

UMASIPALA WASE-BHOBHOFOLO

Isazisi 12/2004

Ibhunga ledolophi lase-Bhobhfofolo lisasaze icandelwano lomthetho ka-masipala enxulumene nendlela yokuzi phatha kwintlanganiso zebhunga, kuwonke-wonke.

Ukwazisa

Umasipala wase-Bhobhfofolo unikwa amagunya ngokwemi gaqo nemithetho emmiselwe kumgaqo siseko wo-Mza ntsi Africa (Act 108 of 1996).

Njengokuba umasipala enelungelo lokummisela imithetho yendlela yokuziphatha kwintlanganiso zebhunga ledolophi.

Kungoko umasipala wase-Bhobhfofolo ewisa umthetho ngokwa lendlela.

IMIGAQO YOLAWULO LWEENDLELA ZOKUZIPHATHA KWIINTLANGANISO ZIKAMASIPALA WASE-BHOBHOFOLO

ISIGABA 1 : IMIBA JIKELELE

1. Intsingiselo yamagama

Kule migaqo, ngaphandle kokuba okubhaliweyo kuchaza nto yimbi—

“ibhunga” ligama elibhekisa kumasipala wase-Bhobhfofolo;

“umbhexeshi oyintloko” ligama elibhekisa kumbhexeshi weqela elilawulayo kwibhunga nekufuneka ukuba ekunye nabanye ababhhexeshi baqinisekise ukuba ibhunga lisebenza kakuhle, okanye ilungu elityunjelwe loo msebenzi ngamaqela ezopolitiko akwibhunga angengawo anawona malungu maninzi kwiBhunga;

“imimiselo” ligama elibhekisa kwimimiselo equlunqelwe ooceba njengoko kuchazwe kuMthetho weNkqubo;

“uMgaqo-siseko” ligama elibhekisa kuMgaqo-siseko weRiphabhliki yoMzantsi Afrika, 1996 (uMthetho we-108 ka1996);

"MEC" ligama elisisifutshaniso sebinzana lamagama athi “Member of the Executive Council” nelibhekisa kwiLungu leBhunga eliLawulayo, lungu elo lisingethe imicimbi yoorhulumente boomasipala beNtshona Koloni;

“intlanganiso” ligama elibhekisa kwiintlanganiso zebhunga;

“ilungu” ligama elibhekise kwilungu lebhunga;

“isindululo” ligama elibhekisa kwisindululo apho ilungu liqale lanika isaziso kodwa alibhekisi kuhlobo lwesindululo esichazwe kwicandelo lama-39 nelama-40;

“umphathi kamasipala” libinzana lamagama abhekisa koqeshwe libhunga ngokwemimiselo yoMthetho wamaSebe ooMasipala, okanye umntu onikwe loo msebenzi ngumphathi kamasipala;

“iqela” ligama elibhekisa kwiqela ekubhekiswe kulo kuMthetho wamaSebe ooMasipala;

“imigaqo” ligama elibhekisa kwimimiselo yalo mthetho kamasipala (okanye le migaqo yolawulo);

“isithethi” ligama elibhekisa kwilungu elinyulwe njengosihlalo webhunga okanye naliphi na ilungu elisebenza njengosihlalo webhunga;

“UMthetho weNkqubo zooMasipala” libinzana lamagama elibhekisa kuMthetho wooMasipala : UMthetho weNkqubo zooMasipala, 2000 (UMthetho wama-32 ka2000);

“UMthetho wamaSebe ooMasipala” libinzana lamagama elibhekisa kumthetho wooMasipala : UMthetho wamaSebe ooMasipala, 1998 (UMthetho 117 ka 1998);

“umbhexeshi” ligama elibhekisa kwilungu leqela lebhunga elinyulwe liqela lalo njengombhexeshi ngenjongo yokubaancedise ekubeni ibhunga libe nokuyiqhuba kakuhle imicimbi yalo ngokwemimiselo yale migaqo.

ISIGABA 2 : UKUSETYENZISWA KWALE MIGAQO

2. Ukusetyenziswa

- (1) Le migaqo isebenza kuzo zonke iintlanganiso
- (2) Ngaphandle kwalapho kungafanelekanga ngokwenene, umgaqo onokusetyenziswa ngokubhekiselele kumalungu nakwiyiphi na inkqubo ukwasebenza nakwabo bangengawo amalungu kodwa bethabatha inxaxheba kwezo nkqubo ngokuvunyelwa sisithethi.
- (3) Le migaqo isetyenziswa ngokubhekiselele kwiikomiti zeBhunga ngaphandle kokuba ikomiti imise eyayo imigaqo neenkqubo.

