette: 086 662 5576

Datum/Date

2025/10/

**Noel: 086 663 4978/Elektries**

[illegible]

|                       | Pos / Vote #   | Bedrag / Amount | Totaal / Total |
|-----------------------|----------------|-----------------|----------------|
|                       | 8030           | R 70,975.10     |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
| <b>Totaal Debiets</b> |                | R 70,975.10     |                |
| BANK                  | 8980 2500 0000 | Kt / Ct         | R 70,975.10    |

Korrek Gesertifiseer  
Certified Correct

^^ Prepared By

Approval for Payment signed by CFO



212  
date. 22-10-25

**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLLO**  
Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000,00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur,  
goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 70.975 = 15 .....

to NT Town, Nelspoort Eskom # .....

7044326000.

**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Sharecs  
FAX NO: 0862 437 566  
E-MAIL: [NorthamCape@eskom.co.za](mailto:NorthamCape@eskom.co.za)  
WEB: [WWW.ESKOM.CO.ZA](http://WWW.ESKOM.CO.ZA)

CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

**DIRECT DEPOSIT DETAIL**  
BANK: ABSA  
BRANCH CODE: 334110  
BANK ACC NO: 340167430

|                  |                |
|------------------|----------------|
| YOUR ACCOUNT NO  | 7044326000     |
| SECURITY HELD    | 41000.00       |
| BILLING DATE     | 2025-09-22     |
| TAX INVOICE NO   | 704810737378   |
| ACCOUNT MONTH    | SEPTEMBER 2025 |
| CURRENT DUE DATE | 2025-10-22     |
| VAT REG NO       | 4000846388     |

## TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

### ACCOUNT TRANSACTION SUMMARY

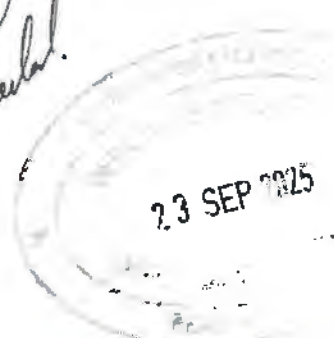
|                                      |          |   |           |
|--------------------------------------|----------|---|-----------|
| ADMINISTRATION CHARGE                |          | R | 390.29    |
| TRANSMISSION NETWORK CAPACITY        |          | R | 1,889.50  |
| DIST. NETWORK CAPACITY CHARGE        |          | R | 6,052.50  |
| NETWORK DEMAND CHARGE                |          | R | 2,557.77  |
| ANCILLARY SERVICE (ALL)              |          | R | 88.68     |
| GENERATOR CAPACITY CHARGE            |          | R | 499.50    |
| LEGACY CHARGE (ALL)                  |          | R | 5,038.14  |
| ENERGY CHARGE (STD)                  | 9,109.00 | R | 15,503.88 |
| ENERGY CHARGE (PEAK)                 | 3,969.00 | R | 18,644.05 |
| ENERGY CHARGE (OFF)                  | 8,545.00 | R | 10,185.68 |
| SERVICE CHARGE                       |          | R | 2,023.99  |
| ELECTRIFICATION AND RURAL SUBS (ALL) |          | R | 1,085.52  |

**TOTAL CHARGES FOR BILLING PERIOD** R **61,717.48**

### ACCOUNT SUMMARY FOR SEPTEMBER 2025

|                                  |                          |   |            |
|----------------------------------|--------------------------|---|------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-22)    | R | 95,159.35  |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-09-19 | R | -95,159.30 |
| TOTAL CHARGES FOR BILLING PERIOD |                          | R | 61,717.48  |
| VAT RAISED ON ITEMS AT 15%       |                          | R | 9,257.62   |

*Handwritten signature*



### ACCOUNT NO / REFERENCE NO

**7044326000**  
**NAME**  
BEAUFORT WEST LOCAL  
**FAX NUMBER**  
 7100 10 0010

27215700170443260002



27215700170443260002



### TOTAL AMOUNT DUE

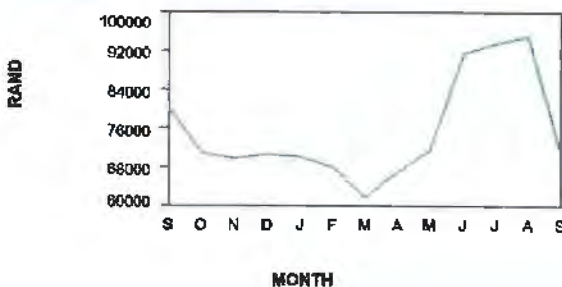
**70,975.15**

### PAYMENT ARRANGEMENT

**INSTALMENT**  
**ARREARS** 0.00  
**DUE DATE** 2025-10-22  
**AMOUNT PAID**

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 307 |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |





BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOLO  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

**ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)**

BETALINGSADVIES / PAYMENT VOUCHER

**Tel # 023 414 8100**

BTW/ VAT #: 40008 46 388

Privatnsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AANE

**Vendor Code**

SCM/406

DT TO:

**ESKOM**

Verw. / Ref. #

Bewys / Voucher #

**Code**

Besending/ Batch #

EE 25010

**Bank**

Ortette: 086 662 5576

Datum/Date

2025/10/

Noel: 086 663 4978/Elektries

[illegible]

|                       | Pos / Vote #   | Bedrag / Amount | Totaal / Total |
|-----------------------|----------------|-----------------|----------------|
|                       | 8030           | R 70,975.10     |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
|                       |                |                 |                |
| <b>Totaal Debiets</b> |                | R 70,975.10     |                |
| BANK                  | 8980 2500 0000 | Kt / Ct         | R 70,975.10    |

**Korrek Gesertifiseer**  
**Certified Correct**

^^ Prepared By

**Approval for Payment signed by CFO**





Noel: 086 663 4978/Elektries

|          |                  |
|----------|------------------|
| <b>R</b> | <b>10,502.38</b> |
|----------|------------------|

Municipaliteit / Municipality  
Plaaslike Departement  
02 SEP 2025  
Paid Expenditure  
BEAUFORT WEST

**Approval for Payment signed by CFO**

1 of 1 Find | Next



Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No: 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI09/01/00040966/2025-2026 | 01/09/2025               | 40966      | 15/23259   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 05/09/2025       | R 10 502.38          | R 10 502.38                |

### VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-8349427960 | SCM/2208      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-8349427960  |

### INVOICE DETAILS

| Invoice Number             | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SPI11/8/00021880/2025-2026 | INV834050330421                | 06/08/2025          | Electricity Programme Electricity Administration Project / ESKOM / elektrics/8349427960 | R 9 132.50                 | R 1 369.88 | R 10 502.38                |                         |

Print Date: 01/09/2025 08:54 AM

User: Deslerie Molani

1 of 1





**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOL**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R30 000.00)**

Hiermee verleen ek D. le Roux .....Superintendent:  
 Elektrotegniese Dienste,

goedkeuring vir die betaling van R. 10502 = 38 .....

aan Eskom : 8349427960 .....

(Nelsport)

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**D. LE ROUX**

**SUPERINTENDENT: ELEKTROTEGNIJSE DIENSTE**

**AUTHORISATION FOR PAYMENT (UP TO R30 000)**

I .....Superintendent:  
 Electro Technical Services,

hereby approve the payment of R.....

to .....

|             |                          |
|-------------|--------------------------|
| APPROVED    | <input type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/> |

**D. LE ROUX**

**SUPERINTENDENT: ELECTRO TECHNICAL SERVICES**



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

BEAUFORT WEST MUNICIPALITY  
PO BOX 582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0860 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

#### DIRECT DEPOSIT DETAIL

BANK: ABSA  
BRANCH CODE: 334110  
BANK ACC NO: 340167430

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 8349427960   |
| SECURITY HELD       | 18153.89     |
| BILLING DATE        | 2025-08-06   |
| TAX INVOICE NO      | 834050330421 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-01   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 100.00       |

## TAX INVOICE

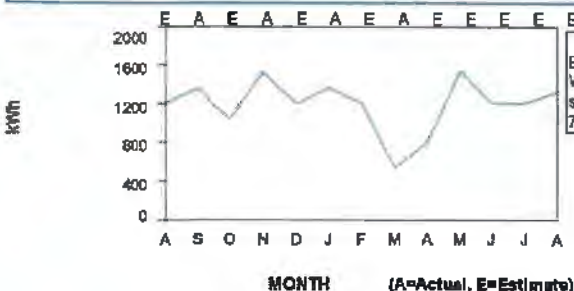
E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

|                                                                |                                        |                             |             |
|----------------------------------------------------------------|----------------------------------------|-----------------------------|-------------|
| READING TYPE: ESTIMATE                                         | READING DATES: 2025/07/02 - 2025/08/04 | NO OF DAYS: 33              | SEASON:     |
| Your next actual reading will be on 02/09/2025                 |                                        |                             |             |
| CONSUMPTION SUMMARY FOR BILLING PERIOD                         |                                        |                             |             |
| METER NUMBER                                                   | PREV. READING                          | CURR. READING               | DIFFERENCE  |
| 3015115670695                                                  | 327718.0000                            | 329059.0000                 | 1341.0000   |
| CONSTANT                                                       |                                        |                             | 1.0000      |
| CONSUMPTION                                                    |                                        |                             | 1,341.0000  |
| TOTAL ENERGY CONSUMED FOR BILLING PERIOD (kWh)                 |                                        |                             | 1,341.00    |
| MISE ID NUMBER                                                 | 0535800807                             | TARIFF NAME: Landrate 1,2,3 |             |
| NELSPOORT                                                      |                                        |                             |             |
| Service and Administration Charge @ R18.81 per day for 33 days |                                        |                             |             |
| Network Capacity Charge @ R138.21 per day for 33 days          |                                        |                             |             |
| Generation Capacity Charge @ R8.46 per day for 33 days         |                                        |                             |             |
| Network Demand Charge 1,341 kWh @ R0.436 /kWh                  |                                        |                             |             |
| Ancillary service charge 1,341 kWh @ R0.0041 /kWh              |                                        |                             |             |
| Energy Charge 1,341 kWh @ R2.2979 /kWh                         |                                        |                             |             |
| TOTAL CHARGES FOR BILLING PERIOD                               |                                        |                             | R 9,132.50  |
| ACCOUNT SUMMARY FOR AUGUST 2025                                |                                        |                             |             |
| BALANCE BROUGHT FORWARD (Due Date 2025-08-04)                  |                                        |                             |             |
| PAYMENT(S) RECEIVED ACB Payment - 2025-08-05                   |                                        |                             |             |
| TOTAL CHARGES FOR BILLING PERIOD                               |                                        |                             | R 9,132.50  |
| VAT RAISED ON ITEMS AT 15%                                     |                                        |                             | R 1,389.88  |
| CURRENT                                                        |                                        |                             | R 10,502.38 |
| TOTAL AMOUNT DUE                                               |                                        |                             | R 10,502.38 |
| ARREARS                                                        |                                        |                             |             |
| >90 DAYS                                                       | 61-90 DAYS                             | 31-60 DAYS                  |             |
| 0.00                                                           | 0.00                                   | 0.00                        |             |

Munisipaliteit / Municipality  
Plaaslike Departement  
02 SEP 2025  
Paid Expenditure  
BEAUFORT WEST

*Handwritten signature*

07 AUG 2025  
BEAUFORT WEST



Message  
Eskom will move towards quarterly meter readings from 1 April 2014. We encourage all customers who have access to their meter boxes to submit their meter reads by calling the Eskom Contact Centre 086 003 7586 or submitting it on the Eskom website

|             |         |
|-------------|---------|
| PAGE RUN NO | EE 3268 |
| BILL GROUP  |         |
| BILL PAGE   | 1 OF 1  |

#### ACCOUNT NO / REFERENCE NO

8349427960

#### NAME

BEAUFORT WEST MUNICIPALITY

#### FAX NUMBER

0865020900

7100 10 0010

27215700183494279607



>>>>>>> 9207 2834 9427 9600



#### TOTAL AMOUNT DUE

10,502.38

#### PAYMENT ARRANGEMENT

#### INSTALMENT

0.00

#### ARREARS

0.00

#### DUE DATE

2025-09-01

#### AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNTS



## Proof of payment

Date: 02/09/2025 Time: 9:45:36 AM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 43917485                    |
| Reference number:                        | 000000005404772102          |
| Payment date:                            | 02/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23259*ESKOM-83494        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-8349427960            |
| Beneficiary statement description:       | 8349427960                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 10,502.38                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.



**BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOLO**  
**MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE**

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)

BETALINGSADVIES / PAYMENT VOUCHER

Tel # 023 414 8100

BTW/ VAT #: 40008 46 388

Privaatsak/Private Bag 582

E-mail: treasury@beaufortwestmun.co.za

Beaufort-Wes/West 6970

DTAAN

Vendor Code

SCM/406

DT TO:

ESKOM

Verw. / Ref. #

Bewys / Voucher #

23276

Code

Besending/ Batch #

EE 2508

Bank

Ortelte: 086 662 5576

Datum/Date

2025/08/

Noel: 086 663 4978/Elektries

Fakt / Inv # email:lourens.conradie@eskom.co.za

ACC NO: 5395201346 - INV539336285525

R 13,548,708.94

JULY 2025

R 13,548,708.94

| Pos / Vote #         | Bedrag / Amount | Totaal / Total  |
|----------------------|-----------------|-----------------|
| 8030                 | R 13,548,708.94 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
|                      |                 |                 |
| <b>Totaal Debite</b> | R 13,548,708.94 |                 |
| BANK                 | 8980 2500 0000  | R 13,548,708.94 |

Munisipaliteit / Municipality  
 Plaaslike Departement  
 02 SEP 2025  
 Paid Expenditure  
 BEAUFORT WEST

Korrek Gesertifiseer  
 Certified Correct

^^ Prepared By

Approval for Payment signed by CFO

1 of 1

Find | Next



Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI09/02/00040983/2025-2026 | 02/09/2025               | 40983      | 15/23276   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 04/09/2025       | R 13 548 708.91      | R 13 548 708.91            |

### VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-5395201346 | SCM/2203      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-5395201346  |

### INVOICE DETAILS

| Invoice Number            | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT            | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|---------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|----------------|----------------------------|-------------------------|
| SP16/8/00021856/2025-2026 | INV539336285525                | 05/08/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektries/5395201346 | R 11 781 486.01            | R 1 767 222.90 | R 13 548 708.91            |                         |

Print Date: 02/09/2025 11:23 AM

User: Deslerie Melani

1 of 1



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

BEAUFORT WEST LOCAL MUNICIPALITY  
ATT CHIEF FINANCIAL OFFICER  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

**CONTACT CENTRE:** (0860) 037566Shareca  
**FAX NO:** 0862 437 566  
**E-MAIL:** NorthernCape@eskom.co.za  
**WEB:** [WWW.ESKOM.CO.ZA](http://WWW.ESKOM.CO.ZA)



|                         |                   |
|-------------------------|-------------------|
| <b>YOUR ACCOUNT NO</b>  | <b>5395201346</b> |
| <b>SECURITY HELD</b>    | 0.01              |
| <b>BILLING DATE</b>     | 2025-08-05        |
| <b>TAX INVOICE NO</b>   | 539336285525      |
| <b>ACCOUNT MONTH</b>    | JULY 2025         |
| <b>CURRENT DUE DATE</b> | 2025-09-04        |
| <b>VAT REG NO</b>       | 4000846388        |

**CUSTOMER SELF SERVICE WEBSITE**  
<https://csonline.co.za>

**WESTERN REGION**  
PO BOX 377 Bellville 7535

### DIRECT DEPOSIT DETAIL

|              |           |
|--------------|-----------|
| BANK:        | ABSA      |
| BRANCH CODE: | 334110    |
| BANK ACC NO: | 340167430 |

# TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

### ACCOUNT TRANSACTION SUMMARY

|                                      |              |   |              |
|--------------------------------------|--------------|---|--------------|
| RCC / SOG CONNECTION CHARGE          |              | R | 3,454.17     |
| ADMINISTRATION CHARGE                |              | R | 609.77       |
| TRANSMISSION NETWORK CAPACITY        |              | R | 193,600.00   |
| DIST. NETWORK CAPACITY CHARGE        |              | R | 324,800.00   |
| NETWORK DEMAND CHARGE                |              | R | 88,101.15    |
| URBAN LOW VOLTAGE SUBSIDY            |              | R | 44,600.00    |
| ANCILLARY SERVICE (ALL)              |              | R | 15,618.32    |
| GENERATOR CAPACITY CHARGE            |              | R | 129,200.00   |
| LOSS CHARGE (ALL)                    |              | R | 883,547.13   |
| ENERGY CHARGE (OFF)                  | 1,558,914.00 | R | 1,665,855.50 |
| ENERGY CHARGE (PEAK)                 | 821,082.00   | R | 5,264,285.13 |
| ENERGY CHARGE (STD)                  | 1,841,442.00 | R | 2,951,647.38 |
| SERVICE CHARGE                       |              | R | 6,260.22     |
| ELECTRIFICATION AND RURAL SUBS (ALL) |              | R | 211,916.24   |

**TOTAL CHARGES FOR BILLING PERIOD**

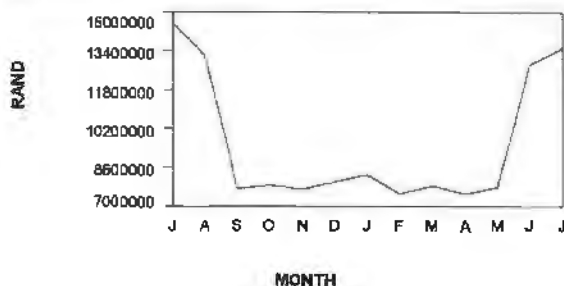
### ACCOUNT SUMMARY FOR JULY 2025

|                                  |                             |   |                |
|----------------------------------|-----------------------------|---|----------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-01)       | R | 70,601,338.76  |
| PAYMENT(S) RECEIVED              | Cash - 2025-07-07           | R | -7,808,122.81  |
| PAYMENT(S) RECEIVED              | Cash - 2025-07-31           | R | -11,624,530.41 |
| TOTAL CHARGES FOR BILLING PERIOD |                             | R | 11,781,488.01  |
| ADJUSTMENT                       | Interest on overdue account | R | 43.26          |
| ADJUSTMENT                       | Interest on overdue account | R | 71,343.75      |
| VAT RAISED ON ITEMS AT 15%       |                             | R | 1,767,222.81   |

Munisipaliteit / Municipality  
Plaaslike Departement  
02 SEP 2025  
Paid Expenditure  
BEAUFORT WEST

|                    |                   |                   |                   |          |                      |
|--------------------|-------------------|-------------------|-------------------|----------|----------------------|
| <b>CURRENT</b>     |                   | <b>TOTAL DUE</b>  |                   | <b>R</b> | <b>64,788,781.50</b> |
| 13,620,095.93      |                   |                   |                   |          |                      |
| <b>ARREARS</b>     |                   |                   |                   |          |                      |
| <b>&gt;90 DAYS</b> | <b>61-90 DAYS</b> | <b>31-60 DAYS</b> | <b>16-30 DAYS</b> |          |                      |
| 30,385,326.04      | 7,905,739.51      | 12,877,620.02     | 0.00              |          |                      |

**Total outstanding debt must be settled immediately, subject to disconnection without further notice**



**Message**  
Your Monthly Connection Charge is subject to a variable interest rate of prime plus 2.0% and was adjusted in line with the prime interest rate change.

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 39  |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 3 |

## ACCOUNT NO / REFERENCE NO

|                            |
|----------------------------|
| <b>5395201346</b>          |
| <b>NAME</b>                |
| <b>BEAUFORT WEST LOCAL</b> |
| <b>FAX NUMBER</b>          |
| <b>0234148105</b>          |

Unpay 7100 10 0010

27215700153952013467



9207 2539 5201 3460



Not by. From injury to  EasyPay

**TOTAL AMOUNT DUE**

64,788,781.50

### PAYMENT ARRANGEMENT

|                    |                      |
|--------------------|----------------------|
| <b>INSTALMENT</b>  |                      |
|                    | 0.00                 |
| <b>ARREARS</b>     | (Due immediately)    |
|                    | 51,168,585.5         |
| <b>DUE DATE</b>    | (For Current Amount) |
| 2025-05-04         |                      |
| <b>AMOUNT PAID</b> |                      |
|                    |                      |

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareca

FAX NO: 0862 437 566

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
ATT CHIEF FINANCIAL OFFICER  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5395201348   |
| BILLING DATE        | 2025-08-05   |
| TAX INVOICE NO      | 539336285525 |
| ACCOUNT MONTH       | JULY 2025    |
| CURRENT DUE DATE    | 2025-09-04   |
| VAT REG NO          | 4000816388   |
| NOTIFIED MAX DEMAND | 20,000.00    |
| UTILISED CAPACITY   | 20,000.00    |

### CONSUMPTION DETAILS (2025-07-01 - 2025-07-31)

|                                 |              |
|---------------------------------|--------------|
| ENERGY CONSUMPTION OFF PEAK kWh | 3,117,828.82 |
| ENERGY CONSUMPTION STD kWh      | 3,682,884.78 |
| ENERGY CONSUMPTION PEAK kWh     | 1,642,163.94 |
| DEMAND CONSUMPTION - OFF PEAK   | 8,160.74     |
| DEMAND CONSUMPTION - STD        | 7,901.72     |
| DEMAND CONSUMPTION - PEAK       | 8,968.87     |
| DEMAND READING - KW/KVA         | 8,968.87     |
| REACTIVE ENERGY - OFF PEAK      | 141,384.51   |
| REACTIVE ENERGY - STD           | 278,168.27   |
| REACTIVE ENERGY - PEAK          | 107,187.45   |

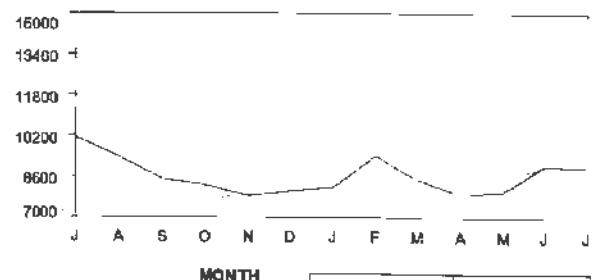
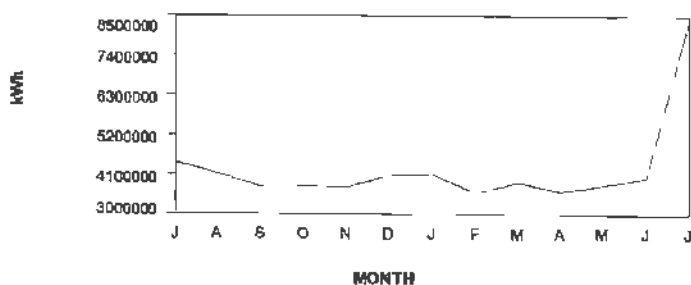
### PREMISE ID NUMBER

5395201216

TARIFF NAME: Megaflex

BEAUFORT WES MUNIC 1/3210 REMOTE DROERIVIER

|                                                                 |          |                      |
|-----------------------------------------------------------------|----------|----------------------|
| Administration Charge @ R19.67 per day for 31 days              | R        | 609.77               |
| TX Network Capacity Charge 20,000 kVa @ R9.68 : = R9.68/kVA     | R        | 193,600.00           |
| Network Capacity Charge 20,000 kVA @ R16.24 : = R16.24/kVA      | R        | 324,800.00           |
| Network Demand Charge 8,968.87 kVA @ R9.60 : = R9.60 /kVA       | R        | 86,101.15            |
| Urban Low Voltage Subsidy 20,000 kVa @ R2.23 : = R2.23/kVA      | R        | 44,800.00            |
| Ancillary Service Charge 4,221,439 kWh @ R0.0037 /kWh           | R        | 15,619.32            |
| Generator Capacity Charge 20,000 kVa @ R6.46 : = R6.46/kVA      | R        | 129,200.00           |
| Legacy Charge 4,221,438.76 kWh @ R0.2093 /kWh                   | R        | 883,547.13           |
| High Season Off Peak Energy Charge 1,558,814 kWh @ R1.0686 /kWh | R        | 1,665,865.50         |
| High Season Peak Energy Charge 821,082 kWh @ R6.4114 /kWh       | R        | 5,264,285.13         |
| High Season Standard Energy Charge 1,841,442 kWh @ R1.6029 /kWh | R        | 2,951,647.38         |
| Service Charge @ R201.62 per day for 31 days                    | R        | 6,250.22             |
| Electrification and Rural Subsidy 4,221,439 kWh @ R0.0502 /kWh  | R        | 211,816.24           |
| Standard Connection Charge R3,454.17                            | R        | 3,454.17             |
| <b>TOTAL CHARGES</b>                                            | <b>R</b> | <b>11,781,486.01</b> |



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 40  |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

## BILL PAYMENTS OPTIONS

**Debit Order**

- Avoid queues, late payments, the risk of your service being disconnected and the possibility of having to pay interest.
- Should you choose to pay your account by debit order, please contact the Contact Centre on the number or address given on the front of this bill.
- You set a limit on your Debit Order, so that you can keep control.
- Should your Debit Order details change, please contact the Contact Centre on the number or address given on the front of this bill.

**Direct Deposits**

- Make direct deposits or transfers at bank counters and ATM's.
- Eskom's banking details may be found on the front of this bill.
- Ensure that your Eskom account number is used as a reference for the Direct Deposit.

**Collection Agencies****Pay your bill at:**

- Any Pick n Pay store, Hypermarkets, Family stores, Spar or any other retail outlet that provides EasyPay and Pay@ services.
- Shoprite/Checkers Money Market Kiosks and Foodworld stores.
- Take note that SAPO branches are utilized for payments by one of our main Agents.
- Take your bill with you when making a payment through one of our Agencies.
- Please note that certain restrictions apply to the form of payments that may be tendered. (i.e. cash, cheques or credit cards, depending on the particular agency).

**Internet Payments****Internet Payments can be made:**

- Through your own Bank's web site (contact your bank for more information).
- Through the collection agent's web site.
- Ensure that your Eskom account number is used in the reference field at all times.

**Telephonic Payments**

- Use your bank's phone-in services to transfer payments to Eskom from your Bank account (contact your Bank for more information).
- Credit card payments can be made by calling the Eskom Contact Centre number given on the front of this bill.

**Multiple Account Payments**

- If multiple payments are made to one account, please send a breakdown of each account together with amounts to the Contact Centre shown on the front of this bill. To prevent interest accruing, or disconnections on these accounts, schedules should be sent immediately.

**Postal Payments (No post-dated cheques will be accepted)**

- Cheques, made payable to Eskom Holding SOC Ltd and marked "Not Transferable" between two parallel lines, can be mailed to the postal address shown on the front of this bill. Eskom does not support this channel and may charge for this channel of payment.
- For your own security, cash and cash cheques should not be sent through the post.
- Eskom will not be responsible for any loss sustained.

## BILL DELIVERY OPTIONS



- Accounts can be emailed directly to your email address in a secure 128 bit encrypted format.
- The electronic bill complies with SARS regulations.
- To make use of this facility send an email to customerservices@eskom.co.za stating your account number and required email address.
- Please note once the email option is selected you will no longer receive a printed copy of your bill.
- For small power users the bill is available on request in the official language of your choice.