3. Ukongeza

- (1) Isithethi singenza isigqibo ngokunxulumene nayiphi na imiba le migaqo engafikelelanga kuyo kwaye akukho zingxoxo zizezinye ezinokuvunyelwa xa sele senziwe eso sigqibo.
- (2) Isigqibo sesithethi kufuneka sibhalwe kwimizuzu.

ISIGABA 3 : IINTLANGANISO

4. Ukuvulwa kweentlanganiso

Isithethi kufuneka sithabathe isihlalo saso ngexesha elimiselwe ukuqhutywa kwentlanganiso kwaye kufuneka siqalise ngoko nangoko ngemicimbi yentlanganiso silandela imimiselo yecandelo le-13.

5. Ukulandelelaniswa kwemicimbi

(1) Inkqubo yentlanganiso iza kudweliswa ngolu hlobo lulandelayo kwiajenda:

- (a) ukonyulwa kwesithethi esilibambela, xa kukho imfuneko;
- (b) ukufakwa kwezicelo zokungabikho;
- (c) ukuvunywa kwemizuzu;
- (d) iingxelo noqhagamshelwano ngokukhutshwa sisithethi
- (e) iingxelo noqhagamshelwano ngokukhutshwa ngusodolophu.
- (f) udliwanondlebe nabathunywa;
- (g) ukuqwalaselwa kweengxelo;;
- (h) imiba engxamisekileyo engeniswe ngumphathi kamasipala;
- (i) ukuqwalaselwa kwezaziso zezindululo;
- (j) ukuqwalaselwa kwezaziso zemibuzo;
- (k) ukuqwalaselwa kwezindululo ezingxamisekileyo.

(2) Isithethi singasuka, ngokwentando yaso (*okanye ngokucelwa ngumbhexeshi oyintloko*), siyitshintshe indlela elandelana ngayo imicimbi ekwiajenda.

6. ISithethi singayifaka imicimbi engxamisekileyo

ISithethi singafaka ingxelo okanye imicimbi engxamisekileyo nangaliphi na ixesha ngaphandle kokunika isaziso.

7. Imicimbi ekuza kuxoxwa ngayo

Ngaphandle kokuba kumiselwe ngenye indlela kule migaqo, akukho mcimbi ungafakwanga kwiajenda yentlanganiso yebhunga ekuya kuvunyelwa ukuba kuxoxwe ngawo kwintlanganiso.

8. lintlanganiso

(1) Ibhunga kufuneka libe nentlanganiso ubuncinane kanye ngekota.

(2) Isithethi siso esithabatha isigqibo sokuba ibanjwe nini ibanjelwa phi na intlanganiso yebhunga, kodwa ukuba amalungu amaninzi acela isithethi ngokubhaliweyo ukuba kubizwe intlanganiso, isithethi kufuneka siyibize intlanganiso ngexesha elibhalwe kweso sicelo.

- (3) Umphathi kamasipala kufuneka, ngokuyalelwa sisithethi, akhuphe isaziso ngokubhaliweyo asibhekise kwilungu ngalinye ngentlanganiso nganye ekugqitywe ekubeni ibekho ngokwemimiselo yecandelwana (2).
- (4) Umphathi kamasipala kufuneka akhuphele uluntu isaziso esichaza usuku, ixesha nendawo eza kubanjelwa kuyo intlanganiso nganye ngokuthi apapashe isaziso eso kwiphephandaba lengingqi elikhethwe nguye, oku angangakwenzi kuphela xa ngaba ixesha alimvumeli ngenxa yokungxamiseka kwentlanganiso.

9. Ukuzinyaswa kweentlanganiso

- (1) Ilungu ngalinye elikhoyo kwintlanganiso yebhunga liya kutyikitya igama lalo kwincwadi eyenzelwe oko.
- (2) Ilungu ngalinye kufuneka libekho entlanganisweni ngaphandle kwaxa-
 - (a) linikwe imvume yokungabikho ngokwemimiselo yecandelo le-10; okanye
 - (b) ilungu licelwe ukuba lingabikho ngokwemimiselo yemigaqo.