## ACCOUNT NUMBER

## NAME

## PG ADDRESS




## POSTAL CODE

## TELEPHONE NUMBER (BUS)

## TELEPHONE NUMBER (HOME)

## TELEPHONE NUMBER (CELL)

## E-MAIL ADDRESS

## FAX NUMBER

## GENERAL ACCOUNT INFORMATION

**Conditions**

- Electricity services are supplied, and this bill is rendered, in terms of Eskom's conditions of contract, as amended from time to time.

**Auto Increase in Debit Order Limit**

- As a service, Debit Order limits will be increased by the average rate increase as announced by Eskom.

- **Small power supplies:** in effecting payment pursuant to this invoice, I specifically agree that Eskom's Standard Prices (as amended and approved by the NERSA) and its Standard Conditions of Supply for Small Power users shall apply. Copies of the said documents are available on request from Eskom's Contact Centres. Any objection to the above shall be lodged with Eskom within 14 days of receipt of this invoice, which may result in Eskom terminating the supply.

**VAT Registration Number**

- While we endeavour to ensure the information supplied is updated, Eskom Holdings Ltd accepts no responsibility for any incorrect VAT registration number of a CUSTOMER appearing on the invoice. Please advise Eskom of any change in your VAT registration number.

**Payment of Accounts**

- Due Date means the date the electricity account is deemed to be received by the customer as provided for in the electricity supply agreement.
- Final Payment Date means the date by which the customer's payment of the full invoiced amount must be reflected in Eskom's bank account, failing which interest will be charged, from the Due Date to the date of payment, on the outstanding amount.
- Accounts are due and payable when rendered. The due date on the account is in respect of the current month's electricity consumption.
- Estimated readings will be automatically adjusted after the next actual meter reading.
- Payments may not be deferred.
- If going away, please pay in advance to cover any accounts which may become due in your absence.
- If there is a delay in the receipt of your account, please pay an average amount based on your last account and advise Eskom accordingly.
- All payments that are more than R3 500 per account per month made by either a credit card, debit card or cash will attract a bank fee charge recovery which will be debited to your next bill of account.

**Late Payments, Non Payments & Disconnection**

- Interest is payable on overdue accounts.
- Eskom is entitled to disconnect supply for non-payment.
- In the event of a disconnection and in addition to the repayment of all outstanding amounts due, a disconnection/visit fee and additional deposit will become payable.
- Meter tampering is a criminal offence, punishable by law. In addition, charges associated with damage to Eskom property will be for your account.
- Your agreement may not be taken over by a 3rd party. You are legally liable for all charges reflected on this bill.

**Accounts Handed Over for Collection**

- Eskom has contracted to National Debt Collectors for accounts handed over.
- All payments for accounts handed over are still payable to Eskom.
- Should the customer pay the debt collector directly and not into Eskom's account, then Eskom will not be held liable.

**PLEASE ADVISE ESKOM IF ANY OF YOUR DETAILS CHANGE OR ARE INCORRECTLY REFLECTED ON THIS BILL. PLEASE PHONE, E-MAIL, FAX OR MAIL THE INFORMATION TO US. DETAILS ON FRONT OF BILL. USE TEAR OFF SLIP ALONGSIDE.**

**THE INFORMATION AS STATED ABOVE IS AVAILABLE, ON REQUEST, IN THE OFFICIAL LANGUAGE OF YOUR CHOICE.**



## Proof of payment

Date: 02/09/2025 Time: 12:43:13 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 44852355                    |
| Reference number:                        | 000000005405126276          |
| Payment date:                            | 02/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23276*ESKOM-53952        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-5395201346            |
| Beneficiary statement description:       | 5395201346                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 13,548,708.91               |

Additional comments by payer:

View your account to confirm that you have received this payment.

All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.



## BETALINGSADVIES / PAYMENT VOUCHER

Beaufort-Wes/West 6970

|        |                                       |                    |            |
|--------|---------------------------------------|--------------------|------------|
| DT TO: | <b>ESKOM MURRAYSBURG (BANKDEBIET)</b> | Vendor code        |            |
|        | <b>FNB</b>                            | Verw. / Ref. #     |            |
| Code   | 223,626                               | Bewys / Voucher #  | 28320      |
| Bank   | 55,070,067,316                        | Besending/ Batch # | MS 250909  |
|        |                                       | Datum/Date         | 2025/09/09 |

[illegible]

| Pos / Vote #          | Bedrag / Amount | Totaal / Total |
|-----------------------|-----------------|----------------|
| 8049                  | R 180,878.78    |                |
|                       |                 |                |
|                       | 1570 20         |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
| <b>Totaal Debiete</b> | R 180,878.78    |                |
| BANK                  | 8980 2500 0000  |                |
|                       | Kt / Ct         | R 180,878.78   |

Munisipaliteit / Municipality

Plaaslike Departement

**09 SEP 2025**

Paid Expenditure

BEAUFORT WEST

^^ Prepared by



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

#### DIRECT DEPOSIT DETAIL

BANK: First National Bank  
BRANCH CODE: 233636  
BANK ACC NO: 55070087314

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 5575899099   |
| SECURITY HELD    | 762822.59    |
| BILLING DATE     | 2025-08-11   |
| TAX INVOICE NO   | 557435079597 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-09-10   |
| VAT REG NO       | 4000846388   |

## TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmunicipality.co.za](mailto:eskomaccounts@beaufortwestmunicipality.co.za)

### ACCOUNT TRANSACTION SUMMARY

|                                         |            |                   |
|-----------------------------------------|------------|-------------------|
| ADMINISTRATION CHARGE                   | R          | 509.77            |
| TRANSMISSION NETWORK CAPACITY           | R          | 9,585.00          |
| DIST. NETWORK CAPACITY CHARGE           | R          | 33,273.00         |
| NETWORK DEMAND CHARGE                   | R          | 16,887.11         |
| ANCILLARY SERVICE (ALL)                 | R          | 1,194.78          |
| GENERATOR CAPACITY CHARGE               | R          | 6,839.00          |
| LEGACY CHARGE (ALL)                     | R          | 67,475.12         |
| ENERGY CHARGE (OFF)                     | 119,327.00 | R 137,891.43      |
| ENERGY CHARGE (PEAK)                    | 56,075.00  | R 388,145.54      |
| ENERGY CHARGE (STD)                     | 123,293.00 | R 213,370.87      |
| SERVICE CHARGE                          | R          | 6,250.22          |
| ELECTRIFICATION AND RURAL SUBS (ALL)    | R          | 14,994.49         |
| <b>TOTAL CHARGES FOR BILLING PERIOD</b> | R          | <b>898,416.33</b> |

### ACCOUNT SUMMARY FOR AUGUST 2025

|                                  |                       |   |              |
|----------------------------------|-----------------------|---|--------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-28) | R | 1,084,189.68 |
| TOTAL CHARGES FOR BILLING PERIOD |                       | R | 898,416.33   |
| VAT RAISED ON ITEMS AT 15%       |                       | R | 134,462.45   |

*R 1,030,878.78*  
*850,000.00*

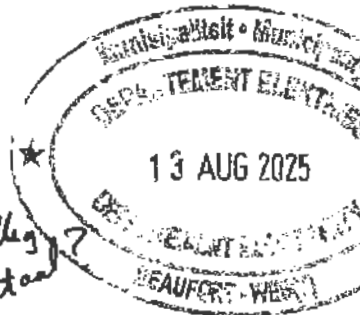
*R*

*1,030,878.78*

*< 850,000.00*

*180,878.78*

*Rela agtershelleg  
of bank betaal?*



### ACCOUNT NO / REFERENCE NO

5575899099  
NAME  
MUNICIPALITY BEAUFORT WEST  
FAX NUMBER  
0498440271

unipay 7100 10 0010

27245700755758990996

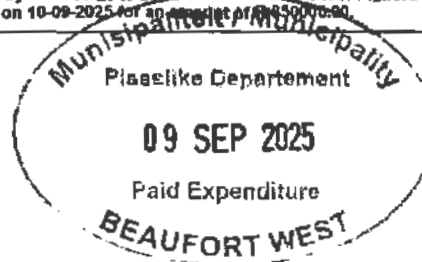
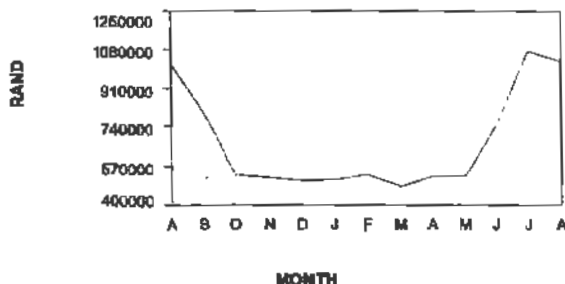


*R 1,030,878.78*  
*850,000.00*



|              |            |            |              |
|--------------|------------|------------|--------------|
| CURRENT      |            |            |              |
| 2,115,068.66 | TOTAL DUE  | R          | 2,115,068.66 |
|              | ARREARS    |            |              |
| >90 DAYS     | 61-90 DAYS | 31-60 DAYS | 16-30 DAYS   |
| 0.00         | 0.00       | 0.00       | 0.00         |

Balance brought forward is reflected in the current amount and must be paid by 2025-08-28 to avoid disconnection. Please ignore if already paid. Your Autopay Limit is R 850000. Your bank account will be debited on 10-09-2025 for an amount of R 850000.00.



### TOTAL AMOUNT DUE

2,115,068.66

### PAYMENT ARRANGEMENT

INSTALMENT  
ARREARS  
DUE DATE  
2025-09-10  
AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 17  |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |



NORTH WESTERN REGION  
PRIVATE BAG X16 Westville 3630

CONTACT CENTRE: (0860) 837566Shareca

FAX NO: 0862 437 566

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5575899099   |
| BILLING DATE        | 2025-08-11   |
| TAX INVOICE NO      | 557435079597 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-10   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 900.00       |
| UTILISED CAPACITY   | 900.00       |

#### CONSUMPTION DETAILS (2025-07-10 - 2025-08-09)

|                                 |            |
|---------------------------------|------------|
| ENERGY CONSUMPTION OFF PEAK kWh | 119,326.74 |
| ENERGY CONSUMPTION STD kWh      | 123,293.29 |
| ENERGY CONSUMPTION PEAK kWh     | 56,074.82  |
| DEMAND CONSUMPTION - OFF PEAK   | 577.89     |
| DEMAND CONSUMPTION - STD        | 581.56     |
| DEMAND CONSUMPTION - PEAK       | 884.51     |
| FINAL READING - kW/KVA          | 884.51     |
| REACTIVE ENERGY - OFF PEAK      | 55,585.58  |
| REACTIVE ENERGY - STD           | 43,835.16  |
| REACTIVE ENERGY - PEAK          | 15,947.00  |
| EXCESS REACTIVE ENERGY          | 298,694.85 |

PREMISE ID NUMBER

5575899688

TARIFF NAME: Munciflex Rural Interval

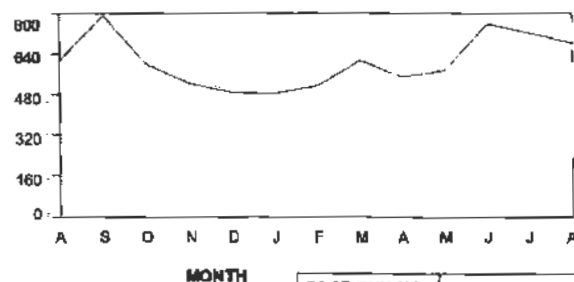
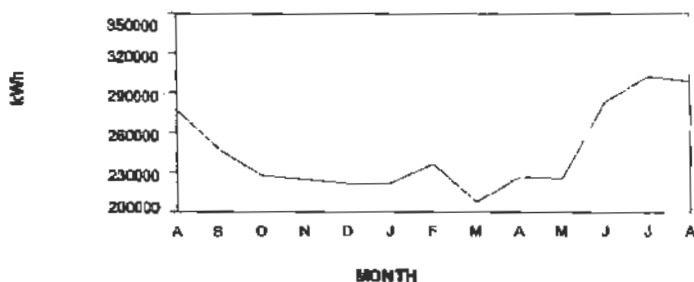
08549 MUNICIPALITEIT MURRAYSBURG BULK SUPPLY

08549

|                                                               |   |            |
|---------------------------------------------------------------|---|------------|
| Administration Charge @ R18.67 per day for 31 days            | R | 609.77     |
| TX Network Capacity Charge 900 kVa @ R10.65 : = R10.65/kVA    | R | 9,585.00   |
| Network Capacity Charge 900 kVA @ R36.97 : = R36.97/kVA       | R | 33,273.00  |
| Network Demand Charge 684.52 kVA @ R24.67 : = R24.67 /kVA     | R | 16,887.11  |
| Ancillary Service Charge 298,695 kWh @ R0.004 /kWh            | R | 1,194.78   |
| Generator Capacity Charge 900 kVa @ R7.71 : = R7.71/kVA       | R | 6,838.00   |
| Legacy Charge 298,694.85 kWh @ R0.2259 /kWh                   | R | 67,475.12  |
| High Season Off Peak Energy Charge 119,327 kWh @ R1.1538 /kWh | R | 137,691.43 |
| High Season Peak Energy Charge 56,075 kWh @ R8.9219 /kWh      | R | 388,145.54 |
| High Season Standard Energy Charge 123,293 kWh @ R1.7308 /kWh | R | 213,370.87 |
| Service Charge @ R201.62 per day for 31 days                  | R | 6,250.22   |
| Electrification and Rural Subsidy 298,695 kWh @ R0.0502 /kWh  | R | 14,994.49  |

#### TOTAL CHARGES

R 898,416.33



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 18  |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

## BILL PAYMENTS OPTIONS

**Debit Order**

- Avoid queues, late payments, the risk of your service being disconnected and the possibility of having to pay interest.
- Should you choose to pay your account by debit order, please contact the Contact Centre on the number or address given on the front of this bill.
- You set a limit on your Debit Order, so that you can keep control.
- Should your Debit Order details change, please contact the Contact Centre on the number or address given on the front of this bill.

**Direct Deposits**

- Make direct deposits or transfers at bank counters and ATM's.
- Eskom's banking details may be found on the front of this bill.
- Ensure that your Eskom account number is used as a reference for the Direct Deposit.

**Collection Agencies****Pay your bill at:**

- Any Pick n Pay store, Hypermarkets, Family stores, Spar or any other retail outlet that provides EasyPay and Pay@ services.
- Shoprite/Checkers Money Market Kiosks and Foodworld stores.
- Take note that SAPO branches are utilized for payments by one of our main Agents.
- Take your bill with you when making a payment through one of our Agencies.
- Please note that certain restrictions apply to the form of payments that may be tendered. (i.e. cash, cheques or credit cards, depending on the particular agency).

**Internet Payments****Internet Payments can be made:**

- Through your own Bank's web site (contact your bank for more information).
- Through the collection agent's web site.
- Ensure that your Eskom account number is used in the reference field at all times.

**Telephonic Payments**

- Use your banks phone-in services to transfer payments to Eskom from your Bank account (contact your Bank for more information).
- Credit card payments can be made by calling the Eskom Contact Centre number given on the front of this bill.

**Multiple Account Payments**

- If multiple payments are made to one account, please send a breakdown of each account together with amounts to the Contact Centre shown on the front of this bill. To prevent interest accruing, or disconnections on these accounts, schedules should be sent immediately.

**Postal Payments (No post-dated cheques will be accepted)**

- Cheques, made payable to Eskom Holding SOC Ltd and marked "Not Transferable" between two parallel lines, can be mailed to the postal address shown on the front of this bill. Eskom does not support this channel and may charge for this channel of payment.
- For your own security, cash and cash cheques should not be sent through the post.
- Eskom will not be responsible for any loss sustained.

## BILL DELIVERY OPTIONS



- Accounts can be emailed directly to your email address in a secure 128 bit encrypted format.
- The electronic bill complies with SARS regulations.
- To make use of this facility send an email to customerservices@eskom.co.za stating your account number and required email address.
- Please note once the email option is selected you will no longer receive a printed copy of your bill.
- For small power users the bill is available on request in the official language of your choice.

## ACCOUNT NUMBER

## NAME

## P.O. ADDRESS




## POSTAL CODE

## TELEPHONE NUMBER (BUS)

## TELEPHONE NUMBER (HOME)

## TELEPHONE NUMBER (CELL)

## E-MAIL ADDRESS

## FAX NUMBER

## GENERAL ACCOUNT INFORMATION

**Conditions**

- Electricity services are supplied, and this bill is rendered, in terms of Eskom's conditions of contract, as amended from time to time.

**Auto Increase in Debit Order Limit**

- As a service, Debit Order limits will be increased by the average rate increase as announced by Eskom.

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- **Due Date** means the date the electricity account is deemed to be received by the customer as provided for in the electricity supply agreement.
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- Accounts are due and payable when rendered. The due date on the account is in respect of the current month's electricity consumption.
- Estimated readings will be automatically adjusted after the next actual meter reading.
- Payments may not be deferred.
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- If there is a delay in the receipt of your account, please pay an average amount based on your last account and advise Eskom accordingly.
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**Accounts Handed Over for Collection**

- Eskom has contracted to National Debt Collectors for accounts handed over.
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- Should the customer pay the debt collector directly and not into Eskom's account, then Eskom will not be held liable.

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THE INFORMATION AS STATED ABOVE IS AVAILABLE, ON REQUEST, IN THE OFFICIAL LANGUAGE OF YOUR CHOICE.



## Proof of payment

Date: 10/09/2025 Time: 9:20:35 AM

|                                     |                             |
|-------------------------------------|-----------------------------|
| Profile name:                       | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:             | 50923711                    |
| Payment reference number:           | 000000005414420929          |
| Payment date:                       | 09/09/2025                  |
| Payment capture date:               | 09/09/2025                  |
| Payment authorise date and time:    | 09/09/2025 03:48:13 PM      |
| From account name:                  | *BEAUFORT WEST MUNICIPALITY |
| From account description:           | *BEAUFORT WEST MUNICIPALITY |
| From account statement description: | 15/23320*ESKOM: MURR        |
| Beneficiary account number:         | 55070067316                 |
| Beneficiary/ Recipient name:        | ESKOM: MURRAYSBURG          |
| Beneficiary statement description:  | 5575899099                  |
| Branch code:                        | 200108                      |
| Amount:                             | 180,878.79                  |
| Real-time:                          | No                          |

Additional comments by payer:

View your account to confirm that you have received this payment.

All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
 Profile number:4000294773

User name:BERTHYL RUTH SIYAYA  
 User ID:9

Small Business Services: 0860 116 400  
 Business Banking: 0860 111 055

234

23367

P109/16/00041070

10/09/2025

ESKOM ESKOM 5575899099

- 850,000.00

- 110 860.57

**LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT**



NORTH WESTERN REGION  
PRIVATE BAG X18 Westville 3630

CONTACT CENTRE: (0860) 037566Shareca

FAX NO: 0862 437 566

E-MAIL: NorthWestCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

MUNICIPALITY BEAUFORT WEST  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5575899099   |
| BILLING DATE        | 2025-08-11   |
| TAX INVOICE NO      | 557435079597 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-10   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 900.00       |
| UTILISED CAPACITY   | 900.00       |

### CONSUMPTION DETAILS (2025-07-10 - 2025-08-09)

|                                 |            |
|---------------------------------|------------|
| ENERGY CONSUMPTION OFF PEAK kWh | 119,326.74 |
| ENERGY CONSUMPTION STD kWh      | 123,283.29 |
| ENERGY CONSUMPTION PEAK kWh     | 56,074.62  |
| DEMAND CONSUMPTION - OFF PEAK   | 577.99     |
| DEMAND CONSUMPTION - STD        | 591.55     |
| DEMAND CONSUMPTION - PEAK       | 684.51     |
| DAILY READING - kW/kVA          | 684.51     |
| REACTIVE ENERGY - OFF PEAK      | 55,585.58  |
| REACTIVE ENERGY - STD           | 43,835.16  |
| REACTIVE ENERGY - PEAK          | 15,947.00  |
| EXCESS REACTIVE ENERGY          | 298,694.65 |

### PREMISE ID NUMBER

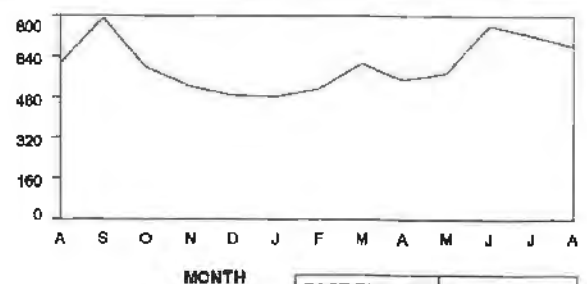
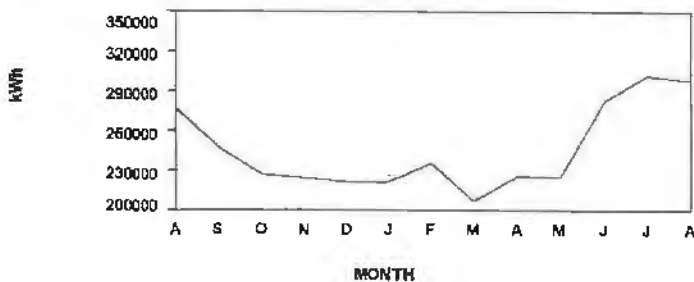
5575899688

TARIFF NAME: Municflex Rural Interval

OBS49 MUNICIPALITEIT MURRAYSBURG BULK SUPPLY

OBS49

|                                                               |          |                   |
|---------------------------------------------------------------|----------|-------------------|
| Administration Charge @ R19.67 per day for 31 days            | R        | 609.77            |
| TX Network Capacity Charge 900 kVa @ R10.65 : = R10.65/kVa    | R        | 9,585.00          |
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| High Season Off Peak Energy Charge 119,327 kWh @ R1.1539 /kWh | R        | 137,691.43        |
| High Season Peak Energy Charge 56,075 kWh @ R6.9219 /kWh      | R        | 388,145.54        |
| High Season Standard Energy Charge 123,293 kWh @ R1.7306 /kWh | R        | 213,370.87        |
| Service Charge @ R201.62 per day for 31 days                  | R        | 6,250.22          |
| Electricity and Rural Subsidy 298,695 kWh @ R0.0502 /kWh      | R        | 14,994.49         |
| <b>TOTAL CHARGES</b>                                          | <b>R</b> | <b>886,416.33</b> |



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 18  |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

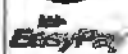
## BILL PAYMENTS OPTIONS

**Debit Order**

- Avoid queues, late payments, the risk of your service being disconnected and the possibility of having to pay interest.
- Should you choose to pay your account by debit order, please contact the Contact Centre on the number or address given on the front of this bill.
- You set a limit on your Debit Order, so that you can keep control.
- Should your Debit Order details change, please contact the Contact Centre on the number or address given on the front of this bill.

**Direct Deposits**

- Make direct deposits or transfers at bank counters and ATM's.
- Eskom's banking details may be found on the front of this bill.
- Ensure that your Eskom account number is used as a reference for the Direct Deposit.

**Collection Agencies****Pay your bill at:**

- Any Pick n Pay store, Hypermarkets, Family stores, Spar or any other retail outlet that provides EasyPay and Pay@ services.
- Shoprite/Checkers Money Market Kiosks and Foodworld stores.
- Take note that SAPO branches are utilized for payments by one of our main Agents.
- Take your bill with you when making a payment through one of our Agencies.
- Please note that certain restrictions apply to the form of payments that may be tendered. (i.e. cash, cheques or credit cards, depending on the particular agency).

**Internet Payments****Internet Payments can be made:**

- Through your own Bank's web site (contact your bank for more information).
- Through the collection agent's web site.
- Ensure that your Eskom account number is used in the reference field at all times.

**Telephonic Payments**

- Use your bank's phone-in services to transfer payments to Eskom from your Bank account (contact your Bank for more information).
- Credit card payments can be made by calling the Eskom Contact Centre number given on the front of this bill.

**Multiple Account Payments**

- If multiple payments are made to one account, please send a breakdown of each account together with amounts to the Contact Centre shown on the front of this bill. To prevent interest accruing, or disconnections on these accounts, schedules should be sent immediately.

**Postal Payments (No post-dated cheques will be accepted)**

- Cheques, made payable to Eskom Holding SOC Ltd and marked "Not Transferable" between two parallel lines, can be mailed to the postal address shown on the front of this bill. Eskom does not support this channel and may charge for this channel of payment.
- For your own security, cash and cash cheques should not be sent through the post.
- Eskom will not be responsible for any loss sustained.

## BILL DELIVERY OPTIONS



- Accounts can be emailed directly to your email address in a secure 128 bit encrypted format.
- The electronic bill complies with SARS regulations.
- To make use of this facility send an email to customerservices@eskom.co.za stating your account number and required email address.
- Please note once the email option is selected you will no longer receive a printed copy of your bill.
- For small power users the bill is available on request in the official language of your choice.

## ACCOUNT NUMBER

## NAME

## PO BOX ADDRESS

## POSTAL CODE

## TELEPHONE NUMBER (BUS)

## TELEPHONE NUMBER (HOME)

## TELEPHONE NUMBER (CELL)

## E-MAIL ADDRESS

## FAX NUMBER

## GENERAL ACCOUNT INFORMATION

**Conditions**

- Electricity services are supplied, and this bill is rendered, in terms of Eskom's conditions of contract, as amended from time to time.
- **Auto Increase in Debit Order Limit**
- As a service, Debit Order limits will be increased by the average rate increase as announced by Eskom.
- **Small power supplies:** in effecting payment pursuant to this invoice, I specifically agree that Eskom's Standard Prices (as amended and approved by the NERSA) and its Standard Conditions of Supply for Small Power users shall apply. Copies of the said documents are available on request from Eskom's Contact Centres. Any objection to the above shall be lodged with Eskom within 14 days of receipt of this invoice, which may result in Eskom terminating the supply.

**VAT Registration Number**

- While we endeavour to ensure the information supplied is updated, Eskom Holdings Ltd accepts no responsibility for any incorrect VAT registration number of a CUSTOMER appearing on the invoice. Please advise Eskom of any change in your VAT registration number.

**Payment of Accounts**

- Due Date means the date the electricity account is deemed to be received by the customer as provided for in the electricity supply agreement.
- Final Payment Date means the date by when the customer's payment of the full invoiced amount must be reflected in Eskom's bank account, failing which interest will be charged, from the Due Date to the date of payment, on the outstanding amount.
- Accounts are due and payable when rendered. The due date on the account is in respect of the current month's electricity consumption.
- Estimated readings will be automatically adjusted after the next actual meter reading.
- Payments may not be deferred.
- If going away, please pay in advance to cover any accounts which may become due in your absence.
- If there is a delay in the receipt of your account, please pay an average amount based on your last account and advise Eskom accordingly.
- All payments that are more than R3 500 per account per month made by either a credit card, debit card or cash will attract a bank fee charge recovery which will be debited to your next bill of account.