10. Imvume yokungabikho

Ilungu eliceba ukungabikho entlanganisweni kufuneka lithi ngaphambi kokuba lingabikho lifumane imvume yokungabikho kwiBhunga, ngaphandle kokuba isithethi, ngezizathu ezivakalayo, singanika imvume yokungabikho kwelungu elithile nelinqandwe zizizathu ezizodwa ukuba lingafumani mvume yokungabikho kwiBhunga.

11. Isohlwayo ngokungabikho

- (1) Ilungu elithe alabikho entlanganisweni lingenayo imvume yokungabikho okanye ilungu elithe alabikho xa kuqala intlanganiso okanye ilungu elithi lingaphumeleli ukuhlala entlanganisweni, laphula le migaqo.
- (2) Ikomiti ethe yonyulwa libhunga kufuneka iphande ize ingenise okufumanisekileyo ngako nakuphi ukwaphulwa komgaqo ekubhekiswe kuko kwicandelwana (1).
- (3) Loo komiti yonyulwe libhunga kufuneka iqhube imicimbi yayo ngendlela efanayo nekhutshwe naleyo imiselwe liBhunga.
- (4) Ukuba ikomiti ifumanise ukuba ilungu laphule ummiselo wecandelwana (1), ilungu liya kuhlawuliswa R100,00 intlanganiso yokuqala, R200,00 intlanganiso yesibini, R300,00 intlanganiso yesithathu kunye nokugxothwa njenge lungu lebhunga.
- (5) Ilungu elithe alabikho kwiintlanganiso ezintathu nangaphezulu zilandelana nebekufanele ukuba libe khona kuzo ngokwemimiselo yecandelo-9, kufuneka lisuswe esikhundleni.
- (6) Inkqubo yokususa ilungu esikhundleni ngokwemimiselo yecandelwana (5) okanye eyokukhutshwa kwentlawulo ngokwemimiselo yecandelwana (4), kufuneka iqhutywe ngendlela efanayo njengoko imiswe liBhunga ngokwemimiselo yecandelwana (3).

12. Imizuzu

- (1) Imizuzu yemicimbi eshukuxwe kwintlanganiso mayibhalwe phantsi ize ivunywe libhunga kwintlanganiso elandelayo kananjalo ityikitywe sisithethi.
- (2) Imizuzu iya kuthatyathwa njengefundiweyo, ukuze ibe nokuvunywa, ukuba ikopi yayo ibithunyelwe kwilungu ngalinye kwangethuba elaneleyo phambi kwentlanganiso elandelayo.
- (3) Akukho sindululo okanye zingxoxo ezivumelekileyo kwimizuzu, ngaphandle kwezo ziphathelene nokulungiswa kwayo.

13. Ikhoram

- (1) Xa amalungu ekwisininzi enza ikhoram.
- (2) Ukuba akenzi khoram ngexesha elibekelwe intlanganiso, isithethi siya kuthabatha isihlalo saso xa amalungu sele enze ikhoram.
- (3) Nanini na xa kungekho khoram, ukuqala kwentlanganiso kuyemiswa ixesha elingadlulanga kwimizuzu engama-30 ze kuthi ukuba emva kwelo xesha ayikenziwa ikhoram, isithethi siyimise intlanganiso sibeke elinye ixesha, umhla nendawo ngokokubona kwaso ze sibhale phantsi amagama aloo malungu akhoyo.
- (4) Nanini na xa isithethi singekho nekhoram ingekho, ukuqala kwentlanganiso kuyemiswa ixesha elingadlulanga kwimizuzu engama-30 ze kuthi ukuba emva kwelo xesha ibe ayikenziwa ikhoram, imiswe intlanganiso ze umphathi kamasipala awabhale amagama amalungu akhoyo.
- (5) Nanini na entlanganisweni ukuba ayibikho ikhoram isithethi masiyimise intlanganiso de kubekho ikhoram kwakhona, ukuba emva kwemizuzu eli 10 akukabikho khoram isithethi masiyimise intlanganiso.
- (6) Nanini na xa intlanganiso ithe yamiswa ngenxa yokuba kungekho khoram, ixesha ethe yamiswa lona, namagama amalungu akhoyo makabhalwe kwincwadi yemizuzu.
- (7) Isithethi masithumele amagama abangekhoyo kwikomiti esekwe ngokwemimiselo yecandelo-11 ukuze asetyenziswe xa kusenziwa uphando ngokutyeshelwa kwemigaqo.