**Late Payments, Non Payments & Disconnection**

- Interest is payable on overdue accounts.
- Eskom is entitled to disconnect supply for non-payment.
- In the event of a disconnection and in addition to the repayment of all outstanding amounts due, a disconnection/visit fee and additional deposit will become payable.
- Meter tampering is a criminal offence, punishable by law. In addition, charges associated with damage to Eskom property will be for your account.
- Your agreement may not be taken over by a 3rd party. You are legally liable for all charges reflected on this bill.

**Accounts Handed Over for Collection**

- Eskom has contracted to National Debt Collectors for accounts handed over.
- All payments for accounts handed over are still payable to Eskom.
- Should the customer pay the debt collector directly and not into Eskom's account, then Eskom will not be held liable.

PLEASE ADVISE ESKOM IF ANY OF YOUR DETAILS CHANGE OR ARE INCORRECTLY REFLECTED ON THIS BILL. PLEASE PHONE, E-MAIL, FAX OR MAIL THE INFORMATION TO US. DETAILS ON FRONT OF BILL. USE TEAR OFF SLIP ALONGSIDE.

THE INFORMATION AS STATED ABOVE IS AVAILABLE, ON REQUEST, IN THE OFFICIAL LANGUAGE OF YOUR CHOICE.



**Approval for Payment signed by CFO**

1 of 1

Find | Next



Private Bag 582  
Beaufort West  
Beaufort West - 6870

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No: 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI09/19/00041092/2025-2026 | 19/09/2025               | 41092      | 15/23390   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 21/09/2025       | R 64 162.44          | R 64 162.44                |

### VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-9646799000 | SCM/2209      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-9646799000  |

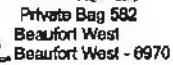
### INVOICE DETAILS

| Invoice Number             | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SP125/8/00021986/2025-2026 | INV964596345378                | 22/08/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektries/9646799000 | R 55 793.43                | R 8 369.01 | R 64 162.44                |                         |

Print Date: 19/09/2025 09:56 AM

User: Deslerie Melani

1 of 1



Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No:- 4000846369

|                |                            |               |                  |
|----------------|----------------------------|---------------|------------------|
| Invoice Number | SPI25/8/00021986/2025-2026 | Vendor Name   | ESKOM-9646799000 |
| Invoice Date   | 22/08/2025                 | Vendor Number | SCM/2209         |
|                |                            | Company Type  |                  |

| <u>Vendor Invoice Number</u> | <u>Project Name</u>                                             | <u>Project Item</u>                         | <u>Plan Item ID</u> | <u>Purchase Item</u> | <u>Quantity</u> | <u>Unit Price</u> | <u>Invoice Amount<br/>(Excl. VAT)</u> | <u>VAT</u>        | <u>Invoice Amount<br/>(Incl. VAT)</u> |
|------------------------------|-----------------------------------------------------------------|---------------------------------------------|---------------------|----------------------|-----------------|-------------------|---------------------------------------|-------------------|---------------------------------------|
| INV964596345378              | 8030 - Electricity Programme_Electricity Administration Project | ESKOM<br>IE00Z0010Q100000000000000000000000 | 168312              | electric/9645799000  | 1.0000          | R 55 793.43       | R 55 793.43                           | R 8 369.01        | R 64 162.44                           |
| <b>Total Amount</b>          |                                                                 |                                             |                     |                      |                 |                   | <b>R 55 793.43</b>                    | <b>R 8 369.01</b> | <b>R 64 162.44</b>                    |

Page 1 of 1

22/6/28

due: 22.09.25



**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFULO**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur

goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 64 160 = 48 .....

to ..... Eskom: 9646799000 erf 71 NIP.

**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |





WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareca

FAX NO: 0862 437 565

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 9646799000   |
| BILLING DATE        | 2025-08-22   |
| TAX INVOICE NO      | 964596345378 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-22   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 200.00       |
| UTILISED CAPACITY   | 200.00       |

### CONSUMPTION DETAILS (2025-07-22 - 2025-08-21)

|                                 |           |
|---------------------------------|-----------|
| ENERGY CONSUMPTION OFF PEAK kWh | 4,470.10  |
| ENERGY CONSUMPTION STD kWh      | 5,857.22  |
| ENERGY CONSUMPTION PEAK kWh     | 2,975.22  |
| DEMAND CONSUMPTION - OFF PEAK   | 52.22     |
| DEMAND CONSUMPTION - STD        | 38.29     |
| DEMAND CONSUMPTION - PEAK       | 40.99     |
| DEMAND READING - kW/kVA         | 52.22     |
| ACTIVE ENERGY - OFF PEAK        | 647.74    |
| ACTIVE ENERGY - STD             | 675.63    |
| REACTIVE ENERGY - PEAK          | 205.74    |
| EXCESS REACTIVE ENERGY          | 13,102.54 |

PREMISE ID NUMBER

3510451434

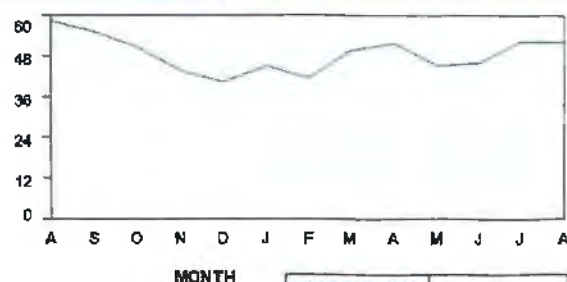
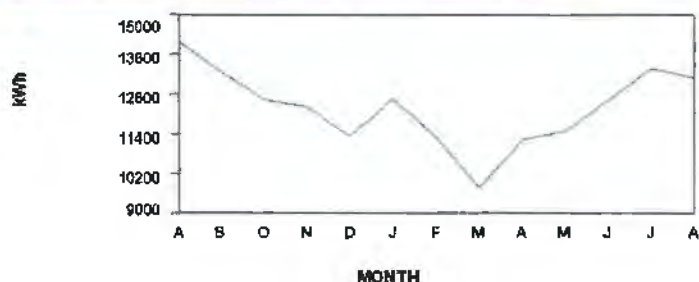
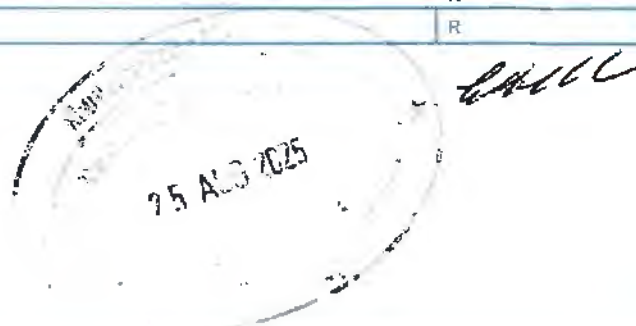
TARIFF NAME: Municflex Rural kVa Interval

ERF 79 FILE 1/3293/12

|                                                             |   |           |
|-------------------------------------------------------------|---|-----------|
| Administration Charge @ R12.59 per day for 31 days          | R | 390.29    |
| TX Network Capacity Charge 200 kVa @ R11.13 : = R11.13/kVA  | R | 2,226.00  |
| Network Capacity Charge 200 kVA @ R40.35 : = R40.35/kVA     | R | 8,070.00  |
| Network Demand Charge 41 kVA @ R49.15 : = R49.15 /kVA       | R | 2,015.15  |
| Ancillary Service Charge 13,103 kWh @ R0.0041 /kWh          | R | 53.72     |
| Generator Capacity Charge 200 kVa @ R3.33 : = R3.33/kVA     | R | 666.00    |
| Legacy Charge 13,102.54 kWh @ R0.2329 /kWh                  | R | 3,051.58  |
| High Season Off Peak Energy Charge 4,470 kWh @ R1.1896 /kWh | R | 5,317.51  |
| High Season Peak Energy Charge 2,975 kWh @ R7.1361 /kWh     | R | 21,229.80 |
| High Season Standard Energy Charge 5,657 kWh @ R1.7839 /kWh | R | 10,091.52 |
| Service Charge @ R85.29 per day for 31 days                 | R | 2,023.99  |
| Electrification and Rural Subsidy 13,103 kWh @ R0.0502 /kWh | R | 657.77    |

### TOTAL CHARGES

R 55,793.43



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 369 |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |



## Proof of payment

Date: 22/09/2025 Time: 12:37:23 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 58392551                    |
| Reference number:                        | 000000005426369087          |
| Payment date:                            | 19/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23390*ESKOM-96467        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-9646799000            |
| Beneficiary statement description:       | 9646799000                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 64,162.44                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

PI04/19/00041093



Tel # 023 414 8100

BTW/ VAT #: 40008 46 388

Privatsak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Beaufort-Wes/West 6970

DT AANE

Vendor Code

SCMV/406

DT TO: **ESKOM**

Verw. / Ref. #

Bewys / Voucher #

23391

**Code**

Besending/ Batch #

EE 25081: 9

Bank

Orlette: 086 662 5576

Datum/Date

2025/08/19

**Noel: 086 663 4978/Elektries**

Faks / Fax # email:lourens.conradie@eskom.co.za

ACC NO: 6130350734 - INV613847451766

**R 68,749.21**

AUGUST 2025

|   |           |
|---|-----------|
| R | 68,749,21 |
|---|-----------|

| Pos / Vote #          | Bedrag / Amount | Totaal / Total |
|-----------------------|-----------------|----------------|
| 8030                  | R 68,749.21     |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
|                       |                 |                |
| <b>Totaal Debiets</b> | R 68,749.21     |                |
| BANK                  | 8980 2500 0000  | R 68,749.21    |

Munisipaliteit / Municipality

Plaaslike Departement

**19 SEP 2025**

Paid Expenditure

**BEAUFORT WEST**

Korrek Gesertifiseer  
Certified Correct

MM' Mwalala  
\*\* Prepared By

**Approval for Payment signed by CFO**

Find | Next



Private Bag 582  
Beaufort West  
Beaufort West - 6870

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PT09/19/00041093/2025-2026 | 19/09/2025               | 41093      | 15/23391   | Normal       | Exp - Direct Payment EFT | Nedbank 2025 | 21/09/2025       | R 68 749.21          | R 68 749.21                |

### VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-6130350734 | SCM/2205      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-6130350734  |

### INVOICE DETAILS

| Invoice Number             | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT        | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|------------|----------------------------|-------------------------|
| SP125/8/00021985/2025-2026 | INV613647451756                | 22/08/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektrics/6130350734 | R 59 781.92                | R 8 967.29 | R 68 749.21                |                         |

Print Date: 19/09/2025 09:59 AM

User: Deslerie Melani

1 of 1

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No:- 4000846388

## Page 1 of 1

22.09.25



**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFULO**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur,  
 goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 68 749-23

to Eskom: 6130 350734 efa Nelspoort

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareva  
FAX NO: 0862 437 556  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

DIRECT DEPOSIT DETAIL

BANK: ABSA  
BRANCH CODE: 334110  
BANK ACC NO: 340167430

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 6130350734   |
| SECURITY HELD    | 52790.89     |
| BILLING DATE     | 2025-08-22   |
| TAX INVOICE NO   | 613847451766 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-09-22   |
| VAT REG NO       | 4000846388   |

TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

ACCOUNT TRANSACTION SUMMARY

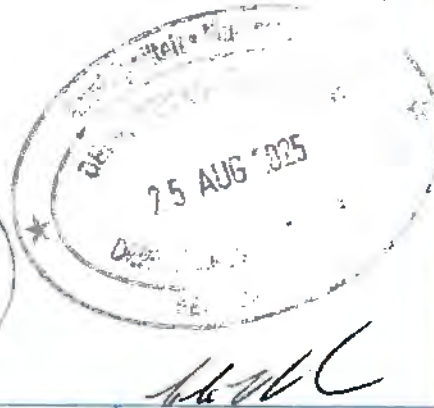
|                                      |            |           |
|--------------------------------------|------------|-----------|
| ADMINISTRATION CHARGE                | R          | 390.29    |
| TRANSMISSION NETWORK CAPACITY        | R          | 2,228.00  |
| DIST. NETWORK CAPACITY CHARGE        | R          | 8,070.00  |
| NETWORK DEMAND CHARGE                | R          | 2,189.63  |
| ANCILLARY SERVICE (ALL)              | R          | 59.35     |
| GENERATOR CAPACITY CHARGE            | R          | 886.00    |
| LEGACY CHARGE (ALL)                  | R          | 3,371.43  |
| ENERGY CHARGE (OFF)                  | 5,404.00 R | 6,428.60  |
| ENERGY CHARGE (PEAK)                 | 3,280.00 R | 23,283.89 |
| ENERGY CHARGE (STD)                  | 5,811.00 R | 10,366.24 |
| SERVICE CHARGE                       | R          | 2,023.99  |
| ELECTRIFICATION AND RURAL SUBS (ALL) | R          | 726.70    |

TOTAL CHARGES FOR BILLING PERIOD

R 59,781.92

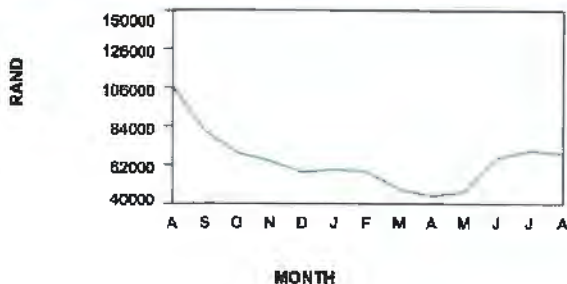
ACCOUNT SUMMARY FOR AUGUST 2025

|                                  |                          |   |            |
|----------------------------------|--------------------------|---|------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-21)    | R | 142,162.02 |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-07-22 | R | -70,351.31 |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-08-20 | R | -71,810.69 |
| TOTAL CHARGES FOR BILLING PERIOD |                          | R | 59,781.92  |
| VAT RAISED ON ITEMS AT 15%       |                          | R | 8,987.29   |



Handwritten signature

|           |            |            |            |           |
|-----------|------------|------------|------------|-----------|
| CURRENT   |            | TOTAL DUE  | R          | 68,749.23 |
| 68,749.21 |            |            |            |           |
| ARREARS   |            |            |            |           |
| >90 DAYS  | 61-90 DAYS | 31-60 DAYS | 16-30 DAYS |           |
| 0.00      | 0.00       | 0.02       | 0.00       |           |



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 102 |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |

ACCOUNT NO / REFERENCE NO

6130350734

NAME

BEAUFORT WEST LOCAL

FAX NUMBER

0234148105

7100 10 0010

27215700161303507343



9207 2613 0350 7346



TOTAL AMOUNT DUE

68,749.23

PAYMENT ARRANGEMENT

INSTALMENT

0.00

ARREARS

0.00

DUE DATE

2025-09-22

AMOUNT PAID

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT



WESTERN REGION  
PO BOX 377 Belville 7535

CONTACT CENTRE: (0860) 037566Shareea

FAX NO: 0862 437 566

E-MAIL: NorthernCape@eskom.co.za

WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 6130350734   |
| BILLING DATE        | 2025-08-22   |
| TAX INVOICE NO      | 613847451766 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-22   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 200.00       |
| UTILISED CAPACITY   | 200.00       |

### CONSUMPTION DETAILS (2025-07-22 - 2025-08-21)

|                                 |           |
|---------------------------------|-----------|
| ENERGY CONSUMPTION OFF PEAK kWh | 5,404.30  |
| ENERGY CONSUMPTION STD kWh      | 5,811.38  |
| ENERGY CONSUMPTION PEAK kWh     | 3,260.19  |
| DEMAND CONSUMPTION - OFF PEAK   | 40.41     |
| DEMAND CONSUMPTION - STD        | 39.14     |
| DEMAND CONSUMPTION - PEAK       | 44.54     |
| DEMAND READING - kW/KVA         | 44.54     |
| REACTIVE ENERGY - OFF PEAK      | 801.57    |
| REACTIVE ENERGY - STD           | 855.92    |
| REACTIVE ENERGY - PEAK          | 232.24    |
| EXCESS REACTIVE ENERGY          | 14,475.87 |

PREMISE ID NUMBER

0982077957

TARIFF NAME: Municlex Rural kVa Interval

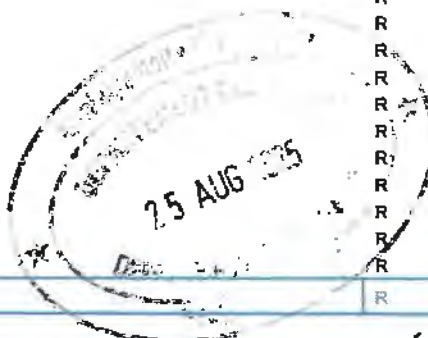
ERF 2 FILE 15293/11

Administration Charge @ R12.59 per day for 31 days  
TX Network Capacity Charge 200 kVa @ R11.13 : = R11.13/kVA  
Network Capacity Charge 200 kVA @ R40.35 : = R40.35/kVA  
Network Demand Charge 44.55 kVA @ R49.15 : = R49.15 /kVA  
Ancillary Service Charge 14,476 kWh @ R0.0041 /kWh  
Generator Capacity Charge 200 kVa @ R3.33 : = R3.33/kVA  
Legacy Charge 14,475.87 kWh @ R0.2329 /kWh  
High Season Off Peak Energy Charge 5,404 kWh @ R1.1896 /kWh  
High Season Peak Energy Charge 3,260 kWh @ R7.1381 /kWh  
High Season Standard Energy Charge 5,811 kWh @ R1.7839 /kWh  
Service Charge @ R65.29 per day for 31 days  
Electrification and Rural Subsidy 14,476 kWh @ R0.0502 /kWh

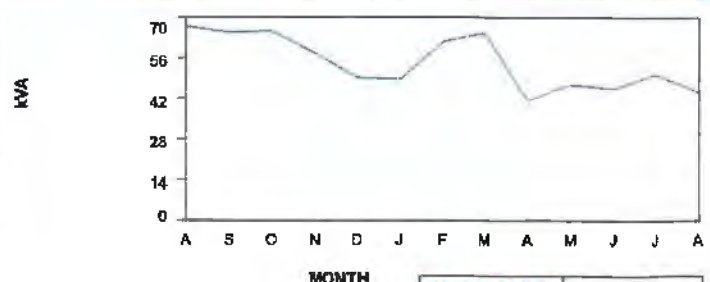
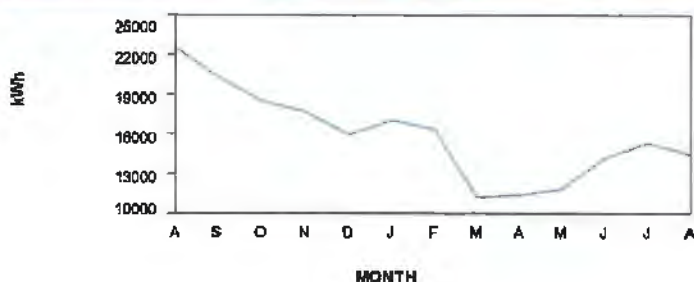
|   |           |
|---|-----------|
| R | 380.29    |
| R | 2,228.00  |
| R | 8,070.00  |
| R | 2,189.83  |
| R | 59.35     |
| R | 686.00    |
| R | 3,371.43  |
| R | 6,428.50  |
| R | 23,283.89 |
| R | 10,366.24 |
| R | 2,023.89  |
| R | 726.70    |

### TOTAL CHARGES

R 59,781.92



*Signature*



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 103 |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |



## Proof of payment

Date: 22/09/2025 Time: 12:37:23 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 58392551                    |
| Reference number:                        | 000000005426369088          |
| Payment date:                            | 19/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23391*ESKOM-61303        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-6130350734            |
| Beneficiary statement description:       | 6130350734                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 68,749.21                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
 Profile number:4000294773

User name:BRADLEY JUAN DRE DAMON  
 User ID:16

Small Business Services: 0860 116 400  
 Business Banking: 0860 111 055



Noel: 086 663 4978/Elektries

23392

LEE 2508 (9)

2025/08/11

|          |                  |
|----------|------------------|
| <b>R</b> | <b>95,159.30</b> |
|----------|------------------|

Prepared By JM' M. W. C.

**Approval for Payment signed by CFO**

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No:- 4000846388

|                       |                            |                      |                  |
|-----------------------|----------------------------|----------------------|------------------|
| <b>Invoice Number</b> | SPI25/8/00021984/2025-2026 | <b>Vendor Name</b>   | ESKOM-7044326000 |
| <b>Invoice Date</b>   | 23/08/2025                 | <b>Vendor Number</b> | SCM/2207         |
|                       |                            | <b>Company Type</b>  |                  |

[illegible]

1 of 1

Find | Next



Private Bag 582  
Beaufort West  
Beaufort West - 6970

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000846389

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PT09/19/00041094/2025-2026 | 19/09/2025               | 41094      | 15/23392   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 22/09/2025       | R 95 159.30          | R 95 159.30                |

### VENDOR DETAILS

| Vendor Name      | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|------------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-7044326000 | SCM/2207      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-7044326000  |

### INVOICE DETAILS

| Invoice Number             | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT         | Invoice Amount (incl. VAT) | Reason for Late Payment |
|----------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|-------------|----------------------------|-------------------------|
| SP125/8/00021984/2025-2026 | INV704956233859                | 23/08/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektrics/7044326000 | R 82 747.22                | R 12 412.08 | R 95 159.30                |                         |

Print Date: 19/09/2025 10:11 AM

User: Deslerte Melani

1 of 1

22.09.25



**MUNISIPALITEIT / MUNICIPALITY  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLLO**  
Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek **LUZUKO NQOTOLA** Direkteur Infrastruktuur,  
goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 98169-35 .....

to 7044306000 : NT Town Newspaper .....

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**



ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Sizwe  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA



CUSTOMER SELF SERVICE WEBSITE  
<https://csaonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

#### DIRECT DEPOSIT DETAIL

BANK: ABSA  
BRANCH CODE: 334110  
BANK ACC NO: 340167430

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 7044326000   |
| SECURITY HELD    | 41000.00     |
| BILLING DATE     | 2025-08-23   |
| TAX INVOICE NO   | 704956233859 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-09-22   |
| VAT REG NO       | 4000846388   |

## TAX INVOICE

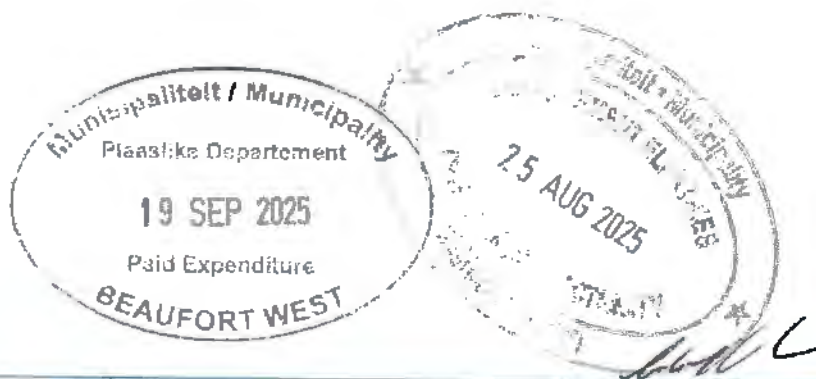
E-MAIL: [eskomaccounts@beaufortwestmun.co.za](mailto:eskomaccounts@beaufortwestmun.co.za)

#### ACCOUNT TRANSACTION SUMMARY

|                                         |          |                  |
|-----------------------------------------|----------|------------------|
| ADMINISTRATION CHARGE                   | R        | 390.29           |
| TRANSMISSION NETWORK CAPACITY           | R        | 1,669.50         |
| DIST. NETWORK CAPACITY CHARGE           | R        | 6,052.50         |
| NETWORK DEMAND CHARGE                   | R        | 2,949.49         |
| ANCILLARY SERVICE (ALL)                 | R        | 86.29            |
| GENERATOR CAPACITY CHARGE               | R        | 499.50           |
| LEGACY CHARGE (ALL)                     | R        | 5,489.89         |
| ENERGY CHARGE (OFF)                     | R        | 10,167.51        |
| ENERGY CHARGE (PEAK)                    | R        | 34,131.97        |
| ENERGY CHARGE (STD)                     | R        | 18,117.29        |
| SERVICE CHARGE                          | R        | 2,023.89         |
| ELECTRIFICATION AND RURAL SUBS (ALL)    | R        | 1,178.00         |
| <b>TOTAL CHARGES FOR BILLING PERIOD</b> | <b>R</b> | <b>82,747.22</b> |

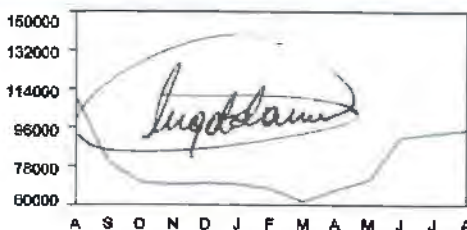
#### ACCOUNT SUMMARY FOR AUGUST 2025

|                                         |                          |          |                  |
|-----------------------------------------|--------------------------|----------|------------------|
| BALANCE BROUGHT FORWARD                 | (Due Date 2025-08-21)    | R        | 189,988.27       |
| PAYMENT(S) RECEIVED                     | ACB Payment - 2025-07-22 | R        | -95,334.16       |
| PAYMENT(S) RECEIVED                     | ACB Payment - 2025-08-20 | R        | -94,652.08       |
| <b>TOTAL CHARGES FOR BILLING PERIOD</b> |                          | <b>R</b> | <b>82,747.22</b> |
| <b>VAT RAISED ON ITEMS AT 15%</b>       |                          | <b>R</b> | <b>12,412.08</b> |



|                |            |                  |            |                  |
|----------------|------------|------------------|------------|------------------|
| <b>CURRENT</b> |            | <b>TOTAL DUE</b> | <b>R</b>   | <b>95,159.35</b> |
| 95,159.30      |            | <b>ARREARS</b>   |            |                  |
| >90 DAYS       | 61-90 DAYS | 31-60 DAYS       | 16-30 DAYS |                  |
| 0.00           | 0.00       | 0.05             | 0.00       |                  |

RAND



MONTH

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 111 |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |

#### ACCOUNT NO / REFERENCE NO

|                     |
|---------------------|
| <b>7044326000</b>   |
| <b>NAME</b>         |
| BEAUFORT WEST LOCAL |
| <b>FAX NUMBER</b>   |
| 0234148105          |

7100 10 0010

27215700170443260002



9207 2704 4326 0005



#### TOTAL AMOUNT DUE

**95,159.35**

#### PAYMENT ARRANGEMENT

|                    |            |
|--------------------|------------|
| <b>INSTALMENT</b>  |            |
| <b>ARREARS</b>     | 0.00       |
| <b>DUE DATE</b>    | 2025-09-22 |
| <b>AMOUNT PAID</b> |            |

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 7044326000   |
| BILLING DATE        | 2025-08-23   |
| TAX INVOICE NO      | 704956233859 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-22   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 150.00       |
| UTILISED CAPACITY   | 150.00       |