ISIGABA 4 : IZIGQIBO

14. Imicimbi engachaswanga

Nanini na xa ibhunga libiziwe ukuba liphonononge umcimbi ophambi kwalo kwaye kungekho kuchaswa okuvela nakuliphi na ilungu, loo mcimbi mawubhalwe kwimizuzu njengokuvumelana ngamxhel'omnye.

15. Indlela yokuvota

- (1) Isithethi masifake zonke izindululo ezichaswayo phantsi kwenkqubo yovoto ngokuthi sicele amalungu ukuba abonakalise uluvo lwawo, ngokuphakamisa izandla, lokuba ayavumelana okanye achasene kusini na nesindululo eso, ze emva koko sibhengeze iziphumo ezo zovoto.
- (2) Ekukhutshweni kweziphumo zovoto ilungu linganyanzelisa ukuba ivoti yalo ifakwe kwechaseneyo nesigqibo esithatyathiweyo kwaye yena umphathi kamasipala uya kuqinisekisa ukuba ivoti enjalo ibhaliwe kwimizuzu.
- (3) Ukuba iivoti ziyalingana ngokwesindululo ekuvotelwa phezu kwaso ngokwemimiselo yecandelwana (1) isithethi masisebenzise ilungelo laso lokuvota, ukongeza kwivoti yaso yesiqhelo kodwa isithethi asiyikuvunyelwa ukuba silisebenzise elo lungelo laso lokuvota kwimicimbi emiselwe ngokwecandelo 160(2) loMgaqo-siseko.

16. Izigqibo

- (1) Ngokungqinelana noMgaqo-siseko ivoti yesininzi samalungu iyimfuneko ekuthabatheni izigqibo-
 - (a) zokupasiswa komthetho kamasipala;
 - (b) zokuvunywa kohlahlo lwabiwo-mali;
 - (c) zokunyanzelisa ukuhlawulwa kwerenti, ezinye iirhafu, iilevi neentlawulo;
 - (d) zokunyuswa kwemali-mboleko.
- (2) Ngokommiselo woMthetho wamaSebe ooMasipala ukuze kwenziwe izigqibo zokulichitha ibhunga kufuneka ivoti encedisayo elingana nesibini kwisithathu samalungu.
- (3) Ukuba amalungu angaphezulu kwekota achasene nesindululo sokunika ilungu invume yokuba -
 - (a) libe yinxalenye okanye lixhamle phantsi kwesivumelwano-
 - (i) sokubonelela umasipala ngempahla okanye iinkonzo; okanye
 - (ii) sokwenza nawuphi na umsebenzi ngaphandle kwalowo liwenza njengelungu likamasipala
 - (b) libe nenzuzo eliyixhamlayo ngokwezimali kuwo nawuphi na umsebenzi kamasipala; okanye
 - (c) lirhunywe okanye lixhamle ngokumela nabani na phambi kwebhunga okanye phambi kwekomiti.

Invume enjalo lingayinikwa kuphela xa oko kuvunywe liLungu leBhunga loLolawulo nelaziwa njenge-MEC.

- (4) Izigqibo malunga nayo yonke eminye imibuzo zixhomekeke kuvoto.

17. Imicimbi engachaswanga

- (1) Xa intlanganiso sele iqhutywe ixesha elingekho ngaphantsi kweyure isithethi singayiphazamisa inkqubo ze sinike umyalelo wokuba ibhunga ligqibe umcimbi lowo liwushukuxayo liyeke lowo uchasiweyo.
- (2) Emva kokuxoxwa kwaloo mcimbi inkqubo iya kuqaliswa kulaa ndawo ibiphazanyiswe ikuyo, ngaphandle kokuba eminye imicimbi eseleyo imiselwe intlanganiso elandelayo.
- (3) Umba othile nokwi-ajenda uthatyathwa njengomcimbi ochasiweyo ukuba ilungu elithile libonisa umdla wokuwuxoxa loo mba kancinane nje emva kokuba isithethi sazise intlanganiso ukuba loo mcimbi uvulelekile ukuba ungafakwa kwiingxoxo; kodwa akukho mcimbi uya kuthatyathwa njengochaswayo kuphela ngenxa yokuba kuthe kwabuzwa imibuzo enxulemene nawo.