### CONSUMPTION DETAILS (2025-07-22 - 2025-08-21)

|                                 |           |
|---------------------------------|-----------|
| ENERGY CONSUMPTION OFF PEAK kWh | 8,548.98  |
| ENERGY CONSUMPTION STD kWh      | 10,158.01 |
| ENERGY CONSUMPTION PEAK kWh     | 4,783.01  |
| DEMAND CONSUMPTION - OFF PEAK   | 78.62     |
| DEMAND CONSUMPTION - STD        | 51.40     |
| DEMAND CONSUMPTION - PEAK       | 60.00     |
| DEMAND READING - kW/kVA         | 78.62     |
| ACTIVE ENERGY - OFF PEAK        | 1,849.47  |
| ACTIVE ENERGY - STD             | 1,880.27  |
| REACTIVE ENERGY - PEAK          | 675.92    |
| EXCESS REACTIVE ENERGY          | 23,486.00 |

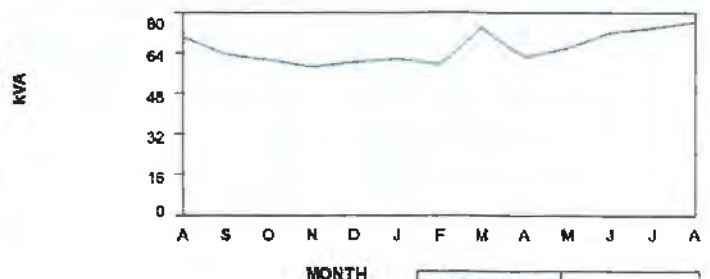
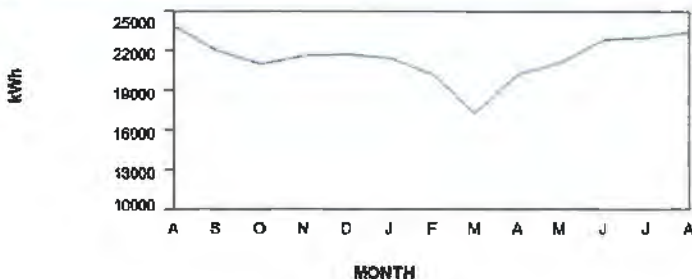
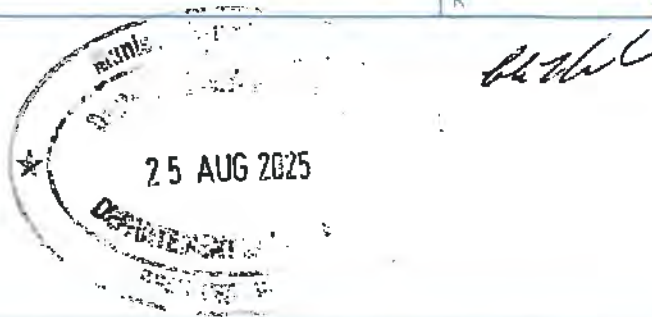
PREMISE ID NUMBER

6011348822

TARIFF NAME: Municflex Rural kVa Interval

NT TOWN,NELSPORT INTERVAL) FILE 1/3283/10

|                                                              |          |                  |
|--------------------------------------------------------------|----------|------------------|
| Administration Charge @ R12.59 per day for 31 days           | R        | 380.29           |
| TX Network Capacity Charge 150 kVa @ R11.13 : = R11.13/kVA   | R        | 1,669.50         |
| Network Capacity Charge 150 kVA @ R40.35 : = R40.35/kVA      | R        | 6,052.50         |
| Network Demand Charge 60.01 kVA @ R49.15 : = R49.15 /kVA     | R        | 2,948.48         |
| Ancillary Service Charge 23,486 kWh @ R0.0041 /kWh           | R        | 96.29            |
| Generator Capacity Charge 150 kVa @ R3.33 : = R3.33/kVA      | R        | 499.50           |
| Legacy Charge 23,486 kWh @ R0.2329 /kWh                      | R        | 5,489.89         |
| High Season Off Peak Energy Charge 8,547 kWh @ R1.1896 /kWh  | R        | 10,167.51        |
| High Season Peak Energy Charge 4,783 kWh @ R7.1361 /kWh      | R        | 34,131.97        |
| High Season Standard Energy Charge 10,158 kWh @ R1.7839 /kWh | R        | 18,117.29        |
| Service Charge @ R65.29 per day for 31 days                  | R        | 2,023.99         |
| Electrification and Rural Subsidy 23,486 kWh @ R0.0502 /kWh  | R        | 1,179.00         |
| <b>TOTAL CHARGES</b>                                         | <b>R</b> | <b>82,747.22</b> |



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 112 |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |

Date: 22/09/2025 Time: 12:37:23 P

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 58392551                    |
| Reference number:                        | 000000005426369089          |
| Payment date:                            | 19/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23392*ESKOM-70443        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-7044326000            |
| Beneficiary statement description:       | 7044326000                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 95,159.30                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name: BEAUFORT WEST MUNICIPALITY  
Profile number: 4000294773

User name: BRADLEY JUAN DRE DAMON  
User ID: 16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055



**BEAUFORT-WES - BEAUFORT WEST - BHOBHOFOLO  
MUNISIPALITEIT - MUNICIPALITY - U MASIPALA WASE**

DEPARTEMENT: FINANSIËLE DIENSTE / DEPARTMENT: FINANCIAL SERVICES

**ELEKTRONIESE BETALING / ELECTRONIC PAYMENT(EFT)**

# BETALINGSADVIES / PAYMENT VOUCHER

**Tel # 023 414 8100**

BTW/ VAT #: 40008 46 388

Private Sak/Private Bag 582

E-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Bearfort-Wes/West 6970

DT AAN:

Vendor Code

SCM/406

DT TO: **ESKOM**

Verw. / Ref. #

Code

Bewys / Voucher #

23.393

**Bank** Orlette: 086 662 5576

Besending/ Batch #

EE 250 19

Datum/Date

2025/08/19

**Noel: 086 663 4978/Elektries**

[illegible]

| Pos / Vote #          | Bedrag / Amount    | Totaal / Total |
|-----------------------|--------------------|----------------|
| 8030                  | R 80,234.83        |                |
|                       |                    |                |
|                       |                    |                |
|                       |                    |                |
|                       |                    |                |
|                       |                    |                |
|                       |                    |                |
|                       |                    |                |
|                       |                    |                |
| <b>Totaal Debiets</b> | <b>R 80,234.83</b> |                |
| BANK                  | 8980 2500 0000     | Kt / Ct        |
|                       |                    | R 80,234.83    |

Korrek Gesertifiseer  
Certified Correct

M'Mwala

Approval for Payment signed by CFO

14 1 of 1 Find Next



Private Bag 582  
Beaufort West  
Beaufort West - 6870

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: treasury@beaufortwestmun.co.za  
Website: www.beaufortwestmun.co.za  
Municipality VAT No:- 4000846388

## Payment Instruction Detail

### PAYMENT DETAILS

Status - Awaiting Payment Approval

| Payment Instruction Number | Payment Instruction Date | Payment Id | Doc Number | Payment Type | Transaction Type         | Cashbook     | Payment Due Date | Total Payment Amount | Outstanding Payment Amount |
|----------------------------|--------------------------|------------|------------|--------------|--------------------------|--------------|------------------|----------------------|----------------------------|
| PI09/19/00041095/2025-2026 | 19/09/2025               | 41095      | 15/23393   | Normal       | Exp - Direct Payment EFT | Nedbank 2026 | 22/09/2025       | R 80 234.83          | R 80 234.83                |

### VENDOR DETAILS

| Vendor Name     | Vendor Number | Bank              | Account Number | Branch Code | Account Type           | Payment Reference |
|-----------------|---------------|-------------------|----------------|-------------|------------------------|-------------------|
| ESKOM-524579356 | SCM/2205      | ABSA BANK LIMITED | 340167430      | 632005      | Cheque/Current Account | ESKOM-5245794356  |

### INVOICE DETAILS

| Invoice Number             | Vendor/Creditor Invoice Number | Vendor Invoice Date | Goods/Service Description                                                               | Invoice Amount (excl. VAT) | VAT         | Invoice Amount (Incl. VAT) | Reason for Late Payment |
|----------------------------|--------------------------------|---------------------|-----------------------------------------------------------------------------------------|----------------------------|-------------|----------------------------|-------------------------|
| SP125/B/00021987/2025-2026 | INVS24517730785                | 23/08/2025          | Electricity Programme_Electricity Administration Project / ESKOM / elektrics/5245794356 | R 69 769.42                | R 10 465.41 | R 80 234.83                |                         |

Print Date: 19/09/2025 10:15 AM

User: Daskaria Malani

1 of 1

Tel: 023 414 8100  
Fax: 023 414 8105  
Email: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)  
Website: [www.beaufortwestmun.co.za](http://www.beaufortwestmun.co.za)  
Municipality VAT No:- 4000846388

|                |                            |               |                 |
|----------------|----------------------------|---------------|-----------------|
| Invoice Number | SPI25/8/00021987/2025-2026 | Vendor Name   | ESKOM-524579356 |
| Invoice Date   | 23/08/2025                 | Vendor Number | SCM/2205        |
|                |                            | Company Type  |                 |

[illegible]

Page 1 of 1



date: 22.09.25

**MUNISIPALITEIT / MUNICIPALITY**  
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLLO**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager

**MAGTIGING VIR BETALING (TOT R200 000.00)**

Hiermee verleen ek ~~LUZUKO NQOTOLA~~ Direkteur Infrastruktuur,

goedkeuring vir die betaling van R .....

aan:

|                |                                     |
|----------------|-------------------------------------|
| GOEDKEUR       | <input checked="" type="checkbox"/> |
| NIE GOEDGEKEUR | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIREKTEUR: INFRASTRUKTUUR**

**AUTHORISATION FOR PAYMENT (UP TO R200 000.00)**

I, **LUZUKO NQOTOLA** Director Infrastructure,

hereby approve the payment of R. 80 234-86

to Eskom: 5245794356. ST Taur Nelsport

|             |                                     |
|-------------|-------------------------------------|
| APPROVED    | <input checked="" type="checkbox"/> |
| DISAPPROVED | <input type="checkbox"/>            |

**L. NQOTOLA**

**DIRECTOR: INFRASTRUCTURE**

ESKOM HOLDINGS SOC LTD REG NO 2002/015527/30  
VAT REG NO 4740101508

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                  |              |
|------------------|--------------|
| YOUR ACCOUNT NO  | 5245794356   |
| SECURITY HELD    | 34700.01     |
| BILLING DATE     | 2025-08-23   |
| TAX INVOICE NO   | 524517730785 |
| ACCOUNT MONTH    | AUGUST 2025  |
| CURRENT DUE DATE | 2025-09-22   |
| VAT REG NO       | 4000846388   |

CUSTOMER SELF SERVICE WEBSITE  
<https://csonline.co.za>

WESTERN REGION  
PO BOX 377 Bellville 7535

#### DIRECT DEPOSIT DETAIL

BANK: ABSA  
BRANCH CODE: 334110  
BANK ACC NO: 340167436

## TAX INVOICE

E-MAIL: [eskomaccounts@beaufortwestmunicipality.co.za](mailto:eskomaccounts@beaufortwestmunicipality.co.za)

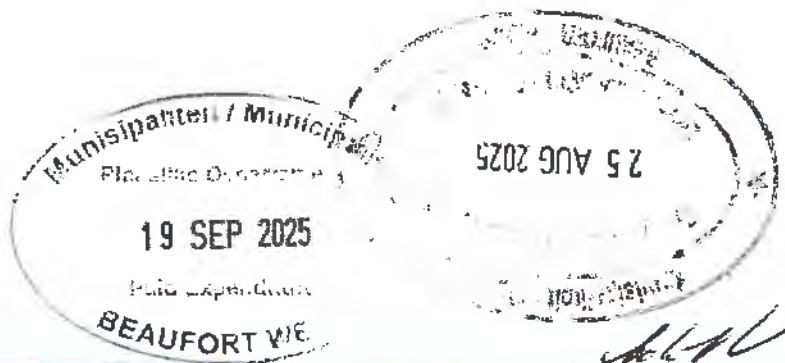
### ACCOUNT TRANSACTION SUMMARY

|                                      |          |             |
|--------------------------------------|----------|-------------|
| ADMINISTRATION CHARGE                | R        | 360.29      |
| TRANSMISSION NETWORK CAPACITY        | R        | 2,226.00    |
| DIST. NETWORK CAPACITY CHARGE        | R        | 8,070.00    |
| NETWORK DEMAND CHARGE                | R        | 2,152.77    |
| ANCILLARY SERVICE (ALL)              | R        | 77.86       |
| GENERATOR CAPACITY CHARGE            | R        | 686.00      |
| LEGACY CHARGE (ALL)                  | R        | 4,423.08    |
| ENERGY CHARGE (OFF)                  | 7,138.00 | R 8,491.96  |
| ENERGY CHARGE (PEAK)                 | 3,578.00 | R 25,532.97 |
| ENERGY CHARGE (STD)                  | 8,275.00 | R 14,761.77 |
| SERVICE CHARGE                       | R        | 2,023.99    |
| ELECTRIFICATION AND RURAL SUBS (ALL) | R        | 953.35      |

**TOTAL CHARGES FOR BILLING PERIOD** R **69,769.42**

### ACCOUNT SUMMARY FOR AUGUST 2025

|                                  |                          |   |            |
|----------------------------------|--------------------------|---|------------|
| BALANCE BROUGHT FORWARD          | (Due Date 2025-08-21)    | R | 189,320.51 |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-07-24 | R | -92,938.92 |
| PAYMENT(S) RECEIVED              | ACB Payment - 2025-08-20 | R | -96,381.56 |
| TOTAL CHARGES FOR BILLING PERIOD |                          | R | 69,769.42  |
| VAT RAISED ON ITEMS AT 15%       |                          | R | 10,465.41  |



|                |                  |            |                  |
|----------------|------------------|------------|------------------|
| <b>CURRENT</b> | <b>TOTAL DUE</b> | <b>R</b>   | <b>80,234.86</b> |
| 80,234.83      |                  |            |                  |
| <b>ARREARS</b> |                  |            |                  |
| >90 DAYS       | 61-90 DAYS       | 31-60 DAYS | 16-30 DAYS       |
| 0.00           | 0.00             | 0.03       | 0.00             |

### ACCOUNT NO / REFERENCE NO

5245794356

#### NAME

BEAUFORT WEST LOCAL

#### FAX NUMBER

0234148105

 7100 10 0010

27215700152457943566



9207 2524 5794 3569



### TOTAL AMOUNT DUE

80,234.86

### PAYMENT ARRANGEMENT

#### INSTALMENT

0.00

#### ARREARS

0.00

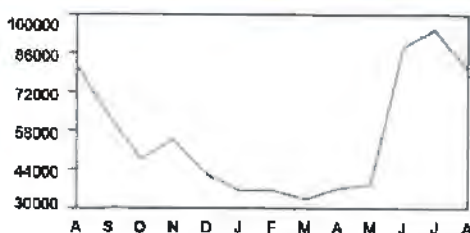
#### DUE DATE

2025-09-22

#### AMOUNT PAID

0.00

LATE PAYMENT CHARGES WILL BE  
ADDED TO OVERDUE ACCOUNT



MONTH

|             |        |
|-------------|--------|
| PAGE RUN NO | EE 21  |
| BILL GROUP  |        |
| BILL PAGE   | 1 OF 2 |

WESTERN REGION  
PO BOX 377 Bellville 7535

CONTACT CENTRE: (0860) 037566/Shareca  
FAX NO: 0862 437 566  
E-MAIL: NorthernCape@eskom.co.za  
WEB: WWW.ESKOM.CO.ZA

BEAUFORT WEST LOCAL MUNICIPALITY  
PRIVATE BAG X582  
BEAUFORT WEST  
6970

|                     |              |
|---------------------|--------------|
| YOUR ACCOUNT NO     | 5245794356   |
| BILLING DATE        | 2025-08-23   |
| TAX INVOICE NO      | 524517730785 |
| ACCOUNT MONTH       | AUGUST 2025  |
| CURRENT DUE DATE    | 2025-09-23   |
| VAT REG NO          | 4000846388   |
| NOTIFIED MAX DEMAND | 200.00       |
| UTILISED CAPACITY   | 200.00       |

### CONSUMPTION DETAILS (2025-07-22 - 2025-08-21)

|                                 |           |
|---------------------------------|-----------|
| ENERGY CONSUMPTION OFF PEAK kWh | 7,137.78  |
| ENERGY CONSUMPTION STD kWh      | 8,275.12  |
| ENERGY CONSUMPTION PEAK kWh     | 3,578.33  |
| DEMAND CONSUMPTION - OFF PEAK   | 48.30     |
| DEMAND CONSUMPTION - STD        | 43.54     |
| DEMAND CONSUMPTION - PEAK       | 43.80     |
| DEMAND READING - kW/kVA         | 48.30     |
| ACTIVE ENERGY - OFF PEAK        | 387.03    |
| REACTIVE ENERGY - STD           | 595.66    |
| REACTIVE ENERGY - PEAK          | 131.51    |
| EXCESS REACTIVE ENERGY          | 18,891.23 |

### PREMISE ID NUMBER

8208872928

TARIFF NAME: Municflex Rural kVa Interval

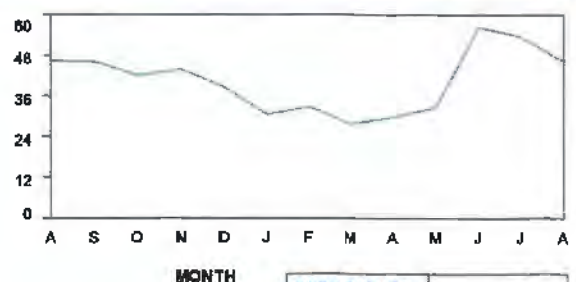
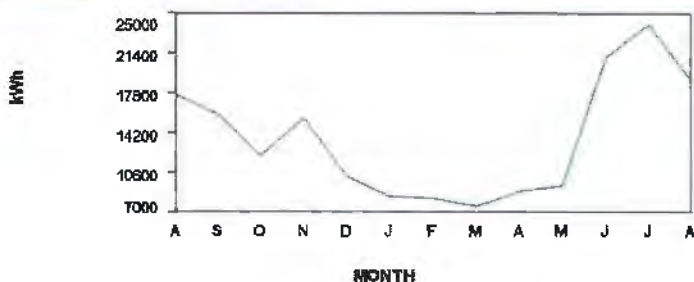
ST TOWN, NELSPHOOT (INTERVAL FILE 1/5283/3)

|                                                             |   |           |
|-------------------------------------------------------------|---|-----------|
| Administration Charge @ R12.59 per day for 31 days          | R | 390.29    |
| TX Network Capacity Charge 200 kVa @ R11.13 : = R11.13/kVa  | R | 2,226.00  |
| Network Capacity Charge 200 kVa @ R40.35 : = R40.35/kVa     | R | 8,070.00  |
| Network Demand Charge 43.8 kVa @ R49.15 : = R49.15/kVa      | R | 2,152.77  |
| Ancillary Service Charge 18,991 kWh @ R0.0041 /kWh          | R | 77.86     |
| Generator Capacity Charge 200 kVa @ R3.33 : = R3.33/kVa     | R | 666.00    |
| Legacy Charge 18,991.23 kWh @ R0.2329 /kWh                  | R | 4,423.06  |
| High Season Off Peak Energy Charge 7,138 kWh @ R1.1896 /kWh | R | 8,491.36  |
| High Season Peak Energy Charge 3,578 kWh @ R7.1361 /kWh     | R | 25,532.97 |
| High Season Standard Energy Charge 8,275 kWh @ R1.7839 /kWh | R | 14,761.77 |
| Service Charge @ R65.29 per day for 31 days                 | R | 2,023.99  |
| Electrification and Rural Subsidy 18,991 kWh @ R0.0502 /kWh | R | 953.35    |

### TOTAL CHARGES

R 89,769.42

*Handwritten signature*



|             |        |
|-------------|--------|
| PAGE RUN NO | EE 23  |
| BILL GROUP  |        |
| BILL PAGE   | 2 OF 2 |



## Proof of payment

Date: 22/09/2025 Time: 12:37:23 PM

|                                          |                             |
|------------------------------------------|-----------------------------|
| Profile name:                            | BEAUFORT WEST MUNICIPALITY  |
| Batch reference number:                  | 58392551                    |
| Reference number:                        | 000000005426389090          |
| Payment date:                            | 19/09/2025                  |
| From account name:                       | *BEAUFORT WEST MUNICIPALITY |
| From account description:                | *BEAUFORT WEST MUNICIPALITY |
| From account statement description:      | 15/23393*ESKOM-52457        |
| Beneficiary account / cell phone number: | 340167430                   |
| Beneficiary/ Recipient name:             | ESKOM-524579356             |
| Beneficiary statement description:       | 5245794356                  |
| Branch code:                             | 632005                      |
| Amount:                                  | 80,234.83                   |

Additional comments by payer:

View your account to confirm that you have received this payment.

- All payments are subject to clearing rules.

Please refer to landing page for cut off times and telephone numbers.

Profile name:BEAUFORT WEST MUNICIPALITY  
Profile number:4000284773

User name:BRADLEY JUAN DRE DAMON  
User ID:16

Small Business Services: 0860 116 400  
Business Banking: 0860 111 055

**12.7. The remedial actions necessary and / or undertaken to improve the municipality's monthly compliance in terms of the Debt relief Conditions.**

| No    | Condition                                                                                          | Remedial actions / Comments                                                                                                                                                                                                                                                                                                                                                 |
|-------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| C 6.4 | A funded MTREF                                                                                     | The final outcome of the 2025/26 budget assessment from Provincial Treasury indicated that the municipality has a unfunded budget. The municipality will be working with Provincial Treasury to table a unfunded budget in February 2026.                                                                                                                                   |
| C 6.7 | Maintain a minimum average quarterly collection rate of 95% on property rates and services charges | The collection rate was below 95% due to several credit control challenges. Government debt amounts to R18 million, with commitments of R5 million to be paid before 30 September — which did not materialize. The municipality will also review the performance of the contracted debt collection vendor, as there is currently a dispute. Remedial action is being taken. |
| C 6.8 | Completeness of the Revenue Base                                                                   | The Beaufort West Municipality implemented a new valuation roll on the 1st of July 2024. Category discrepancies were reduced significantly and are being addressed. The municipality over-bill by R 7,800.75 (immaterial). It was caused by category differences and an error in updating EMS to the latest SV.                                                             |





Municipal Offices  
112 Donkin Street  
**BEAUFORT WEST**  
6970

22 October 2025

## **8. URGENT MATTER: MUNICIPAL MANAGER**

### **8.1 DESIGNATION OF A COUNCILLOR TO ACT IN THE ABSENCE OF THE EXECUTIVE MAYOR**

3/1/2/1

#### **1. Purpose Of Report**

To designate a Councillor to act in the absence of the Executive Mayor and the Deputy Executive Mayor.

#### **2. Background**

Section 56 (7) of the Structures Act determines that if the Executive Mayor is absent or not available or the Deputy Mayor is also absent or not available Council must designate a Councillor to act as Executive Mayor.

Council is requested to designate a Councillor in terms of Section 56 (7) of the Municipal Structures Act.

#### **FOR CONSIDERATION**

### **8.2 APPOINTMENT OF EPWP PEACE OFFICERS**

4/3/4;4/4/3

#### **1. Purpose of Report**

For Council to discuss the municipality's application for the appointment of peace officers and to decide on the conditions set by the Department of Police Oversight and Community Safety.

#### **2. Background**

Beaufort West Municipality submitted an application to the Department of Police Oversight and Community Safety (POCS) on 12 September 2025 for the appointment of 20 EPWP Peace Officers as part of the municipality's initiative to establish a 24/7 service. The department invited the municipality to a meeting held on 8 October 2025 to discuss the application and requirements.

POCS raised concern over the number of peace officers trained over the years where none of these members were appointed by the municipality. POCS further indicated that they have spent over R1.8 million in the past few years, where it was supporting Beaufort West Municipality with Peace Officers.

The expectation from the Department is that the municipality should also show a level of commitment in providing equal employment opportunities to the officers even if its on contractual basis, so that their investment to the municipality can be impactful in terms of their own objectives.

The Department (POCS) has in principle committed to financially resource ten (10) Law Enforcement Officers for a period of a year on condition that the municipality will provide the same opportunity to the appointed officers after the contract has ended.

### 3. Value Addition of the Law Enforcement Officers

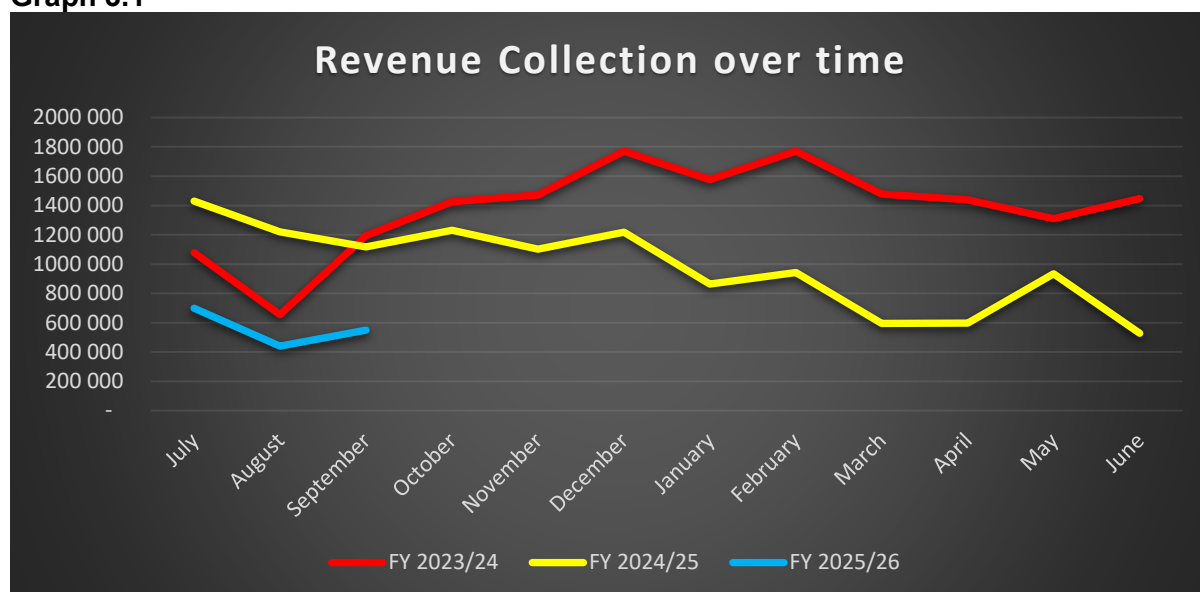
In the financial year 2023/24 the municipality undertook an exercise of appointing ten Law Enforcement Officers to drive revenue from traffic operations. The project yielded significant success and the revenue that was collected in that financial year surpassed previous year's performance.

The performance in revenue collection in the past two financial years will be illustrated below in tubular form and graphically presentation.

**Table 3.1**

|           | FY 2023/24 | FY 2024/25 | FY 2025/26           |
|-----------|------------|------------|----------------------|
| July      | 1 077 250  | 1 429 650  | 698<br>360,00<br>440 |
| August    | 654 950    | 1 219 300  | 220,00<br>548        |
| September | 1 192 650  | 1 116 450  | 800,00               |
| October   | 1 425 750  | 1 231 250  |                      |
| November  | 1 471 100  | 1 102 600  |                      |
| December  | 1 770 200  | 1 218 450  |                      |
| January   | 1 576 700  | 864 150    |                      |
| February  | 1 769 800  | 941 300    |                      |
| March     | 1 478 300  | 594 250    |                      |
| April     | 1 437 300  | 596 650    |                      |
| May       | 1 309 000  | 932 900    |                      |
| June      | 1 447 250  | 527 900    |                      |
|           | 16 610 250 | 11 774 850 | 1 687 380            |

The table above clearly indicates for the FY 2023/24 the municipality managed to collect R16.6 million, R11.7 million in the FY 2024/25 and R1.7 million for the current year to date.

**Graph 3.1**

The graphic presentation above depicts the revenue performance for the two financial years and the current one. It can be seen in the graph that the first three months of the FY 2024/25 revenue collection was outperforming the first three months of the previous financial year.

The dip in the revenue for the FY 2024/25 was as a result of the reduction in overtime which significantly negatively impacted the performance in this revenue source.

It is also evident from the graph that the FY 2025/26 is trailing behind the previous financial years in performance, this is primarily because of challenges in human resource capacity in the division, and the absence of having Law Enforcement Officers to supplement the human resource challenges.

The material point that we seek to illustrate above is the impact associated with having Law Enforcement Officers as part of the staff in the Law Enforcement environment.

#### **4. Current Status**

The municipality currently have 2 temporary law enforcement officers in its employ and 2 EPWP officers appointed by the Department. The municipality endeavours to provide a 24/7 service to ensure enforcement of laws and bylaws particularly in the CBD, the visibility of our Law Enforcement personnel on the ground will improve security and safety in the CBD, however the biggest challenge is the human resource capacity.

The appointment of the ten (10) law enforcement officers will not be sufficient to effect the 24hr service, but what it will do, it will make it possible for the municipality to conduct its revenue generating operations and also assist in ensuring smooth traffic flow during the festive season.

## 5. Financial Consideration

The municipality need to continuously invest in its revenue generating operations to ensure optimisation of revenue potential in every revenue stream. It is therefore suggested that five percent (5%) of revenue collected from traffic fines calculated annually be reinvested to the operations in terms of providing employment opportunities for a period of one year.

### RECOMMENDATIONS

1. That the municipality ringfence five percent of revenue collected from traffic fines to be re-invested in the operations.
2. That the municipality provides additional one year employment opportunities to the Law Enforcement Officers that will be appointed by the Department of Police Oversight and Community Safety (POCS).
3. That the employment contract of the Law Enforcement Officers be fixed to one year and not renewable.

## 8.3 CLOSURE OF NON-ESSENTIAL OFFICE: 29 DECEMBER 2025 TO 02 JANUARY 2026

4/5/1

### 1. Purpose of the report:

To request Council to allow all office based employees to take compulsory leave between Christmas and New Year 2025/2026.

### 2. Background:

Every year on 24 December the Municipality close at 12H00 and open again the first Monday after New Year.

### 3. Request & Recommendations:

1. That approval be granted that all offices must close at 12H00 on 24 December 2025 until 02 January 2026 and officials be granted compulsory leave.
2. That it be noted that cashiers at pay-points will be open.
3. That a clear refuse collection program must be communicated with the community and time slots for refuse removal be forwarded to all Councillors.
4. That service delivery will not be affected as there would be workers on standby, essential services will also be provided and cashiers at outside offices will be opened.

**8.4 MFMA: SECTION 66: EXPENDITURE ON STAFF BENEFITS: SEPTEMBER 2025**  
5/1/2/4

In terms of Section 66 of the MFMA, the Accounting Officer of a Municipality must, in a format and for periods as may be prescribed, Report to the Council on all expenditure incurred by the municipality on Staff Salaries, Wages, Allowances and Benefits.

Attached as **Annexure 001** is the Section 66: Expenditure on Staff Benefits for September 2025 received from the Director: Financial Services.

**FOR CONSIDERATION**

**8.5 SIGNATURE BS JACOBS ON COUNCIL'S BANK ACCOUNT/ INVESTMENT/INTERNET BANKING**  
5/8/2

Attached as **Annexure 002 to 003** is a memorandum dated 17 October 2025 received from the Director: Financial Services.

**FOR CONSIDERATION**

**8.6 RE-APPOINTMENT OF MR KMCKAY AS AUDIT AND PERFORMANCE AUDIT COMMITTEE MEMBER FOR THE PERIOD: 01 JANUARY 2026-31 DECEMBER 2029**  
5/12/2/3

Attached as **Annexure 004 to 005** is a memorandum dated 06 October 2025 received from the Internal Auditor.

**FOR CONSIDERATION**

**8.7 INCREASE IN COUNTERFINDING MIG FORM ID 565734: NEW BEAUFORT WEST IRRIGATION PUMP STATION AND ASSOCIATED WORKS FOR 2026/2027 AND THE 2027/2028**  
5/13/2

Attached as **Annexure 006 to 007** is a memorandum dated 17 October 2025 received from the Director: Infrastructure Services.

**FOR CONSIDERATION**

**8.8 APPLICATION TO PURCHASE OF ERVEN 64 AND 65 NELSPOORT FOR BUSINESS DEVELOPMENT**  
7/3/4/1/3/2

Council on 11 June 2025 per item 8.9 resolved as follows:

- "8.9.1 That in principle approves that erven 64 and 65 Nelspoort may be sold only for Business Zone III purposes.

- 8.9.2 That the upset price be determined as R 26000.00 and R 27000.00 for erven 64 and 65 Nelspoort respectively, VAT excluded.
- 8.9.3 That both properties be offered for sale on the open market jointly with development proposals for Business Zone III.
- 8.9.4 That if erven 64 and 65 are to be developed for business purposes the developer must apply for the rezoning and consolidation of the properties.
- 8.9.5 That the intended development must upgrade the civil- and or electrical infrastructure, and that the total cost for the upgrade of the infrastructure must be for the account of the developer.

**UNANIMOUSLY ACCEPTED  
THUS RESOLVED**

Notice No. 115/2025, calling for bids for the sale of erf 64 and 65 Nelspoort for Business Development was published 1 August 2025 with the closing date being 3 October 2025.

On the closing date and time, no bids were received. Attached as **Annexure-008 to 010** is an e-mail dated 09 October 2025 received from the Supply Chain Management.

#### **FOR NOTIFICATION**

#### **8.9 NOTICE OF THE 2025 SALGA NATIONAL MEMBERS ASSEMBLY 10/3/2/3/4**

Attached as **Annexure 011 to 013** is a Circular 42/2025 dated 15 October 2025 received from SALGA

#### **FOR CONSIDERATION**

#### **8.10 APPLICATION FOR CAPITAL FUNDING FOR MAINTENANCE OF VOORTREKKER STREET AND MURRAYSBURG MAIN ROAD FROM PROVINCIAL INFRASTRUCTURE DEPARTMENT 13/3/1**

Attached as **Annexure 014 to 015** is a memorandum dated 17 October 2025 received from the Senior Manager: Civil Services.

#### **FOR NOTIFICATION**

#### **8.11 SLURRY WORK TO BE UNDERTAKEN NOVEMBER/DECEMBER 2025 13/3/1**

Attached as **Annexure 016** is a memorandum dated 17 October 2025 received from the Senior Manager: Civil Services.

#### **FOR NOTIFICATION**

## 8.12 REQUEST FOR THE REMOVAL OF TREES ON THE REMAINDER OF ERF 77, BEAUFORT WEST

13/3/2/6

### 1. Purpose

To submit for Council's consideration a request for the removal of trees situated on the remainder of Erf 77, Beaufort West, as submitted by Superload Consultants.

### 2. Background

Attached as **Annexure 017 to 018** is a memorandum dated 30 September 2025, received from the Manager: Technical Services and a letter dated 22 September 2025, received from Superload Consultants which is self-explanatory.

Attached as **Annexure 019** is an image illustrating the setup, providing Council with a clear understanding of the trees' location in relation to Superload Consultants' request.

### 3. Discussion

The request relates to the removal of existing trees on the remainder of Erf 77 for purposes outlined by Superload Consultants, including potential development for tourism-related amenities. The Technical Services Department has reviewed the request and provided comment accordingly.

Council is requested to consider the removal of the trees, subject to specific conditions that aim to ensure the space provides shade and a resting area for the public.

### RECOMMENDATION

1. That Council approves the request for the removal of trees on the remainder of Erf 77, Beaufort West, subject to the following conditions:
2. That removable shaded structures, equipped with chairs and tables, be erected for use for the public;
3. That the area that are surfaced with gravel from which the trees are removed be resurfaced with cement paving;
4. That written consent be obtained from Engen for the above-mentioned developments, and submitted to the municipality prior to commencement of any work.

## 8.13 IMPLEMENTATION PROTOCOL FOR THE IMPLEMENTATION OF PROJECTS AND INITIATIVES IN SUPPORT OF THE DEPARTMENTS SOCIAL DEVELOPMENT PROGRAMMES

13/7/14/1

### 1. Purpose

To present the Implementation Protocol to Council

## 2. Legal Framework

The Constitution of South Africa  
Municipal Systems Act, No32 of 2000  
Intergovernmental Relations Framework Act, 2005

## 3. Background

The Department of Social Development seeks to execute projects and initiatives in collaboration with the municipality in order to address developmental needs of communities and individuals in the municipal jurisdiction.

The strategic partnership between the two institution will roll-out the following project/programs:

- Children on the street
- Child and Youth care Centre
- Independent / Assisted living Older Persons
- Gender Base Violence
- Substance Abuse (Local Drug Action Committee)

Attached as **Annexure 020 to 034** is the Implementation Protocol for the Implementation of Projects and initiatives in support of the Departments Social Development Programmes.

## RECOMMENDATIONS

1. That Council approves the Implementation Protocol.
2. That the Municipal Manager signs the Implementation Protocol on behalf of the municipality.

### 8.14 **WYSIGING VAN WATERBEPERKINGS TEN OPSIGTE VAN BEAUFORT-WES: IMPLEMENTERING VAN FASE 3 WATERBEPERKINGS: 1 DESEMBER 2025 // AMENDMENT OF WATER RESTRICTION BEAUFORT WEST: IMPLEMENTATION OF PHASE 3 OF WATER RESTRICTION: 1 DECEMBER 2025**

13/1/1

Council on 3 December 2024 resolved as follows:-

- “
1. Dat ten opsigte van Beaufort-Wes Fase 2 waterbeperkings vanaf 1 Januarie 2025 inwerking tree, met dien verstande dat indien daar 'n drastiese afname in die watertafel van boorgate ervaar word, waterbeperkings hersien sal word.
  2. Dat fase 2 watertariewe ten opsigte van waterbeperkings vervat in die 2024/2025 tariewe met ingang 1 Januarie 2025, van toepassing sal wees.
  3. Dat administrasie 'n veldtog op waterbesparing loots om die gemeenskap in kennis te stel.
  4. Dat n plan beraam word om alle water voorsienings punte dringend te herstel.
  5. Dat n effektiewe plan voorgele word om water verliese te beperk.”

Attached as **Annexure 035** is a self-explanatory memorandum dated 15 October 2025 received from the Senior: Manager Technical Services.

Section 46 of the By-Law relating to Water Supply, Notice No, 148/2005, determine as follows:-

- “(1)The Council may by public notice, whenever there is a scarcity of bulk water available to it for distribution and supply to consumers, or for any other good cause –
- (a) prohibit or restrict the consumption of water in the whole or part of the municipal area -
    - (i) in general or for specified purposes;
    - (ii) during specified hours of the day or on specified days; and
    - (iii) in a specified manner; and
  - (b) despite the provisions of the Tariff Policy By-law, determine and impose –
    - (i) limits on the quantity of water that may be consumed over a specified period;
    - (ii) fees additional to those prescribed in respect of the supply of water in excess of a limit contemplated in subparagraph (i); and/or
    - (iii) a general surcharge on the fees in respect of the supply of water; and
  - (c) impose restrictions or prohibitions on the use or manner of use or disposition of an appliance by means of which water is used or consumed, or on the connection of such appliances to the water installation.
- (2) The Council may limit the application of the provisions of a notice contemplated in subsection (1) to specified areas and/or categories of consumer, premises and activities, and may permit deviations and exemptions from, and the relaxation of, any of such provisions on reasonable grounds.
- (3) The engineer may order a consumer to, at the consumers own expense, take such measures, including the installation of meters and devices for restricting the flow of water, as may in his or her opinion be necessary to ensure compliance with a notice published in terms of subsection (1).
- (4) The engineer-
- (a) may discontinue or, for such period as he or she may deem fit limit, the supply of water to any premises in the event of a failure to comply with the terms of a notice referred to in subsection (1); and
  - (b) is required, where the supply has been discontinued in terms of paragraph (a), to restore it only when the fee for discontinuation and reconnecting the supply has been paid.
- (5) The provisions of this section shall also apply in respect of water supplied directly by the municipality to consumers outside the municipal area, notwithstanding anything to the contrary in the conditions governing such supply, unless otherwise specified in the notice published in terms of subsection (1).”

The approved water tariffs for the 2025/2026 financial year is attached as **Annexure 036 to 042**.

## RECOMMENDATION

1. That with regards to Beaufort West, phase 3 water restrictions be implemented with effect from 1 December 2025, provided that if a drastic decline of the water levels of boreholes are experienced, water restrictions will be revised.
2. That phase 3 water tariffs with regards to water restrictions, stipulated in the 2025/2026 tariff schedules will be applicable from 1 December 2025.
3. That the following additional water restrictions be imposed from 1 December 2025:
  - 3.1 That a complete prohibition will apply to the use of hosepipes in Beaufort West for the watering of gardens, wash of cars, filling of pools and or dams or any other such purpose that requires a hosepipe to be connected to the municipal water supply system.
  - 3.2 That all residents whom are using water from boreholes, must put up applicable signage at their premises indicating the use of borehole water.

**8.15 APPLICATION TO ESTABLISH AN “A” GRADE TESTING STATION IN THE INDUSTRIAL AREA OF BEAUFORT WEST CENTRAL KAROO IN THE WESTERN CAPE PROVINCE AS REQUIRED BY SECTION 38 AND REGULATION 128 OF THE NATIONAL ROAD TRAFFIC ACT OF 1996 AS AMENDED**

14/2/3

Attached as **Annexure 043 to 046** is a memorandum dated 11 August 2025 received from the Senior Manager: Community Services.

**FOR CONSIDERATION**

**8.16 ADMINISTRATIVE ADJUDICATION OF ROAD TRAFFIC OFFENCES (AARTO) READINESS : BEAUFORT WEST MUNICIPALITY**

14/2/B

The Road Traffic Infringement Agency (RTIA) is a State owned enterprise and responsible for the implementation and management of AARTO. In terms of RTIA operations, readiness is determined on the basis of the following pillars :

- Equipment and Hardware
- Stationery and GPW Account
- Training
- SAPO SLA

While we are still busy doing everything in our power to be ready for implementation, there are still too many outstanding items beyond its control preventing the municipality's preparedness for implementation by 1 December 2025, namely:

## **1. Available Budget for AARTO Implementation**

At the various AARTO Provincial Steering Committee meetings it was made clear that the municipality has made no provision for AARTO implementation during the 2025 /2026 financial year.

The exercise to calculate the anticipated expenditure has proved to be quite challenging as not enough information is available to complete the projected expenditure. The cost related to the posting and electronic serving of notices appears to be the biggest expenditure item even though provision is made for electronic serving of notices. It can also not be established with certainty what the municipality's projected income will be or even when the first payment on AARTO notice can be expected after mailing the notice.

## **2. AARTO Equipment for Back-Office Processes**

We have NaTIS terminals, printers and scanners to perform the back office function. However, the municipality will still be liable for expenses relating to consumables.

## **3. AARTO Stationery**

The municipality has an account with Government Printing Works (GPW) and is in the process of placing a limited order of AARTO books only within available budget. GPW is the sole service provider for AARTO stationery. We have obtained a quotation for the books. The issue of the stationery acquired in 2014 is still unresolved even though the Road Traffic Infringement Agency (RTIA) indicated that they will engage with GPW to credit authorities for that expense. Books acquired before 2021 cannot be used as it does not comply with the new system developments and proclamation.

## **4. Training and Registering of Staff**

Most of the Traffic Officers have been trained and need to undergo refresher training. There is NO indication as to how Law Enforcement Officers will be registered on NaTIS when they issue road traffic fines in terms of the municipality's bylaws. Some back office staff have been trained and 5 more still need to undergo training. There is no indication when any back office training will take place. We were informed that staff that have not undergone back office training, will not be allowed access to NaTIS.

## **5. Non availability of new regulations and standard operating procedures (SOP'S)**

The new regulations have not been published yet and we have no idea what amendments will be implemented. Regulations were published for comment in 2021. No new SOP's have been provided that is in line with the regulations and back office administration. There is about 1 month left to prepare and finalize everything for AARTO implementation and in the absence of training and SOP's, it will be almost impossible to be ready by 1 December 2025 for implementation.

## **6. The South African Post Office**

This is a very serious concern for all authorities in the Western Cape as the South African Post Office is currently still under business rescue and the SLA they provided clearly states that SAPO is duly represented by Business Rescue Practitioners. SAPO is the sole service provider for postage as per AARTO legislation. Whilst SAPO have verbally indicated that they are no longer under business rescue and in the process of wrapping up the latter, no physical evidence of this has been provided to authorities. RTIA and SAPO were informed that the MFMA does not allow municipalities to enter into an agreement with any entity that is under business rescue.

## **7. Access to upload Notices from Hand Held Device**

To date we have been unable to conduct any tests on the NaTIS interphase as we have not been provided with any specifications for this purpose. We have applied to the RTMC for NaTIS interphase and have been informed that the Provincial Government Mobility Department must also provide a letter supporting the application and this process is still pending. The municipality currently have 4 handheld devices that were procured to save on printing cost for books.

## **8. Functions of the Municipal Courts**

To date, there has been no formal dedicated engagement to clarify the role of municipal courts in the AARTO process. During a meeting between RTIA and the Western Cape Traffic Chiefs Forum, RTIA representatives indicated that such engagements would take place with all municipal courts. However, no further communication has occurred, and municipalities are now expected to define the role of these courts without the necessary guidance. The NPA has requested the names and contact details of prosecutors as they will arrange the AARTO training for prosecutors.

## **9. Meeting with HOD of Western Cape Mobility Department and RTIA**

A meeting was held on 16 October 2025 with the above parties on request of the municipalities in the province to discuss the implementation of AARTO in the Western Cape. The municipalities raised concerns regarding SAPO, financial management, recourse, costs and disbursements (50% of money collected to be paid over to RTIA if payment takes place after 32 days.) The RTIA could not provide any information on the financial model and how municipalities must report on AARTO income in their financial statements. After the meeting, some of the MM's of the local authorities present engaged in a discussion on the way forward. It was decided that the municipalities will be guided by the steps the City of Cape Town plans to take and to support the City of Cape Town's application to suspend or postponed the implementation of AARTO on 1 December 2025 due to the unresolved issues. It is thus up to Council to decide whether they will support the City of Cape Town should they approach a competent court for relief in the capacity of *amicus curiae* (friend of the court).

## **10. CONCLUSION**

In light of the above, it is clear that Beaufort West Municipality is not in a position to implement AARTO on 1 December 2025.

## 11. RECOMMENDATIONS

1. That it be noted that Beaufort West Municipality recognise AARTO as a Legislative imperative that must be implemented.
2. That given the envisaged problems that remain unresolved the municipality must write a letter to RTMC to request for the postponement of the implementation date as the Municipality is not ready for implementing 1 December 2025.
3. That consideration be given to support City of Cape Town applications to suspend or postponed the implementation of AARTO, 1 December 2025 due to unresolved issue as the need arises.

### 8.17 COMMUNITY OUTDOOR GYMNASIUM 2025/2026 FINANCIAL YEAR

14/9/1

Attached as **Annexure 047 to 049** is a letter dated 05 August 2025 received from Department: Sport, Arts and Culture.

The matter was tabled before the Executive Mayoral committee meeting held on 06 October 2025 and the Executive Mayoral committee recommended as follows:

- “1. That two site be identified for the erection of the Community Outdoor Gymnasium namely:
- 1.1 The open space in Bantom /De Vries Street opposite Thusong Centre.
  - 1.2 Open space next to the Yellow Hall at Alfonzo Lane (this will prevent the illegal dumping)
2. That the recommendations be tabled before council for further deliberation and endorsement.”

## FOR CONSIDERATION

### 8.18 MINUTES: STANDING COMMITTEES: FINANCIAL SERVICES COMMITTEE HELD ON MONDAY, 06 OCTOBER 2025

3/2/2/1/2

Attached as **Annexure 050 to 054** is the minutes of the Standing Committee: Financial Services Committee held on Monday, 06 October 2025.

## FOR CONSIDERATION

### 8.19 MINUTES: EXECUTIVE MAYORAL COMMITTEE MEETING: MONDAY, 06 OCTOBER 2025

3/4/1

Attached as **Annexure 055 to 058** is minutes of the Executive Mayoral Committee Meeting that was held on Monday, 06 October 2025

## FOR CONSIDERATION

**8.20 AUDIT OUTCOMES ON THE INSPECTION OF REIMBURSED TRAVELLING  
COSTS PAID TO EMPLOYEES AND NOT CAPTURED ON PAYROLL AND  
OMITTED FROM IRPS CERTIFICATES**  
2/1

**See Separate Minute Book**

**8.21 WCP072532: SAMWU OBO MINSHALL BYL AND 4 OTHERS – UNFAIR  
DISMISSAL  
WCP072504: MATUSA OBO RHONWYN KELLY – UNFAIR DISMISSAL**  
3/4/1; 4/4/2

**See Separate Minute Book**

**8.22 SELECTION PANEL: REPORT TO COUNCIL ON APPOINTMENT OF  
MUNICIPAL MANAGER**  
4/2/1

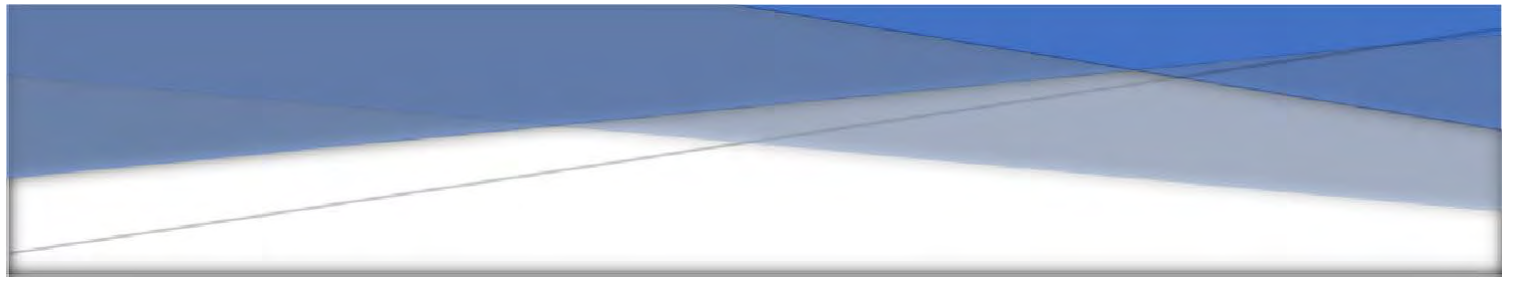
**See Separate Minute Book**

**8.23 FESTIVE SEASON OPERATIONAL PLAN : DECEMBER 2025 TO JANUARY  
2026**  
4/6/1/7

**See Separate Minute Book**

**8.24 REPORT TO COUNCIL: BREACH OF CODE CONDUCT FOR COUNCILLORS:  
COUNCILLOR G PIETERSEN**  
SP: G PIETERSEN

**See Separate Minute Book**



*Beaufort Wes (D)*  
*Munisipaliteit / Municipality*



9<sup>TH</sup> MONTHLY COUNCIL  
AGENDA

ANNEXURES  
001 TO 257

| MFMA Section 66 Monthly Report                                     |                      |                     |                     |                     |               |               |               |               |               |               |               |               |               |                     |            |  |
|--------------------------------------------------------------------|----------------------|---------------------|---------------------|---------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------------|------------|--|
| EXPENDITURE ON STAFF BENEFITS for the PERIOD JULY 2025 - JUNE 2026 |                      |                     |                     |                     |               |               |               |               |               |               |               |               |               |                     |            |  |
| TYPE OF EXPENDITURE                                                | ORIGINAL BUDGET      | ACTUAL Jul-25       | ACTUAL Aug-25       | ACTUAL Sep-25       | ACTUAL Oct-25 | ACTUAL Nov-25 | ACTUAL Dec-25 | ACTUAL Jan-26 | ACTUAL Feb-26 | ACTUAL Mar-26 | ACTUAL Apr-26 | ACTUAL May-26 | ACTUAL Jun-26 | YTD ACTUAL TOTAL    | %          |  |
| Basic Salaries and Wages                                           | R 105,777,703        | R 7,780,574         | R 7,018,281         | R 7,538,053         | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 22,845,909        | 22%        |  |
| Pension and UIF Contributions                                      | R 17,959,285         | R 1,302,154         | R 1,201,238         | R 1,312,121         | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 3,905,513         | 22%        |  |
| Medical Aid Contributions                                          | R 3,072,068          | R 241,148           | R 244,625           | R 247,372           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 733,146           | 24%        |  |
| Overtime                                                           | R 4,703,383          | R 383,118           | R 370,253           | R 382,815           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 1,151,983         | 24%        |  |
| Performance Bonus                                                  | R 324,701            | R -                 | R -                 | R -                 | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -                 | 0%         |  |
| Bonus                                                              | R 7,633,659          | R 32,278            | R -                 | R 28,450            | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 58,730            | 1%         |  |
| Motor Vehicle Allowance                                            | R 505,258            | R 28,602            | R 28,602            | R 30,602            | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 95,807            | 19%        |  |
| Acting and post related allowance                                  | R 880,960            | R 148,490           | R 144,456           | R 127,207           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 420,212           | 62%        |  |
| Cellphone Allowance                                                | R 229,800            | R 15,550            | R 15,160            | R 15,150            | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 45,850            | 20%        |  |
| Housing Allowances                                                 | R 496,493            | R 41,188            | R 41,188            | R 41,188            | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 123,683           | 25%        |  |
| Other benefits and allowances                                      | R 6,413,800          | R 468,378           | R 564,180           | R 477,510           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 1,510,067         | 24%        |  |
| Scarcity                                                           | R 347,951            | R 17,812            | R 17,812            | R 17,812            | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 52,835            | 15%        |  |
| Payments in lieu of leave                                          | R -                  | R 89,604            | R 28,641            | R 118,150           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 236,395           | #DIV/0!    |  |
| Long service awards                                                | R 1,209,073          | R 115,029           | R 11,653            | R 217,778           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 344,339           | 28%        |  |
| Post-retirement benefit obligations                                | R 1,666,900          | R 138,048           | R 136,046           | R 138,046           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R -           | R 408,138           | 24%        |  |
| <b>TOTAL</b>                                                       | <b>R 151,111,032</b> | <b>R 10,808,768</b> | <b>R 10,517,825</b> | <b>R 10,705,914</b> | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R -</b>    | <b>R 32,032,507</b> | <b>21%</b> |  |

Note: on Other benefits and allowances

|                           |                    |                  |                  |                  |            |            |            |            |            |            |            |            |            |                    |            |  |
|---------------------------|--------------------|------------------|------------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------------|------------|--|
| Non-Personable Allowance  | R 81,380           | R 5,085          | R 5,085          | R 5,085          | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R 15,255           | 19%        |  |
| Uniform Allowances        | R 217,000          | R -              | R 98,000         | R -              | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R 98,000           | 45%        |  |
| Standby Allowances        | R 2,739,567        | R 229,140        | R 223,992        | R 235,450        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R 855,572          | 25%        |  |
| Essential Users           | R 3,318,782        | R 232,570        | R 232,570        | R 232,570        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R 897,711          | 21%        |  |
| Bargaining Council Levies | R 65,061           | R 4,561          | R 4,543          | R 4,405          | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R -        | R 13,528           | 21%        |  |
| <b>Total</b>              | <b>R 6,413,800</b> | <b>R 468,378</b> | <b>R 564,180</b> | <b>R 477,510</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R -</b> | <b>R 1,510,067</b> | <b>24%</b> |  |



**MUNISIPALITEIT - MUNICIPALITY - UMASIPALA-WASE**

**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLO**

**KANTOOR VAN DIE DIREKTEUR : FINANSIële DIENSTE**

**OFFICE OF THE DIRECTOR : FINANCIAL SERVICES**

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke imbalelwano mayithunywa kuMlawuli kaMasipala

Verwysing  
Reference  
Isalathiso

5/8/2

Navrae  
Enquiries  
Imibuzo

BS Jacobs; CJ Kymdell

Datum  
Date  
Umhla

17 October 2025



Privaatsak / Private Bag 582  
Faks/Fax: (023) 4148105  
Tel. (023) 4148100

e-pos / e-mail: [treasury@beaufortwestmun.co.za](mailto:treasury@beaufortwestmun.co.za)

Kerkstraat 15 Church Street  
BEAUFORT-WES  
BEAUFORT WEST  
BHOBHOFOLO  
8970

Vat: 4 000 846 388

**MEMORANDUM TO THE ACTING MUNICIPAL MANAGER**

**SIGNATURE: BS JACOBS ON COUNCIL'S BANK ACCOUNT / INVESTMENT / INTERNET BANKING**

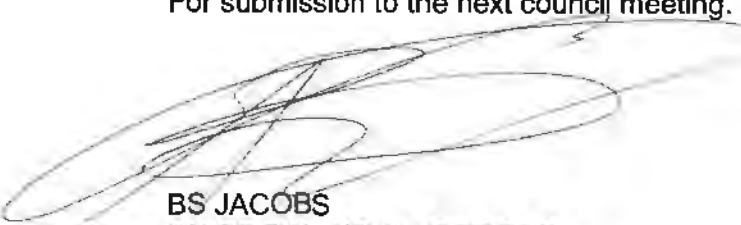
**REMOVED OF SIGNATURE POWERS: MR. DE WELGEMOED AND MR. MP NHLENGETHWA**

Currently the following persons sign on the Council's bank account:-

- BS Jacobs (New, see council resolution attached)
- CJ Kymdell
- RA Eland
- SG Antonie
- DE Welgemoed
- MP Nhlengethwa

It is requested that Mr. DE Welgemoed and Mr. MP Nhlengethwa be removed as signatory on Council's bank account.

For submission to the next council meeting.

  
**BS JACOBS**  
**CHIEF FINANCIAL OFFICER**  
//db

| SAKULALIE     | CPDRAG |
|---------------|--------|
| DDB<br>Portra |        |



**MUNISIPALITEIT – MUNICIPALITY – UMASIPALA-WASE  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOL**

Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager  
Departement Korporatiewe Dienste / Department Corporate Services

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke balelwano  
mayithunyelwe kuMlawuli kaMasipala

**Verwysing**

**Reference** 5/8/2

**Isalathiso**

**Privaatsak/Private Bag 582**

**Faks/Fax 023-4151373**

**Tel 023-4148181**

**E-pos / E-mail [admin@beaufortwestmun.co.za](mailto:admin@beaufortwestmun.co.za)**

**Donkinstraat 112 Donkin Street**

**BEAUFORT-WES**

**BEAUFORT WEST**

**BHOBHOFOL**

**6970**

**Navrae**

**Enquiries** AC Makendlana

**Imibuzo**

**Datum**

**Date** 02 September 2025

**Umhla**

**MEMORANDUM TO THE DIRECTOR: FINANCIAL SERVICES**

**SIGNATURE: MR BS JACOBS ON COUNCIL'S BANK ACCOUNT/ INVESTEMENT/  
INTERNET BANKING**

Council resolved on the 29<sup>th</sup> August 2025 that approval be granted that the Director: Financial Services, Mr BS Jacobs to be a signatory on the accounts held by the Municipality.

For your attention.

AC Makendlana

**ACTING MUNICIPAL MANAGER**

/las



40



12333335



5/12/213

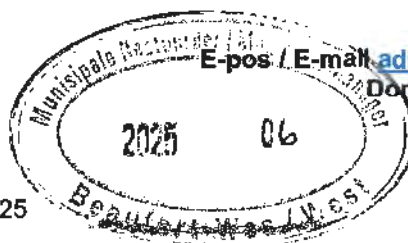
**BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOLO**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager  
 Departement Korporatiewe Dienste / Department Corporate Services

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke imbalelwano mayithunyelwe kuMlawuli kaMasipala

**Verwysing**  
**Reference** 2/12/1/2  
**Isalathiso**

**Navrae**  
**Enquiries** RA Naidoo  
**Imibuzo**

**Datum** 06 October 2025  
**Date**



**Privaatsak/Private Bag 582**  
**Faks/Fax 023-4151373**  
**Tel 023-4148020**

**E-pos / E-mail [admin@beaufortwestmun.co.za](mailto:admin@beaufortwestmun.co.za)**  
**Donkinstraat 112 Donkin Street**  
**BEAUFORT-WES**  
**BEAUFORT WEST**  
**BHOBHOFOLO**

## MEMORANDUM TO THE ACTING MUNICIPAL MANAGER

### RE-APPOINTMENT OF MR. K MCKAY AS AUDIT AND PERFORMANCE AUDIT COMMITTEE MEMBER FOR THE PERIOD: 01 JANUARY 2026 - 31 DECEMBER 2029

#### 1. Purpose of the report.

The re-appointment of one (1) Audit and Performance Audit committee member to serve for another period of three (3) years.

#### 2. Background of the report.

The Audit and Performance Audit Committee consist of the following four members:

- 2.1 Mr. S Ngwevu – re-appointed from 01 January 2024 – 31 December 2027
- 2.2 Mr. W Phillips – re-appointed from 01 January 2024 – 31 December 2027
- 2.3 Mr. M Adams – appointed from 01 January 2025 – 31 December 2028
- 2.4 Mr. K McKay – appointed from 08 December 2022 – 08 November 2025

The fourth sitting Audit and Performance audit committee member appointment terminate on 08 November 2025.

#### 3. Legal/Legislative framework.

In terms of the Municipal Finance Management Act 56 of 2003 (MFMA), section 166 (5) states:

*"The members of an audit committee must be appointed by the council of the municipality or, in the case of a municipal entity, by the council of the parent municipality. No councillor may be a member of an audit committee".*

In terms of the approved Audit and Performance Audit Committee Charter it states the following:

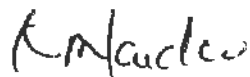
| APPROVAL | CFDRAG |
|----------|--------|
| OKD.     |        |
|          |        |

*Members will be appointed by the Council for a period of three years, after which they may be re-appointed for a further three-year period based on their individual performance.*

**3.3 Recommendation**

(1) That council re-appoints the one (1) members to serve on the Audit and Performance Audit committee for another period of three (3) years in terms of the approved Audit and Performance Audit Committee Charter.

Yours Truly



---

**RA NAIDOO**  
**INTERNAL AUDITOR**

THE ADMINISTRATOR



12333487



**MUNISIPALITEIT - MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

Departement van die Direkteur: Infrastruktuurdienste  
Department of the Director: Infrastructure Services  
Isebe Lomphathi Owongameleyo: Kwicandelo Lezenjineli

Verwysing  
Reference  
Isalathiso

8/1/1/1; MIG 2025/2026; PR 565734

Faks / Fax 023 415 2811

Tel 023-414 8161

Navrae  
Enquiries  
Imbuzo

JB Abrahams

Email : joannea@beaufortwestmun.co.za

Datum  
Date

17 October 2025



Birdstraat 61/63  
BEAUFORT- WES  
BEAUFORT WEST  
BHOBHOFOLO

**MEMORANDUM TO THE DIRECTOR CORPORATE SERVICES**

copy: RANDLE ELAND

**ITEM TO COUNCIL OR MAYORAL COMMITTEE: INCREASE IN COUNTERFUNDING MIG  
FORM ID 565734: NEW BEAUFORT WEST IRRIGATION PUMP STATION AND  
ASSOCIATED WORKS FOR 2026/2027 AND THE 2027/2028 FINANCIAL YEAR**

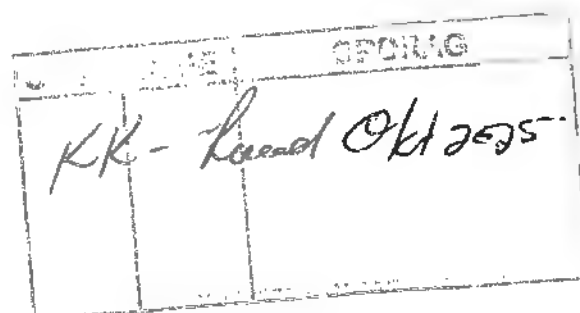
**1. PURPOSE**

The purpose of this item is to requested that the amount of counter funding for the New Beaufort West Irrigation Pump Station and Associated Works R2,000,000.00 to R3,556,085.97 for the 2027/2028 financial year

**2. BACKGROUND**

The Project Management Unit (PMU) Department has submitted the above-mentioned project for approval and registration under the Municipal Infrastructure Grant (MIG).

The scope of the project includes the provision of a replacement irrigation pump station to supply final effluent for irrigation purposes. This will be distributed via the existing irrigation network to various community facilities and sportsgrounds within the town of Beaufort West. The current pump station has been rendered inoperative due to vandalism and is no longer functional.



Following the submission, the Department of Local Government advised that the Municipality must provide a formal counter funding commitment letter as part of the application process. However, the Chief Financial Officer (CFO) was unable to endorse the initial letter, as the budget reflected an estimated allocation of **R2,000,000**. This figure was provisional and did not account for the final project cost, which was subject to amendments in the technical report.

In accordance with MIG requirements, the Municipality is now required to commit to counter funding equivalent to 21% of the total project value. The final cost of the project amounts to **R16,933,742.73**, requiring a municipal contribution of **R3,556,085.97**.

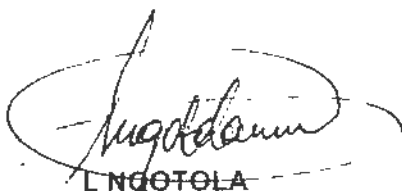
It is important to note that the revised project cost will impact the budget allocation for the 2027/28 financial year. Therefore, this adjustment does not affect any projects currently planned within the existing Medium-Term Revenue and Expenditure Framework (MTREF) period.

### **3. WAY FORWARD**

The request from the Infrastructure Services Department is for the Council/ Mayoral Committee to approve and allow the following:

- 3.1. The counter funding budget for the New Beaufort West Irrigation Pump Station and Associated Works be increased from **R2,000,000** to **R3,556,085.97** for the 2027/2028 financial year.

For your further attention and feedback



L. NGOTOLA

**DIRECTOR: INFRASTRUCTURE SERVICES**

**Fwd: SCM 02/2026 SALE OF LAND: ERVEN 64 AND 65, NELSPOORT**

**From :** Petrus Strumpher <petrus@beaufortwest.gov.za>  
**Subject :** Fwd: SCM 02/2026 SALE OF LAND: ERVEN 64 AND 65, NELSPOORT  
**To :** Eurika Chalmers <eurika@beaufortwest.gov.za>

Thu, 09 Oct, 2025 15:14

1 attachment

Eurika, print asb die e-pos en attachment vir die posboek

Petrus Strümpher  
Senior Manager: Corporative Services - Beaufort West Municipal

Phone: +27 (0)23 414 8103

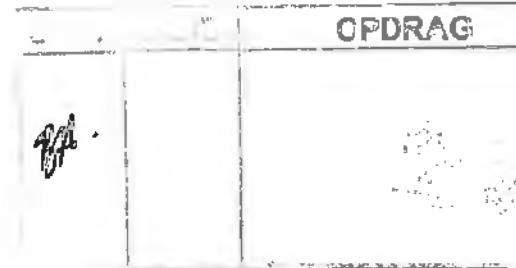
Fax: +27 (0)23 415 1373

Web: <http://www.beaufortwestmun.co.za>



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From: "Sidwill D. Madumbo" <sidwillm@beaufortwest.gov.za>  
To: "Petrus Strumpher" <petrus@beaufortwestmun.co.za>  
Cc: "Senel Pothberg" <senel@beaufortwestmun.co.za>  
Sent: Thursday, 9 October, 2025 15:07:22  
Subject: SCM 02/2026 SALE OF LAND: ERVEN 64 AND 65, NELSPOORT



Goeie dag Mnr

Hiermee bevestiging dat geen tenders ontvangs was vir bogenoemde tydens opening van Vrydag, 03 Oktober 2025.  
Sien aangehg tender register.

Ek hoop u vind dit so in orde.

Groete,

Sidwill D. Madumbo  
Assistant SCM Practitioner: Quotations and Tenders - Beaufort West Municipality

Phone: +27 (0)23 414 7547

Fax: +27 (0)23 414 8105

Web: <http://www.beaufortwestmun.co.za>

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NO BIRDS

011  
10/10/2024



**CIRCULAR 42/2025**



**FROM : CLLR B C STOFIE  
SALGA PRESIDENT**

**TO : EXECUTIVE MAYORS/MAYORS  
SPEAKERS  
CHIEF WHIPS  
CITY/MUNICIPAL MANAGERS  
CHIEF FINANCIAL OFFICERS**

**DATE : 15 OCTOBER 2025**

| SALGA |  | CFDRAG |
|-------|--|--------|
|       |  |        |

**NOTICE OF THE 2025 SALGA NATIONAL MEMBERS ASSEMBLY**

1) In accordance with the provisions of the Constitution of the South African Local Government Association (SALGA), notice is hereby given that the next formal sitting of the SALGA National Members Assembly will be held as follows:

**Date: 25 - 27 November 2025**  
Day 1: 25 Nov '25: 09:00 – 20:00 Accreditation and Masterclasses  
Day 2: 26 Nov '25: 09:00 – 18:00 National Members Assembly  
Day 3: 27 Nov '25: 09:00 – 16:00 National Members Assembly

**Venue: Inkosi Albert Luthuli ICC, Durban**

2) In compliance with SALGA's constitutional provisions (article 11), the National Members Assembly will, inter alia, consider the following matters:

- Annual Reports, including Audited financial statements in respect of the 2023 – 2025 financial years;
- Adopting SALGA's programme of action, the annual performance plan and the budget for the 2025 – 2026 financial year;
- Adopting Key policy and legislative matters impacting local government;
- Reports from the National Executive Committee; and
- Deal with any other issues emanating from the provisions of the SALGA Constitution.

- 3) **Registration:** The online registration link for the 2025 National Members Assembly is accessible on the SALGA Website: [www.salga.org.za](http://www.salga.org.za)
- 4) **Accreditation:** The accreditation for delegates will take place on Tuesday, 25 November 2025 from 09:00 at the Inkosi Albert Luthuli ICC in Durban, KwaZulu Natal.
- 5) **Masterclasses:** A series of masterclasses on key municipal topics featuring expert facilitators and thought leaders will be conducted on Tuesday, 25 November 2025 to provide municipal delegates with practical insights and actionable strategies that address the pressing challenges faced by municipalities. Further information on the masterclasses will be uploaded on the National Members Assembly's webpage.
- 6) **Delegation:** Member municipalities are entitled to be represented by up to six (6) delegates (Executive Mayor/Mayor, Speaker, Whip of Council, MPAC Chairperson, Municipal Manager and Chief Financial Officer).
- 7) **Voting:** Should there be a need for voting, the SALGA Constitution provides that every municipal member (municipality) shall have one (1) vote only at the National Members Assembly. Each municipality is required to nominate a mandated Councillor to vote on its behalf. The delegated councillor will be required to register at the registration desk at the National Members Assembly.
- 8) **Payment of Levies:** Municipalities' attention is also drawn to the SALGA Constitutional provision (article 8.9) that "In the event of the non-payment of the prescribed membership fees and/or levies by a member, the National Executive Committee reserves the right to determine the extent of a member's participation in SALGA governance structures".

Membership fees and levies as determined are due and payable by members on or by 31 July. The requirement is therefore that for members to be classified as members in good standing, all fees and levies up to the 2025/26 financial year should have been paid.

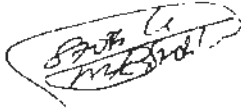
Based on experience, a standing decision of the SALGA National Executive Committee, is that municipalities whose membership is not in good standing **will not be allowed to participate** the National Members Assembly until payment for levies has been made.

- 9) **Documentation:** Documents for the National Members Assembly will be uploaded on the SALGA National Members Assembly seven days prior to the National Members Assembly.

On behalf of the National Executive Committee, the collective leadership of SALGA, we look forward to welcoming delegates to the National Members Assembly.

For any enquiries, please contact Mr Mpho Manamela on email: [mmanamela@salga.org.za](mailto:mmanamela@salga.org.za).

Yours Faithfully,



**CLLR BHEKE C STOFIE**  
**SALGA PRESIDENT**

THE ADMINISTRATOR



12333489



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

**DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI**

Rig asseblifa/de korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke isibalelelwa mayithumywe kufundeli kaMasipala

Verwysing  
Reference  
Isalethiso

13/3/1

Navras  
Enquiries  
Imibuzo

NL Kotze

Datum  
Date

17 October 2025



E-pos / E-mail : manager.project@beaufortwestmun.co.za  
Birdstraat 61/63 Bird Street

Privaatsak / Private Bag 582  
Faks / Fax 066 663 8818  
Tel 023-4148102

BEAUFORT- WES  
BEAUFORT WEST  
BHOBHOFOLO  
8970

**MEMORANDUM TO DIRECTOR: INFRASTRUCTURE SERVICES**

**APPLICATION FOR CAPITAL FUNDING FOR MAINTENANCE OF VOORTREKKER STREET AND  
MURRAYSBURG MAIN ROAD FROM PROVINCIAL INFRASTRUCTURE DEPARTMENT**

**BACKGROUND**

Council took a resolution on 30th September 2025 that application for the abovemention funds must be submitted. The report aims to give clarity of how the application process works.

**DESCRIPTION**

We had a meeting with me Wilmar Havenga representative from Directorate: Roads Planning Services Oudtshoorn branch and responsible for Beaufort West Municipal Area on 16 October 2025. Her response was that there will be no capital funding available for these two projects in the 2026/2027 financial year. The only funding which Beaufort West municipality may get is for routine maintenance which could be ± R100 000 and the work area agreed upon on 16 October 2025 is that it must be spend on fixing edgebreaks in Voortrekker Street between Dwars Street and Weideman Street.

Ms. Havenga explained that the application process have change and is as follows:

- Applications closes on 31 August the preceding year.
- First submission must be a technical report with cost estimates done by consulting engineers.
- Subsidy will pay for the consulting engineers fees on 80/20 basis (meaning municipality must pay 20% of cost)
- Approval will be given based on technical report then capital funding will be made available in the following financial year if approved.
- Capital funding will also be given on 80/20 basis and this could mean that the municipality have to budget for reseal/rehabilitation of roads between R1million and R2million per year.

**WAY FORWARD**

- Municipality will appoint professional engineers for roads & stormwater under SCM46/2025 for 3years period ending 30 October 2028.

| NAME | OPDRAG |
|------|--------|
| DKP  |        |

- Professional engineers to do technical report on Voortrekker Street and Main Road in Murraysburg in 2026/2027 (possible from municipal budget) and submit 31 August 2026.
- Capital funding application to do 1 section of Voortrekker Street and 1 section of Main Road Murraysburg in 2027/2028 budget financial year.
- Municipality must budget co-funding funds in 2027/2028.

**RECOMMENDATION**

- Council support the submission of funding application for subsidy for periodic/capital maintenance on municipal main roads, Voortrekker Road (R61) and Main Road (R63) Murraysburg.
- Council commit to budget for the co-funding should the application be approved.

Hope you find above in order.



**N.L. KOTZE**  
**SENIOR MANAGER: CIVIL SERVICES**

THE ADMINISTRATOR



12333488



**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI

Rig a sebetl e le korepandanele e n dle Muniipale Bestuurder/Khoby address all correspondence to the Municipal Manager/Yonka Imibekano mayihumyeha kumini li le Muniipale

Verwysing  
Reference  
Isatathiso

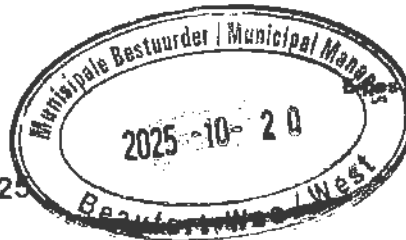
13/3/1

Navree  
Enquiries  
Imibuzo

N.Kotze

Datum  
Date

17 October 2025



Privaatsek / Private Bag 582

Faks / Fax 023-415 2811  
Tel 023-4148101

E-mail : pa.eng@beaufortwestmun.co.za  
Birdstraat 81/83 Bird Street  
BEAUFORT-WES  
BEAUFORT WEST  
BHOBHOFOLO  
6870

## MEMORANDUM TO THE ACTING MUNICIPAL MANAGER

### SLURRY WORK TO BE UNDERTAKEN NOVEMBER / DECEMBER 2025

#### Background

During summer time, roads is to be slurried to prolong and do preventative maintenance work on roads. Roads must be identified from an Asset Management System which identify and prioritize road maintenance. In this case the Rural Roads Asset Management System or RRAMS Study of 2024 was used to identify roads. This together with recent visual inspection that was done to verify the current status of these roads.

#### Summary

The application of a slurry seal is to seal the road surface to prevent water from penetrating the roads structural layerwork which could lead to potholes and later road failures.

Below is roads identified to be slurried and have a high probability failure rating.

- Eric Louw and 7<sup>th</sup> Avenue from Van Riebeeck Street to Stolshoekway, Hillside.
- Oppeld Street between Bantom and Meyer Street.
- Bantom Street between Christoffel and Douglas Street.
- Jabavu Avenue between Falatsa Street and Zaphi Street.
- Buitekant Street between Skool Street and Sallidon Avenue.
- Sixaba Road between Plaza Road and Sixaba Road.
- Stanbridge Street between Lubbe Street and Enslin Street.
- Murray Street between Enslin and Lubbe Street.
- Angelier Street between Oost Street and Setlaars Road.
- Main Road Nelspoort between Freddie Max Street and Restvale School Gate.
- Truman Ave between James Smit ave and Long ave.

We are aware of many other roads which is also in a poor state but the available funding is the limiting factor to do all these roads.

#### Recommendation

That Council take note of the list of streets to be slurry sealed.

**N KOTZE**  
**MANAGER CIVIL SERVICES**

/mg

| COUNCIL |  | OPDRAG |
|---------|--|--------|
| DKP     |  |        |



12333373



017  
13/09/16

**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke imbalahwano mayithonyhwe kuMlawuli kaMasipala

Verwysing  
Reference  
Isalathiso

13/3/2/6

Navrae  
Enquiries  
Imibuzo

C.B.Wright

Datum  
Date

30 September 2025



Privaatsak / Private Bag 582  
Faks / Fax 023-415 2811  
Tel 023-4148101

E-pos / E-mail: pa.eng@beaufortwestmun.co.za  
Birdstraat 61/63 Bird Street  
BEAUFORT-WES  
BEAUFORT WEST  
BHOBOFOLO  
6970

**MEMORANDUM AAN DIE SENIOR BESTUURDER: KORPORATIEWE DIENSTE**

**VERSOEK VIR DIE VERWYDERING VAN BOME OP DIE RESTANT VAN ERF 77:  
BEAUFORT-WES**

Vind hierby aangeheg 'n skrywe ontvang vanaf Superload Consultants in bostaande verband.

Geen water en riool dienste word negatief beïnvloed deur die voorgestelde verwydering van die bome nie.

Daar word daarop gelet dat die bome as skaduwee dien vir kliënte van Engen en daarom word daar aanbeveel dat die versoek vir die vervanging van die bome verander word na die oprigting van afdakke om te dien as skaduwee area's vir die kliënte. Die afdakke moet ook so vervaardig word dat dit verwyder kan word indien dit in die pad sou wees van die vervoer maatskappy.

Vir u verdere aandag.

**C.B.WRIGHT**  
**BESTUURDER: TEGNIESE DIENSTE**  
/mg





☎ 072 156 1619  
✉ admin@superload.co.za  
📍 7 Appelblaar street  
Kempton park  
Glen ma  
1619

22/09/2025

**To: Beaufort West Municipality**

**Subject: Removal and Replacement of Trees – Engen Garage At Beaufort West.**

We hereby confirm that, as part of the current project for the De Aar 2 wind farm site, at the Engen Garage – Swartberg 1 Stop, it has become necessary to remove two (2) Rooi Karee trees located on the sidewalk in order to allow the sweeping path of the wind farm blade to pass through the Circle.

Unfortunately, these trees fall directly within the sweeping path required for the safe passage of the wind turbine blades. For this reason, their removal is unavoidable in order to proceed with the project.

We wish to emphasize that it is never our preference to remove existing trees. In line with our commitment to environmental responsibility, we have entered into an agreement to replace the two (2) Rooi Karee trees with two new trees once the project is completed.

We trust that this demonstrates our commitment to balancing project requirements with environmental stewardship.

Kind regards,





**IMPLEMENTATION PROTOCOL**

**FOR THE IMPLEMENTATION OF PROJECTS AND INITIATIVES IN  
SUPPORT OF THE DEPARTMENT'S SOCIAL DEVELOPMENT  
PROGRAMMES**

Concluded by and between:

**THE WESTERN CAPE GOVERNMENT VIA ITS DEPARTMENT OF SOCIAL  
DEVELOPMENT**

(Herein represented by Jaco Londt in his capacity as the Minister of Social  
Development, and Robert Macdonald in his capacity as Head of the  
Department of Social Development, duly authorised thereto)

(Hereinafter referred to as **"the Department"**)



**AND**

**Beaufort West MUNICIPALITY**



(Herein represented by..... in [her/his] capacity as the Municipal Manager of  
(Beaufort West Municipality)

(Hereinafter referred to as **"the Municipality"**)

| S. NO. | NAME     | DATE |
|--------|----------|------|
| 1      | 10/11/20 |      |
|        |          |      |
|        |          |      |

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## PREAMBLE

- A. WHEREAS** the Municipality through its Community Services Unit undertakes a range of programmes and initiatives in support of the developmental agenda that has been set for local government to follow as contained in the Constitution of the Republic of South Africa ("the Constitution") and White Paper on Local Government which do align to the functions of Local Government as listed in the Constitution;
- B. AND WHEREAS** the Municipality is desirous to continue supporting and complementing the social developmental work undertaken by the Department utilising its own human, financial and other resources. The programmes and initiatives undertaken by the Municipality in support of the work undertaken by the Department are contained in Annexure "A" to this Protocol;
- C. AND WHEREAS** the Municipality and the Department undertake to collaborate in the preparation of their respective budget and planning exercises on an annual basis to ensure that synergies are maximised, and duplication is avoided;
- D. AND WHEREAS** Section 35(1) of the *Intergovernmental Relations Framework Act, 2005 (Act 13 of 2005)* provides that where the implementation of a policy, the exercise of a statutory power, the performance of a statutory function or the provision of a service depend on the participation of organs of state in government, those organs must co-ordinate their actions in such a manner as may be appropriate or required in the circumstances, and may do so by entering into an implementation protocol;
- E. AND WHEREAS** Section 35(2) (c) provides that an implementation protocol will materially assist the organs of state participating in the provisioning of a service in a specific area to co-ordinate their efforts in that area;
- F. AND WHEREAS** Section 35(2)(d) provides that an implementation protocol must be considered where an organ of state to which primary responsibility for the implementation of the policy, the exercise of the statutory power,

the performance of the statutory function or the provision of the service has been assigned lacks the necessary capacity; and

- G. NOW THEREFORE** the parties hereby enter into an implementation protocol for purposes of executing projects and initiatives in support of addressing the developmental needs of communities and individuals either in collaboration with each other or on their own.

**NOW THEREFORE THE PARTIES AGREE AS FOLLOWS:**

**1. DEFINITIONS AND INTERPRETATION**

- 1.1 The headings of the clauses in this Protocol are for the purposes of convenience and reference only and shall not be used in the interpretation of nor modify nor amplify the terms of this Protocol nor any clause hereof. In this Protocol, unless a contrary intention clearly appears:
- 1.1.1 Words importing
- 1.1.1.1 any one gender includes the other gender;
- 1.1.1.2 the singular includes the plural and vice versa; and
- 1.1.1.3 natural persons include created entities (corporate or non-corporate) and vice versa.
- 1.2 If any provision in a definition is a substantive provision conferring rights or imposing obligations on any party, effect shall be given to it as if it were a substantive clause in the body of the Protocol, notwithstanding that it is only contained in the interpretation clause.
- 1.3 When any number of days is prescribed in this Protocol, it shall be reckoned exclusively of the first and inclusively of the last day.
- 1.4 This Protocol includes as an integral part the Programme information, contained in **Annexure "A"** (Approved Operational Plans of the Municipality and the Department) attached hereto.

- 1.5 The following terms shall have the meanings assigned to them hereunder and cognate expressions shall have a corresponding meaning, namely:
- 1.5.1 **"Calendar Day"** means any day of the week and includes weekends and statutory public holidays proclaimed as such in the Republic of South Africa;
- 1.5.2 **"Commencement date"** means the last date of signature of any party to the Protocol;
- 1.5.3 **"Constitution"** means the Constitution of the Republic of South Africa, 1996;
- 1.5.4 **"IGRFA"** means Intergovernmental Relations Framework Act 13 of 2005;
- 1.5.5 **"Law"** means the law governing the Protocol and shall be the law of the Republic of South Africa;
- 1.5.6 **"Month"** means a calendar month, and more specifically:
- (a) in reference to a number of months from a specific date, a calendar month commencing on that date or the same date of any subsequent month; and
- (b) in any other context, a month of the calendar, that is, one of the 12 months of the calendar, and "monthly" has a corresponding meaning;
- 1.5.7 **"Notice"** means a written notice;
- 1.5.8 **"NPO"** means a not-for-profit organisation;
- 1.5.9 **"Parties"** mean the parties to this Protocol identified herein;
- 1.5.10 **"Programmes"** mean Social Developmental Programmes as listed in Annexure "A" (Approved Operational Plan) attached

hereto and any and all amendments as agreed in writing from time to time;

- 1.5.11 **"Termination date"** means the date 2 Months from the date when members of the provincial legislature are sworn in, subsequent to a general election in terms of the *Electoral Act, 1998* (Act 73 of 1998);
- 1.5.12 **"the Department"** means the Department of Social Development (Region); and
- 1.5.13 **"the Municipality"** means the Beaufort West Municipality established in terms of the *Local Government: Municipal Structures Act 117 of 1998* read with the *Province of the Western Cape: Provincial Gazette 5588 dated 22 September 2000*.

## 2. FUNDING

- 2.1 The Department will, within its financial means, follow appropriate budget processes to ensure funding availability for Programmes as outlined in the Annexure "A", in line with its functional area of competence as set out in the Constitution.
- 2.2 The Municipality will similarly, within its financial means, follow appropriate budget processes to ensure funding availability for Programmes as outlined in the Annexure "A".
- 2.3 There will be no transfer of funds between the Municipality and the Department, unless otherwise agreed by the Parties, in writing, in respect of a specific programme-related project or activity, but at all times subject to the availability and appropriation of funds in terms of prevailing prescripts.
- 2.4 The Department commits to inform the Municipality of the intended publication of the call for funding proposals, by the NPO sector, so that the Municipality may assist in spreading such intention to all local stakeholders.

- 2.5. Furthermore, the Department will, post the completion of the funding application process, inform the Municipality of all the successful NPOs within its area, including the cross-border service providers.
- 2.6 In the event of a collaboration in terms of clause 4.3 each Party shall be responsible to fund the extent of its own Programme costs, unless otherwise agreed by the Parties, in writing, in respect of a specific programme or programme-related project or activity, but at all times subject to the availability and appropriation of funds in terms of prevailing prescripts.

### **3. DURATION**

This Protocol shall commence on the Commencement Date and terminate on the Termination Date, unless otherwise agreed in writing and signed by the Parties.

### **4. PROGRAMMES**

- 4.1 It is specifically recorded that in terms of this Protocol, the Municipality shall primarily be accountable for the Programmes as outlined in Annexure "A" (Approved Operational Plan) in line with its approved Budget.
- 4.2 It is specifically recorded that in terms of this Protocol, the Department shall continue to be accountable for its Programmes as outlined in clause 2.1 above.
- 4.3 The Municipality and the Department are free to collaborate on the specific Programmes listed in Annexure "A" (Approved Operational Plan) and Programme-related projects and activities.
- 4.4 For the purposes of programs hosted by DSD, that benefit the community, the Municipality will make community halls available free of charge subject to the provisions with regards to the booking of community halls as stipulated in the applicable Policy

## **5. OBLIGATIONS OF THE MUNICIPALITY AND THE DEPARTMENT**

- 5.1 Reasonable notice will be provided when either Party proposes to collaborate with the other, as indicated in clause 4.3.
- 5.2 The Parties will consider all proposals as contemplated in clause 5.1 above and provide timely feedback regarding such proposals.
- 5.3 When collaborating on Programmes the Parties will continuously liaise with each other on the implementation of such Programmes.
- 5.4 Both Parties hereby agree that the content of this Protocol and the relevant annexure, hereby referred to as "Annexure A", will be reviewed on a six (6) monthly basis, in-line with the priorities of the Provincial Government of the Western Cape.
- 5.5 The Parties will consider a renewal of this Protocol before the termination date thereof.

## **6. CO-OPERATIVE GOVERNANCE**

- 6.1 The Parties will adhere to the principles of co-operative governance as reflected in sections 40 and 41 of the Constitution.
- 6.2 The Parties will agree to co-operate with one another in mutual trust and good faith by –
  - 6.2.1 fostering friendly relations;
  - 6.2.2 assisting and supporting one another;
  - 6.2.3 informing one another of and consulting with one another on matters of common interest to this Protocol;
  - 6.2.4 adhering to agreed procedures and principles;
  - 6.2.5 conducting actions and processes in terms of the IGRFRA;

- 6.2.6 diligently fulfilling all their undertakings and obligations as set out in this Protocol, including the Annexure(s), to ensure that the required outcomes are met;
- 6.2.7 respecting each other's, responsibilities and obligations and not acting in a manner that encroaches or impinges on the institutional integrity of the other Party; and
- 6.2.8 always acting in the best interests of each other when any decisions are to be made or when any action is to be taken.

## **7. LIAISON BETWEEN THE PARTIES**

- 7.1 The Parties agree to liaise through the following persons or their successors, duly authorised by the Parties:

For the Department: The Director : Social Development

Phone number: ()

Email Address: [Imelda.April@westerncape.gov.za](mailto:Imelda.April@westerncape.gov.za)

For the Municipality: The Municipal Manager, ()

Phone number: ()

Fax number: ()

- 7.2 The Parties may establish a steering committee to oversee the Parties' collaboration as envisaged in clause 4.3 of this Protocol to monitor the implementation of Programmes and report to their respective Executive and Administrative principals.

## **8. DISPUTES**

- 8.1 All disputes, which arise between the Parties in connection with the interpretation of or giving effect to this Protocol shall be resolved amicably through consultation and negotiation.

- 8.2 Should a dispute remain unresolved, the provisions of *section 41 to section 45 of the Intergovernmental Relations Framework Act, 2005 (Act. 13 of 2005)* shall apply.

## **9. LIMITATION OF LIABILITY**

Notwithstanding anything contained in this Protocol, the Parties' maximum liability shall be limited to the extent of their Programme commitment.

## **10. ENTIRE AGREEMENT**

This Protocol constitutes the entire Protocol and supplements any and all previous agreements regarding this subject matter that may exist between the parties. No representations, either verbal or written, made by either party during the tenure of this Protocol shall be of any force or effect unless agreed to by both parties, reduced to writing, and annexed hereto, as an addendum.

## **11. NO WAIVER**

The failure of either Party to insist upon the strict performance of any provision of this Protocol or to exercise any right, power or remedy consequent upon a breach hereof shall not constitute a waiver by such Party to require strict and punctual compliance with each and every provision of this Protocol.

## **12. NOTICES AND DOMICILIUM**

- 12.1. The parties choose as their *domicilia citandi et executandi* the following addresses: -
- 12.2. The Department

For the Department : Department of Social Development

Address : York Building, York Street, George

12.3. The Municipality

For the Municipality : Office of the Municipal Manager

Address :

12.4. Either party hereto shall be entitled from time to time by written notice to the other party, to vary its *domicilium* to any other physical address.

12.5. Any notice required or permitted to be given in terms of this Protocol shall be valid and effective only if in writing and if received or deemed to have been received by the addressee.

12.6. Any notice given by one party to the other "the addressee" which -

12.6.1 Is delivered by hand during the normal business hours of the addressee at the addressee's *domicilium* for the time being shall be presumed, until the contrary is proved, to have been received by the addressee at the time of delivery;

12.6.2 is posted by prepaid registered post from an address to the addressee at the addressee's *domicilium* for the time being, shall be presumed, until the contrary is proved, to have been received by the addressee on the 7<sup>th</sup> day after the date of posting;

12.7. Any notice in terms of or in connection with this Protocol shall be valid and effective only if in writing and if received or deemed to have been received by the addressee.

SIGNED at ..... on this.....day of .....2025 in the presence of the undersigned witnesses.

**SIGNED ON BEHALF OF THE DEPARTMENT AT .....  
ON THIS THE ..... DAY OF ..... 2025**

IN THE PRESENCE OF THE UNDERSIGNED WITNESSES: -

1. .... (witness)

2. .... (witness)

.....

**(Minister)** on behalf of the  
**Department** being duly  
authorised  
thereto.....

IN THE PRESENCE OF THE UNDERSIGNED WITNESSES: -

1. .... (witness)

2. .... (witness)

.....

**[HOD- Dr. Robert  
Macdonald]** on behalf of the  
**Department** being duly  
authorised  
thereto.....

.....

SIGNED at ..... on this.....day of  
.....2025 in the presence of the undersigned witnesses.

**SIGNED ON BEHALF OF THE Municipality AT ..... ON  
THIS THE ..... DAY OF ..... 2025**

IN THE PRESENCE OF THE UNDERSIGNED WITNESSES: -

1. .... (witness)

2. .... (witness)

.....

**[Mayor]** on behalf of the  
**Municipality** being duly  
authorised  
thereto.....

.....

IN THE PRESENCE OF THE UNDERSIGNED WITNESSES: -

1. .... (witness)

2. .... (witness)

.....

**[Municipal Manager]** on  
behalf of the **Municipality**  
being duly authorised  
thereto.....

## ANNEXURE A

### Delivering of Social Development Services:

Department of Social Development and Beaufort West Municipality

Introduction:

#### **1. Dept. Social Development:**

The, DSD is the lead department in the delivering of Social Development Services arising out of its national legislative and policy mandates. It is however not the only provider of Social Development Service.

Social Development Services in a South African context has three functional areas as per the White Paper on Developmental Welfare Services 1997, these areas are

- Social Welfare
- Community Development
- Social Security

Social Security Services are provided through an agency namely SASSA (South African Social Security Agency), whereas the DSD is responsible for the other two areas of service delivery, Social Welfare and Community Development in partnership with a range of stakeholders and partners.

#### **3. Beaufort West Municipality:**

Section 152 of the Constitution of the Republic of South Africa states that the objectives of local government are inter alia;

"(c) To promote social and economic development

(d) To promote a safe and healthy environment and

(e) To encourage the involvement of communities and community organisations in the matters of local government"

We hereby declare our shared commitment to the following in the context of social and community development being:

- Building strategic partnerships towards developing our communities in the Beaufort West Municipal precinct
- Promotion of the ideals of integrated governance

- Integrated, sustainable and community centred policies and programmes
- Co-ordination of shared work areas, responsibilities skills and capacity, resources and concerns

**Insert the agreed programs/projects:**

- o Children on the Street
- o Child and Youth Care Center
- o Independent/Assisted Living for Older Persons
- o Gender Based Violence
- o Substance Abuse (Local Drug Action Committee)

We as representatives of the Beaufort West Municipality and the Department of Social Development (Region) hereby express our mutual concerns and therefore:

1. Agree to commit ourselves to be champions for the Protocol
2. Agree to build sustainable communities in fighting poverty and promote social and economic development

THE ADMINISTRATOR



12333476



13/11

**MUNISIPALITEIT / MUNICIPALITY / UMASIPALA-WASE  
BEAUFORT-WES / BEAUFORT WEST / BHOBHOFOLO**

DEPARTEMENT VAN DIE DIREKTEUR: INGENIEURSDIENSTE  
DEPARTMENT OF THE DIRECTOR: ENGINEERING SERVICES  
ISEBE LOMPHATHI OWONGAMELEYO: KWICANDELO LEZENJINELI

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke imbalelwano mayithunyelwe kuMawuli kaMasipala

**Verwysing  
Reference  
Isalathiso**

13/1/1

**Navrae  
Enquiries  
Imibuzo**

C.B Wright

**Datum  
Date**

15 October 2025



**Privaatsak / Private Bag 582  
Faks / Fax 023-415 2811  
Tel 023-4148101**

**E-pos / E-mail: pa.eng@beaufortwestmun.co.za  
Birdstraat 61/63 Bird Street  
BEAUFORT- WES  
BEAUFORT WEST  
BHOBHOFOLO  
6870**

**MEMORANDUM TO THE ACTING MUNICIPAL MANAGER**

Copy: Senior Manager: Corporate Services

**IMPLEMENTATION OF PHASE 3 WATER RESTRICTIONS**

My memorandum in the above regard refers.

With the current level of the Gamka Dam at 35.0% (13 October 2025) as well as the decline of water levels in boreholes during September 2025, it is recommended that further water restrictions be applied in Beaufort West.

At present, Phase 2 water restrictions are being implemented in Beaufort West, and it is recommended that these restrictions be increased to Phase 3 restrictions with the aim of reducing Beaufort West's water demand by between 20% and 30%.

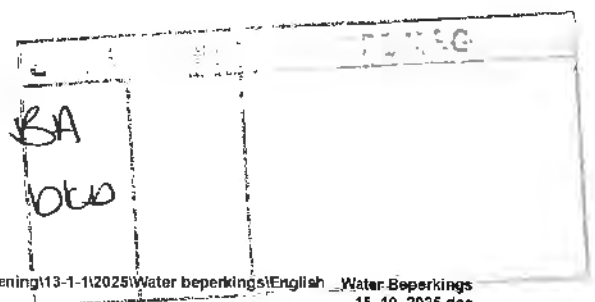
Further more the following additional measures are recommended to be implemented:

- That a complete prohibition will apply to the use of hosepipes in Beaufort West for the watering of gardens, wash of cars, filling of pools and or dams or any other such purpose for a hose to be connected to the municipal water supply system.
- That all residents whom are using water from boreholes, must put up applicable signage at their premises indicating the use of borehole water.

With the public participation process required for the implementation of water restrictions, the restrictions can only be implemented from December 2025.

For your urgent attention.

**C.B. WRIGHT**  
**SENIOR MANAGER: TECHNICAL SERVICES**  
/mg



86. WATER: IRRIGATION WATER: (PK 408/1980): (from 1 July 2025)

- (e) For an erf adjoining Donkin or Birth Street in respect of certain turns of a total of eight hours per week, the sum of R244.16 per year with a reduced amount in proportion to the lengths of turns allotted for subdivisions of such erven.
- (f) For an erf adjoining De Villiers, Brand, Blyth, Herman, or Grimbeeck Streets in respect of certain turns of a total of three hours per week, the sum of R244.16 per annum with a reduced amount in ratio to the time lengths of turns allocated for smaller ervens or subdivision of such erven.

(Special Council: 19.06.2001: Item 12.1)

87. WATER: IRRIGATION OF GARDENS: WATER TRUCK: (from 1 July 2025)

A special service by water truck for irrigating lawns and shrubs after hours and on Saturdays at actual cost-plus applicable administration rate.

(Special Finance Committee: 1994.06.13: Item 6: Special Resolution)

88. WATER: HOUSEHOLD

Availability fees

R217.92

89. WATER: TARIFF: BEAUFORT WEST

That the tariffs in respect of water supply with bill delivery from 1 July 2025 be determined as follows (VAT Excluded).

A minimum levy of R125.46 per month for tenants of sub-economic dwellings and R217.92 per month for all other residential and industrial consumers and the following tariffs in respect of water consumption: –

- (a) Credit meters

Table 1 below proves the rates for Credit meters for times of No Restrictions and for 5 Phase of water restrictions.

| Tariff   | Credit Meter Tariff Code | 2025/26 rate |
|----------|--------------------------|--------------|
| Tariff 1 | A                        | R19.16       |
| Tariff 2 | B                        | R22.02       |
| Tariff 3 | C                        | R23.68       |

(143<sup>rd</sup> Amendment: June 2025)

## Beaufort West Credit Meter Tariff Codes

| Tariff    | Consumption  | No restriction<br><20% Water shortage | Phase 1<br>Restriction savings Goal<br>0% – 10% | Phase 2<br>Restriction Saving Goal<br>10% – 20% | Phase 3<br>Restriction Saving Goal<br>20% – 30% | Phase 4<br>Restriction Saving Goal<br>30% – 40% | Phase 5<br>Restriction Saving Goal<br>40% – 50% |
|-----------|--------------|---------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
|           |              | 2025/26                               | 2025/26                                         | 2025/26                                         | 2025/26                                         | 2025/26                                         | 2025/26                                         |
| Tariff 1  | 0 - 6 kl     | A                                     | A                                               | A                                               | A                                               | A                                               | A                                               |
| Tariff 2  | 7 - 10 kl    |                                       |                                                 | B                                               | B                                               | B                                               | 1.2B                                            |
| Tariff 2  | 7 - 15 kl    | B                                     | B                                               |                                                 |                                                 |                                                 |                                                 |
| Tariff 3  | 16 - 25 kl   | C                                     | 1.5B                                            |                                                 |                                                 |                                                 |                                                 |
| Tariff 3  | 11 - 15 kl   |                                       |                                                 | 1.5B                                            | 2B                                              | 2B                                              | 2.5B                                            |
| Tariff 4  | 16 - 20 kl   |                                       |                                                 | 2B                                              | 3B                                              | 3B                                              | 3.5B                                            |
| Tariff 4  | 26 - 35 kl   | 1.2B                                  | 2B                                              |                                                 |                                                 |                                                 |                                                 |
| Tariff 5  | 21 - 30 kl   |                                       |                                                 | 2.85B                                           | 3.5B                                            | 3.5B                                            | 4B                                              |
| Tariff 5  | 36 kl<br>+++ | 1.5B                                  | 2.85B                                           |                                                 |                                                 |                                                 |                                                 |
| Tariff 6  | 31 kl<br>+++ |                                       |                                                 | 3.5B                                            | 4.5B                                            | 4.5B                                            | 5B                                              |
| Allowance |              |                                       |                                                 |                                                 | Consumption >15kl =<br>100%                     | Consumption >10kl =<br>200%                     | Consumption >6kl =<br>250%                      |

Table 1 – Credit Meter Water Consumption Tariff Code

(143<sup>rd</sup> Amendment: June 2025)

Table 2 below proves the monetary value of the tariffs as laid out in Table 1. The value is rounded up to the nearest cent.

**Beaufort West Credit Meter Rates**

| Tariff            | Consumption | No Restriction | Phase 1 Restriction saving Goal 0% – 10% | Phase 2 Restriction Saving Goal 10% – 20% | Phase 3 Restriction Saving Goal 20% – 30% | Phase 4 Restriction Saving Goal 30% – 40% | Phase 5 Restriction Saving Goal 40% – 50% |
|-------------------|-------------|----------------|------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|
|                   |             | 2024/25        | 2024/25                                  | 2024/25                                   | 2024/25                                   | 2024/25                                   | 2024/25                                   |
| <b>Basic Fees</b> |             | R217.92        | R217.92                                  | R217.92                                   | R217.92                                   | R217.92                                   | R217.92                                   |
| Tariff 1          | 0 - 6 kl    | R19.16         | R19.16                                   | R19.16                                    | R19.16                                    | R19.16                                    | R19.16                                    |
| Tariff 2          | 7 - 10 kl   |                |                                          | R22.02                                    | R22.02                                    | R22.02                                    | R26.42                                    |
| Tariff 2          | 7 - 15 kl   | R22.02         | R22.02                                   |                                           |                                           |                                           |                                           |
| Tariff 3          | 16 - 25 kl  | R25.10         | R33.03                                   |                                           |                                           |                                           |                                           |
| Tariff 3          | 11 - 15 kl  |                |                                          | R33.03                                    | R44.04                                    | R44.04                                    | R55.05                                    |
| Tariff 4          | 16 - 20 kl  |                |                                          | R44.04                                    | R66.06                                    | R66.06                                    | R77.07                                    |
| Tariff 4          | 26 - 35 kl  | R26.42         | R44.04                                   |                                           |                                           |                                           |                                           |
| Tariff 5          | 21 - 30 kl  |                |                                          | R62.76                                    | R77.07                                    | R77.07                                    | R88.08                                    |
| Tariff 5          | 36 kl +++   | R33.03         | R62.76                                   |                                           |                                           |                                           |                                           |
| Tariff 6          | 31 kl +++   |                |                                          | R77.07                                    | R99.09                                    | R99.09                                    | R110.10                                   |
| Allowance         |             |                |                                          |                                           | Consumption >15kl = 100%                  | Consumption >10kl = 200%                  | Consumption >6kl = 250%                   |

**Table 2 – Valid value of credit meter rates.**

- (b) Availability fee per month: R217.92
- (c) R93.29 per month where there is not a meter on an erf, but only a standing tap for the use of more than one erf.
- (d) That in cases where there is more than one flat on a plot and the dwelling units are not all provided with a separate meter, an additional basic charge of R217.92 is charged for each dwelling unit on the premises.

(143<sup>rd</sup> Amendment: June 2025)

## (e) Businesses

Table 3 below contains the Business Rates

**Beaufort West Business Water Rates**

| Tariff          | No Restriction<br><20%<br>Water<br>Shortage | Phase 1<br>Restriction<br>Saving<br>Goal 0% –<br>10% | Phase 2<br>Restriction<br>Saving<br>Goal 10%<br>– 20% | Phase 3<br>Restriction<br>Saving<br>Goal 20%<br>– 30% | Phase 4<br>Restriction<br>Saving<br>Goal 30%<br>– 40% | Phase 5<br>Restriction<br>Saving<br>Goal 40%<br>– 50% |
|-----------------|---------------------------------------------|------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|
|                 | 2024/25                                     | 2024/25                                              | 2024/25                                               | 2024/25                                               | 2024/25                                               | 2024/25                                               |
| Business Code   | C                                           | C                                                    | 1.5B                                                  | 2B                                                    | 2B                                                    | 2.2B                                                  |
| Business Tariff | R25.10                                      | R25.10                                               | R33.03                                                | R44.04                                                | R44.04                                                | R48.44                                                |

**Table 3 – Business Water Consumption Rates**

- (f) Transnet According to Tariff 3: That in the case of the “Railway Barracks” as an interim measure only one basic levy of R217.92 is charged in respect of Transnet, without taxing each individual consumer with a separate basic levy.
- (g) **Prepaid water meter**  
Table 4 and Table 5 below prove the rates for prepaid meters for times of No Restrictions and for 5 Phase of water restrictions.

(143<sup>rd</sup> Amendment: June 2025)

## Beaufort West Prepaid Rates Codes

**Table 4 – Prepaid Meter Water Consumption Rates Codes**

## Beaufort West Prepaid Meter Tariff Codes

| Prepaid Meters | Tariff Code | 2025/26 Rate |
|----------------|-------------|--------------|
| Tariff 1       | B           | R19.16       |
| Tariff 2       | D           | R30.34       |
| Tariff 3       | E           | R32.87       |

| Tariff    | Consumption | No restrictions <20% Water Shortage | Phase 1 Restriction Saving Goal 0% – 10% | Phase 2 Restriction Saving Goal 10% – 20% | Phase 3 Restriction Saving Goal 20% – 30% | Phase 4 Restriction Saving Goal 30% – 40% | Phase 5 Restriction Saving Goal 40% – 50% |
|-----------|-------------|-------------------------------------|------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|
|           |             | 2025/26                             | 2025/26                                  | 2025/26                                   | 2025/26                                   | 2025/26                                   | 2025/26                                   |
| Tariff 1  | 0 - 6 kl    | D                                   | D                                        | D                                         | D                                         | D                                         | D                                         |
| Tariff 2  | 7 - 10 kl   |                                     |                                          | E                                         | E                                         | E                                         | 1.2E                                      |
| Tariff 2  | 7 - 15 kl   | E                                   | E                                        |                                           |                                           |                                           |                                           |
| Tariff 3  | 16 - 25 kl  | E                                   | E                                        |                                           |                                           |                                           |                                           |
| Tariff 3  | 11 - 15 kl  |                                     |                                          | E                                         | 2B                                        | 2B                                        | 2.5B                                      |
| Tariff 4  | 16 - 20 kl  |                                     |                                          | 2B                                        | 3B                                        | 3B                                        | 3.5B                                      |
| Tariff 4  | 26 - 35 kl  | E                                   | 2B                                       |                                           |                                           |                                           |                                           |
| Tariff 5  | 21 - 30 kl  |                                     |                                          | 2.85B                                     | 3.5B                                      | 3.5B                                      | 4B                                        |
| Tariff 5  | 36 kl +++   | E                                   | 2.85B                                    |                                           |                                           |                                           |                                           |
| Tariff 6  | 31 kl +++   |                                     |                                          | 3.5B                                      | 4.5B                                      | 4.5B                                      | 5B                                        |
| Allowance |             |                                     |                                          |                                           | Consumption >15kl = 100%                  | Consumption >10kl = 200%                  | Consumption >6kl = 250%                   |

(143<sup>rd</sup> Amendment: June 2025)

## Beaufort West Prepaid Meter rate

| Tariff    | Consumption | No<br>Restriction<br><20%<br>Water<br>Shortage | Phase 1<br>Restriction<br>Saving<br>Goal 0% –<br>10% | Phase 2<br>Restriction<br>Saving<br>Goal 10%<br>– 20% | Phase 3<br>Restriction<br>Saving Goal<br>20% – 30% | Phase 4<br>Restriction<br>Saving Goal<br>30% – 40% | Phase 5<br>Restriction Saving<br>Goal 40% – 50% |
|-----------|-------------|------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-------------------------------------------------|
|           |             | 2025/26                                        | 2025/26                                              | 2025/26                                               | 2025/26                                            | 2025/26                                            | 2025/26                                         |
| Tariff 1  | 0 - 6 kl    | R30.34                                         | R30.34                                               | R30.34                                                | R30.34                                             | R30.34                                             | R30.34                                          |
| Tariff 2  | 7 - 10 kl   |                                                |                                                      | R32.87                                                | R32.87                                             | R32.87                                             | R39.44                                          |
| Tariff 2  | 7 - 15 kl   | R32.87                                         | R32.87                                               |                                                       |                                                    |                                                    |                                                 |
| Tariff 3  | 16 - 25 kl  | R32.87                                         | R32.87                                               |                                                       |                                                    |                                                    |                                                 |
| Tariff 3  | 11 - 15 kl  |                                                |                                                      | R32.87                                                | R38.32                                             | R38.32                                             | R47.90                                          |
| Tariff 4  | 16 - 20 kl  |                                                |                                                      | R38.32                                                | R57.48                                             | R57.48                                             | R67.06                                          |
| Tariff 4  | 26 - 35 kl  | R32.87                                         | R38.32                                               |                                                       |                                                    |                                                    |                                                 |
| Tariff 5  | 21 - 30 kl  |                                                |                                                      | R54.61                                                | R67.06                                             | R67.06                                             | R76.64                                          |
| Tariff 5  | 36 kl +++   | R32.87                                         | R54.61                                               |                                                       |                                                    |                                                    |                                                 |
| Tariff 6  | 31 kl +++   |                                                |                                                      | R67.06                                                | R86.22                                             | R86.22                                             | R95.80                                          |
| Allowance |             |                                                |                                                      |                                                       | Consumption<br>>15kl = 100%                        | Consumption<br>>10kl = 200%                        | Consumption <sup>1</sup> *****<br>>6kl = 250%   |

Table 5 – Prepaid Meter Water Consumption Rate

## (h) Allowances during times of restrictions:

- 1) If a consumer uses more than 15kl during Phase 3 Restrictions, a surcharge of 100% will be charged on the consumption part of the account.
- 2) If a consumer uses more than 10kl during Phase 4 Restrictions, a surcharge of 200% will be charged on the consumption part of the account.
- 3) If a consumer uses more than 6kl during Phase 4 Restrictions, a surcharge of 250% will be charged on the consumption part of the account.

## Restriction application Model

A new model for the application of Water Restrictions has been drawn up in accordance with the guidelines contained in the Provincial Gazette Extraordinary No. 7811 of Monday, August 21, 2017. The model determines the monthly water consumption versus water availability and makes recommendations on which Phase of Restrictions are required.

(143<sup>rd</sup> Amendment: June 2025)

It is recommended that where consumption is less than availability, the next level of restrictions be adopted by the council within a month and where the availability of water begins to improve over a three-month period, the restriction is relaxed. The table below proves the table contained in the Proclamation.

| Column 1                    | Column 2             | Column 3                                                       | Column 4                                                                     | Column 5                                                                                                      |
|-----------------------------|----------------------|----------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| LEVEL OF WATER RESTRICTIONS | TRIGGER POINT        | PERCENTAGE TARGET REDUCTION IN POTABLE WATER SUPPLY AND DEMAND | TARGET CONSUMPTION OF POTABLE WATER DEMAND (EXPRESSED IN MEGALITRES PER DAY) | CALCULATED NUMBER OF REMAINING WEEKS OF BULK RAW WATER SUPPLY FOR EACH TOWN OR SETTLEMENT IN THE MUNICIPALITY |
| Water Conservation Measures | Permanent 100% — 81% | Baseline                                                       |                                                                              |                                                                                                               |
| 1                           | 80% — 66%            | 0% — 10%                                                       |                                                                              |                                                                                                               |
| 2                           | 65% — 51%            | 10% — 20%                                                      |                                                                              |                                                                                                               |
| 3                           | 50% — 36%            | 20% — 30%                                                      |                                                                              |                                                                                                               |
| 4                           | 35% — 21%            | 30% — 40%                                                      |                                                                              |                                                                                                               |
| 5                           | <20%                 | 40% — 50%                                                      |                                                                              |                                                                                                               |

**Table 6 – Proclamation Table**

(143<sup>rd</sup> Amendment: June 2025)

THE ADMINISTRATOR



12332620



14/2/3

**BEAUFORT-WES/BEAUFORT WEST/BHOBFHOFOLO**  
 Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager  
 Kanoor van Gemeenskapsdienste / Office of Community Services

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke imbalelwano mayithunyelwe kuMlawuli kaMasipala

**Verwysing  
Reference  
Isalathiso**

14/2/3

**Navrae  
Enquiries  
Imibuzo**

MC Tshibo

**Datum  
Date  
Uhmla**

11 August 2025



**Privaatsak/Private Bag 582  
Faks/Fax 023 4148180  
Tel 023-4148121**

**E-pos / E-mail mctshibo@beaufortwestmun.co.za  
c/o Plaza Road & Ngesi Street  
BEAUFORT WES  
BHOBFHOFOLO  
6970**

**MEMORANDUM TO THE ACTING MUNICIPAL MANAGER**

**APPLICATION TO ESTABLISH AN "A" GRADE VEHICLE TESTING STATION IN THE INDUSTRIAL AREA OF BEAUFORT WEST CENTRAL KAROO IN THE WESTERN CAPE PROVINCE AS REQUIRED BY SECTION 38 AND REGULATION 128 OF THE NATIONAL ROAD TRAFFIC ACT OF 1996 AS AMENDED**

Your correspondence dated 08 July 2025 bears reference.

The department position on this issue was not to provide support for the establishment of the testing station.

The Department of Mobility has made significant investments in upgrading the equipment at the vehicle testing station. However the Municipal Testing Station is not performing optimally as it should, and this is primarily because of Human Resource challenges in the section. It therefore means the municipality is falling short in the delivery of service that is expect by the community members and the business community at large.

Due to the above pointed challenges and inadequacies in the department, our considered view is to support the application so that this service can be broaden to the benefit of its customers.

Thanking you.

**MCTSHIBO**  
**SENIOR MANAGER: COMMUNITY SERVICES**  
 /t

| ALIE | OPDRAG |
|------|--------|
| OKD  |        |



**MUNISIPALITEIT – MUNICIPALITY – UMASIPALA-WASE  
BEAUFORT-WES/BEAUFORT WEST/BHOBHOFOL**

Kantoor van die Munisipale Bestuurder / Office of the Municipal Manager  
Departement Korporatiewe Dienste / Department Corporate Services

Rig asseblief alle korrespondensie aan die Munisipale Bestuurder/Kindly address all correspondence to the Municipal Manager/Yonke balelwano  
mayithunyelwa kuMlawuli kaMasipala

**Verwysing**  
**Reference** 14/2/3  
**Isalathiso**

**Privaatsak/Private Bag 582**  
**Faks/Fax 023-4151373**  
**Tel 023-4148181**

**Navrae**  
**Enquiries** AC Makendiana  
**Imibuzo**

**E-pos / E-mail** [admin@beaufortwestmun.co.za](mailto:admin@beaufortwestmun.co.za)  
**Donkinstraat 112 Donkin Street**  
**BEAUFORT-WES**  
**BEAUFORT WEST**  
**BHOBHOFOL**  
**6970**

**Datum**  
**Date** 08 July 2025  
**Umhla**

**MEMORANDUM TO THE SENIOR MANAGER: COMMUNITY SERVICES**

**APPLICATION TO ESTABLISH AN "A" GRADE TESTING STATION IN THE INDUSTRIAL  
AREA OF BEAUFORT WEST CENTAL KAROO IN THE WESTERN CAPE PROVINCE AS  
REQUIRED BY SECTION 38 AND REGULATION 128 OF THE NATIONAL ROAD TRAFFIC  
ACT OF 1996 AS AMENDED**

Please find attached herewith and undated letter received from Unique Testing Station for your further comments.

Please provide me with your comments.

For your attention.

AC Makendiana  
**ACTING MUNICIPAL MANAGER**  
/las



045

14/2/3



69 Lekay Street

Heidedal

Bloemfontein

The Central Karoo District Municipality

112 Donkin Street

Beaufort West

07 July 2025



**Application to establish an "A" grade testing station in the industrial area of Beaufort West Central Karoo in the Western Cape Province as required by section 38 and regulation 128 of the national road traffic act of 1996 as amended**

Dear Municipal Manager

We received the letter dated 19 June 2025, thank you

I would like to explain that we do not have any intention in privatizing the existing municipal testing station, what we requesting is to apply for a privately- owned vehicle testing station that will only focus on roadworthiness of light motor and heavy motor vehicle to speed up the service delivery, it will help the province grow economically and with job creation.

As per procedure we must get a suitable premises or land to rent or option to buy in the industrial site.

If possible, can we have an appointment with the council to present our proposal and the benefits thereof.

Thank you

| SIRKULASIE |  | OPDRAG |
|------------|--|--------|
| DKD        |  |        |

Regards

Shabaana



**sport, arts & culture**

Department:  
Sport, Arts and Culture  
REPUBLIC OF SOUTH AFRICA

THE ADMINISTRATOR



12333305

City Manager  
Beaufort West Municipality  
Private Bag 582  
**Beaufort West**  
6970

Dear City Manager



| MULASIE |  | OPPOS |
|---------|--|-------|
|         |  |       |

## COMMUNITY OUTDOOR GYMNASIUM 2025-2026 FINANCIAL YEAR

The National Development Plan (NDP) recognizes that Sport plays an important role in promoting wellness and social cohesion and proposes that every ward should have adequate facilities for basic exercise and sporting activities. It also suggests improving public spaces, as well as building integrated housing and sport and recreation facilities in communities. The NDP is further supported by the DSAC strategic objective of creating an enabling environment for our communities:

- a) Community access to Sport and Recreation activities; and
- b) Recreation used as a tool to support relevant governmental and global priorities.
- c) The roll-out of the outdoor gym is part of our facilities strategy on support to an active lifestyle.
- d) The project is also included in the National Development Plan of the country.

The NDP proposes that every ward should have adequate facilities for basic exercise and sporting activities and suggests improving public spaces, as well as building integrated housing and sport and recreation facilities in communities.



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Private Bag X897 | VVL Building | 202 Madiba Street | Pretoria, 0001 |  
Email: [info@dsac.gov.za](mailto:info@dsac.gov.za) | Tel: 012 441 3660 | Fax: 012 441 3699

Private Bag X9015 | Room 1621 | 120 Plain Street | Cape Town, 8000 |  
Email: [info@dsac.gov.za](mailto:info@dsac.gov.za) | Tel: (021) 465 5620 | Fax: (021) 465 5624



[www.dsac.gov.za](http://www.dsac.gov.za)



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14/19/11



**sport, arts & culture**

Department:  
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REPUBLIC OF SOUTH AFRICA

**Inspiring A Nation Of Winners**



In previous Financial Years DSAC has installed more than 105 outdoor gyms around the country and has seen the value of the outdoor gyms and has set a trend by identifying more sites to be installed for the financial year 2025-2026.

DSAC would like to take this opportunity to inform you that your Municipality has been selected as a beneficiary of this outdoor gym Programme.

The area which has been identified by DSAC for implementation of this project is:

### 1. Beaufort West

The Financial costs and appointment of a service provider for installation of the gym(s) will be carried out by DSAC and the Municipality would only be responsible for the following:

- To identify and confirm an appropriate site within the municipal area/ward.
- The site must be within the community and there must be schools around the area.
- Preparation by means of grading and levelling of the site where applicable.
- The identified site should have sufficient lighting (floodlights if possible).
- The site should be accessible for the community to be able to exercise
- The site needs to have a water point, preferably a tap.
- The site needs to be at least 600 square metres in extent.
- Register the project on the asset register of the Municipality.
- Maintenance of the outdoor gym.

The Municipality is kindly requested to acknowledge receipt of this letter in writing and confirming the name of an official who will be working with DSAC on this project. A meeting will be arranged with the municipality to discuss the project and confirmation of identified site.

For any further enquiries regarding the outdoor gyms, kindly contact Ms. Nthangeni Tshivhase, 076 117 7222 or by email, [NthangeniT@dsac.gov.za](mailto:NthangeniT@dsac.gov.za) or Mr. Songezo Petela 072 749 7888 or by email, [Songezop@dsac.gov.za](mailto:Songezop@dsac.gov.za).





sport, arts & culture

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Private Bag X897 | VVYL Building | 202 Madiba Square | Pretoria, 0001 |  
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Private Bag X9015 | Room 1621 | 120 Plein Street | Cape Town, 8000 |  
Email: [info@dsac.gov.za](mailto:info@dsac.gov.za) | Tel: (021) 465 5620 | Fax: (021) 465 5624



Yours sincerely,

Signed by: Teboho Samuel Thebehae  
Signed at: 2025-08-05 11:45:50 +02:00  
Reason: I approve this document

**MR. TEBOHO THEBEHAE**  
**DEPUTY DIRECTOR-GENERAL: RDSP**  
**DATE:** 05/08/25



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Department:  
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REPUBLIC OF SOUTH AFRICA

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## Minutes of a Standing Committee: Financial Services

### Committee meeting

held in the Council Chambers, 15 Church Street on **Monday, 06 October 2025**

at **12:10**

#### Present:

**Councillors:** GJ Duimpies [**Chairperson**], O Haarvoor, JDK Reynolds, S Jooste, MD Andrews, LV Piti (*joins at 12:15*), S Essop (*virtual attends*)

#### Absent:

G Pietersen

#### In Service:

**Acting Municipal Manager** [AC Makendlana], **Director: Financial Services** [BS Jacobs], **Deputy CFO** [CJ Kymdell], **Senior Manager: Financial Administration** [R Eland], **Acting Manager: Supply Chain Management** [B Damon] and **Senior Clerk Committee** [P. Mpofu]

#### 1. OPENING AND WELCOMING

The Chairperson welcome everyone present at the meeting. Furthermore, request Councillor O Haarvoor to open the meeting with a prayer.

#### 2. APOLOGIES

The Director Financial Services, renders an apology for the Manager: Revenue and Customer Care.

#### 3. FEEDBACK: ATTENDANCE OF WORKSHOPS, SEMINARS, ET CETERA

4/4/2

The Director: Financial Services, briefs the Committee about a seminar the financial administration attended in Cape Town. In addition, that they had a meeting with government departments on their outstanding debts. In addition, that Provincial Treasury was part of the meeting held with Department of Public Works.

**NOTED**

The chairperson urges Councillors to consult with the administration prior if they are unable to attend seminars

#### 4. SUGGESTIONS ON SAVINGS ON EXPENSES AND REVENUE

8/1/1/2/3

No suggestion was made.

**NOTED**

## 5. MONTHLY REPORT: ACTING AND POST RELATED ALLOWANCES FOR THE MONTH OF JULY 2025 AND AUGUST 2025

4/6/1/3

dcs

Councillor S Essop raises concern over the continuously payment to post related allowances without an approved policy, which is unlawful. Furthermore, Councillor S Essop suggests that this matter be referred to the Municipal Public Accounts Committee for further discussions.

The Chairperson is in agreement with Councillor S Essop and indicated that the issue will also be addressed at the TROIKA meeting to be held on Monday, 13 October 2025.

After a thorough discussion:

The committee **recommended** as follows:

- 5.1 That the Monthly Report: Acting and Post Related Allowances for the period of July 2025 and August 2025 attached as **Annexure 001 to 002** of the agenda be accepted and approved.
- 5.2 That the Acting and Post Related Allowances report for July 2025 and August 2025 be referred to the Municipal Public Accounts Committee.

## 6. MONTHLY REPORT: OVERTIME, STANDBY AND SHIFT ALLOWANCES FOR THE MONTH OF JULY 2025 AND AUGUST 2025

4/6/1/8

dcs

After an in -depth discussion:

Councillor JDK Reynolds seconded by Councillor LV Piti **recommended** as follows:

- 6.1 That the Monthly Report for Overtime, Standby and Shift Allowances for the Month of July 2025 and August 2025 attached as **Annexure 003 to 046** of the agenda be accepted and approved.
- 6.2 That each Director/ Senior Manager and Chairperson of the various Standing Committees compile a report on how to curb overtime and submit to Council for further discussion.
- 6.3 That the administration compiles a detailed report that clearly indicates the reason the employee worked overtime or standby.

## 7. REPORT: REVENUE MANAGEMENT: JULY 2025 AND AUGUST 2025

5/6/B

dcs

The committee **recommends** as follows:

That the Revenue Management Report for July 2025 and August 2025 attached as **Annexure 047 to 069** of the agenda be accepted and approved.

The Chairperson grants a break at 13:05

At the resumption of the meeting at 13:22 the following are:

**Present:**

**Councillors:** GJ Duimpies [**Chairperson**], O Haarvoor, JDK Reynolds, S Jooste, MD Andrews, LV Piti (*joins at 12:15*), S Essop (*virtual attends*)

**In Service:**

**Acting Municipal Manager** [AC Makendlana], **Director: Financial Services** [BS Jacobs], **Deputy CFO** [CJ Kymdell], **Senior Manager: Financial Administration** [R Eland], **Acting Manager: Supply Chain Management** [B Damon] and **Senior Clerk Committee** [P. Mpofu]

**8. WRITE-OFF OUTSTANDING DEBTOR BALANCES IN RESPECT OF INDIGENT HOUSEHOLDS AS AT 31 AUGUST 2025**

5/10/5

**dcs**

The Director: Financial Services, informs the committee that this is the 1<sup>st</sup> phase of write-off the next phase will be announced in due time.

Councillor O Haarvoor asks if the next write-off will include outdated accounts, the Director of Financial Services indicates that it will and that current write-off is for first-time Indigent applicants and affirms that the next phase will include outdated accounts.

**dcs**

Councillor JDK Reynolds seconded by Councillor O Haarvoor **recommended** that the write-off of the outstanding debt to the value of R21 171 081.32 in respect of indigent household outlined on **Annexure 070 to 084** of the agenda be accepted and approved.

**9. MONTHLY EXTERNAL LOANS REPORT: FINANCE COMMITTEE FOR THE PERIOD OF JULY 2025 AND AUGUST 2025**

5/13/2

**dcs**

Councillor O Haarvoor seconded by Councillor LV Piti **recommended** that Monthly External Loans Report for July 2025 and August 2025 attached as **Annexure 085 to 086** of the agenda be accepted and approved.

**10. MONTHLY GRANT REGISTER: FINANCE COMMITTEE FOR THE MONTH OF JULY 2025 AND AUGUST 2025**

5/13/2

**dcs**

Councillor S Essop seconded by Councillor O Haarvoor **recommended** that the Monthly Grant Register: Finance Committee for the month of July 2025 and August 2025 attached as **Annexure 087 to 088** of the agenda be accepted and approved.

# **11. REPORT: FINANCIAL RECOVERY PLAN (FRP) FOR THE PERIOD OF 24 JULY 2025 UNTIL 23 AUGUST 2025**

**dcs**

Councillor MD Andrews seconded by Councillor LV Piti **recommended** as follows:

11.1 That the committee takes note of the Report: Financial Recovery Plan (FRP) for the period of 24 July 2025 until 23 August 2025 attached as **Annexure 089 to 120** of the agenda.

11.2 That the Financial Recovery Report is unclear, administration is therefore requested to present it with the following conditions included:

- Status of success
- Challenges
- Current status

# **12. JOINT CIRCULAR ON THE IMPLEMENTATION OF THE FREE BASIC SERVICES (FBS) PROGRAMME: DEVELOPMENT OF CREDIBLE INDIGENT REGISTERS** 5/10/7/B

**NOTED**

The Executive Mayor, indicates that Councillor O Haarvoor will stand in for her as she will be absence in town from the 07 October 2025 to 09 October 2025

**1<sup>st</sup> ADDENDUM-AGENDA: STANDING COMMITTEE: FINANCIAL SERVICES: MONDAY,06 OCTOBER 2025 AT 12:00 IN THE COUNCIL CHAMBERS, 15 CHURCH STREET, BEAUFORT WEST**

# **13. VEROUDERDE REKENINGS**

**RECOMMENDED**

That item 13 is included with item 8

# **14. UPDATE AUDITORS AT THE BEAUFORT WEST MUNICIPALITY**

The Deputy Financial Officer, informs the committee that Finance department had their first meeting the Audit General and is set to have meetings once a week. In addition, the Deputy Financial Officer indicated that the municipality's current situation appears to be favourable.

The chairperson thanked everyone for attending the meeting.

Meeting adjourned at 13:54

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ 2025

\_\_\_\_\_  
Councillor GJ Duimpies  
**[Chairperson]**

**Minutes of the Executive Mayoral Committee meeting**

held in the **Office of the Executive Mayor, 15 Church Street, Beaufort West**

on **Monday, 06 October 2025**

at

**10:10**

**Present**

**Councillors:**

GJ Duimpies [**Executive Mayor**], O Haarvoor [**Deputy Executive Mayor**], AM Slabbert [**Fulltime Councillor**] and JDK Reynolds [**Fulltime Councillor**] (*joins at 10:17*)

**In Service:**

**Acting Municipal Manager** [[AC Makendlana], **Director: Infrastructure Services** [L Nqotola], **Director: Financial Services** [BS Jacobs], **Senior Manager: Community Services**. [MC Tshibo], and **Senior Clerk: Committees** [P. Mpofu]

**1. OPENING AND WELCOMING**

The Executive Mayor welcomes everyone present at the meeting and thanked everyone for attending and requests the Councillor AM Slabbert to open the meeting with a prayer.

**2. APOLOGIES**

The Executive Mayor informs the meeting that Councillor JDK Reynolds is on his way.

**3. TERMS OF REFERENCE: REVENUE AND TECHNICAL COMMITTEE**

5/6B

The Acting Municipal Manager, states that the Revenue and Technical Committee, is establish to assist in tracking of the revenue and technical issues of the municipality.

The Director: Financial Services, informs the committee that the oversight committee have not held meetings in eleven months and that the committee usually assists the municipality on the way forward.

**RECOMMENDED**

That the Terms of reference: Revenue and Technical attached as **Annexure 001 to 007** of the agenda be accepted and approved.

## 6. **REPORT: DIRECTORATE** 2/5/2

### 6.1 Director: Financial Services

The Director: Financial Services, informs the committee that the IDP engagement meetings is scheduled to start on Tuesday, 07 October 2025. Furthermore, states that the Councillors should encourage residents to apply for the Indigent household, as the application are closing on the 31 October 2025

The Director of Financial Services, informs, the committee that the water meter installation is proceeding well and that they are currently working to identify households, including the outer towns, with no water meters. Furthermore, that the Graceland area is almost concluded with the instalment of the water meters as it is the area with high water losses.

The Director Financial Services, informs the committee that the municipality received a letter from National Treasury that states that the municipality cannot adopt an unfunded budget and highlighted that there is a huge amount of irregular expenditure and yet the municipality budget status remains unfunded.

In addition, that National Treasury indicates that they will implement Section 216(2) of the Constitution for failing to comply with the requirement of a funded budget as per Section 18 of the Municipal Finance Management Act (MFMA).

The Director of Financial Services, gives a briefly overview on the day-to-day transactions activities at the department Financial Services.

### 6.2 Director: Infrastructure Services

The Director: Infrastructure Services, informs the committee that the Slurry program is still ongoing and that the main focus is to finish streets that are crucial, an update and progress report will be submitted in next Standing Committee on Engineering and Infrastructure Services meeting.

The Director: Infrastructure Services, indicates that the Program Management Unit projects which is water treatment in Nelspoort and Murraysburg and that another project is coming and urges the Councillors to assist in the employment opportunities.

The Director: Infrastructure Services, informs the committee that the Murraysburg Netball courts field are still in progress and that the municipality is still waiting for a concurrence from Provincial Treasury.

The Director: Infrastructure Services, informs the committee that the stormwater section is currently busy with a cleaning of the stormwater system.

The Director: Infrastructure Services, informs the committee that there are a few electrical lines issues that needs to be attend to as a matter of urgency. Furthermore, informs the committee that the department held a meeting with Department of Local Government and offer assistance on the matter.

The Director: Infrastructure Services, indicates that there was a problem with the radio's that is being used by the electrical guys. In addition, that through the Acting Municipal Manager office the radio's will be purchased through phases.

The Acting Municipal Manager, informs the committee that the employees were using their phones in order for them to communicate therefore the municipality is eligible to purchase the radios as it is more affordable than phones.

Councillor JDK Reynolds, offers to purchase the radio's for the municipality and give it as a donation.

The Director: Infrastructure Services, informs the committee that the Gamka dam is currently at 36% and there is no sign of rain.

Councillor JDK Reynolds inquires as to whether the municipality submitted an application for funds in order to clean Murraysburg Main Road and Voortrekker Street.

Councillor O Haarvoor, raises concern on the municipality status quo over the festival season that is approaching.

#### 6.3 Senior Manager: Community Services

**kk**

That it be **recommended** that the Senior Manager: Community Services will brief the committee in the next Executive Mayoral committee meeting.

#### 6.4 Acting: Municipal Manager

**kk**

That it be **recommended** that the Acting Municipal Manager will brief the committee in the next Executive Mayoral committee meeting.

## 7. CLOSURE

The Executive Mayor thanked all present for attending the meeting.

The meeting closed at **11:56**

Minutes approved this \_\_\_\_\_ day of \_\_\_\_\_ **2025**.

---

GJ Duimpies  
**[Executive Mayor]**