ISIGABA 5 : UKUVUNYELWA KOLUNTU KWIINTLANGANISO

18. Ukuvunyelwa koluntu ukuzimasa iintlanganiso

Isithethi kufuneka sithabathe amanyathelo afanelekileyo okulawula ukuzimasa koluntu iintlanganiso, kwanawokulawula ukuziphatha kwalo kwiintlanganiso.
19. Ukungabhengezwa kwemicimbi
 - (1) Nanini na xa uMphathi kaMasipala, ngokoluvo lwakhe, athe wafaka umba othile kwiajenda, mba lowo ungazi kubhengezwa kuluntu phambi kwintlanganiso, isithethi, phambi kokuba umba onjalo uxoxwe, kufuneka:
 - (a) siyalele ukuba lonke uluntu olungengomalungu luphume kwindawo leyo yentlanganiso. siphinde
 - (b) siyalele ukuba amalungu agqibe ekubeni ingaba ifanelekile kusini na into yokuba umba othile okanye yonke imiba elapho kwiajenda ixoxwe lungekho uluntu, oko kwenziwe kunikwe ingqwalaselo icandelo 160(7) loMgaqo-siseko nelithi uluntu namajelo eendaba angangabandakanywa kwintlanganiso kuphela xa kufanelekile ukwenza njalo, luqwalaselwe uhlobo lomcimbi oza kushukuxwa.
 - (2) Isizathu sokuthintelwa koluntu kufuneka sibhalwe kwimizuzu ngokuzeleyo.
 - (3) Umcimbi nawuphi na ovumela ubukho boluntu, kuya kugqitywa ngawo emva kwenkqubo ngokommiselo wecandelwana (1).
20. Ukuthintelwa koluntu namajelo eendaba kwiintlanganiso
 - (1) Uluntu, kuquka namajelo eendaba, lusenokuthintelwa ekuzimaseni intlanganiso:
 - (a) xa kukhutshwe umyalelo sisithethi ngokommiselo wecandelo 6, okanye

- (b) xa ibhunga ligqibe njalo ngokommiselo wecandelwana (3).
- (2) Ukuba isiphakamiso esinjalo siye saxhasw, siya kufakwa kwivoti ngoko nangoko ngaphandle kweengxoxo.
- (3) Ukuba, emva kokuthatyathwa kwesigqibo libhunga ngezizathu ezichaziweyo, eso siphakamiso siye saphunyezwa, uluntu luya khutshwa kwindawo leyo ekubanjelwe kuyo intlanganiso, kuquka namajelo eendaba.
21. Ukuvunyelwa kwakhona koluntu namajelo eendaba kwintlanganiso
- (1) Ilungu livunyelwe ukuba lingathi kwintlanganiso ebithintele ubukho boluntu namajelo eendaba, liphakamise "ukuba intlanganiso iphinde ivuleleke" libeke nezizathu zesindululo esinjalo.
- (2) Ukuba eso sindululo sixhawe siya kufakwa kwivoti ngoko nangoko ngaphandle kweengxoxo.
22. Ukumenywa kwabangengomalungu
- Isithethi singamema umntu ongelilo ilungu ukuba aze kunika intetho kwibhunga okanye aze kuzimasa intlanganiso ukuze anike ezakhe izimvo ngomba othile phambi kwebhunga.
23. Abathunywa
- (1) Abathunywa abafuna ukubamba udliwanondlebe nebhunga kufuneka banike umphathi kamasipala isaziso esibhaliweyo seentsuku ezintandathu zokusebenza nesichaza iinjongo zabo kananjalo nesinika iinkcukacha ngomba abeza nawo kunye nezendawo abasuka kuyo.
- (2) Umphathi kamasipala makangenise isaziso ngokwemimiselo yecandelwana (1) ndawonye nezimvo zakhe neengcebiso kwisithethi sona sinokuthabatha isigqibo sokuluvumela okanye ukungaluvumeli udliwanondlebe ngezizathu.

ISIGABA 6 : INDLELA YOZIPHATHA EZINTLANGANISWENI

24. Ukuziphatha kwabangengomalungu noluntu ngokubanzi
- Ukuba umntu ongelilo ilungu okanye ongomnye woluntu jikelele uthe akaziphatha kakuhle, okanye uthe waphazamisa ukuqhutywa kwemicimbi yentlanganiso, isithethi singanika umyalelo wokuba akhutshwe kuloo ntlanganiso.
25. Ukuziphatha kwamalungu

(1) ukuba ilungu elithile lithe -

- (a) alaziphatha kakuhle, okanye
- (b) laziphatha ngendlela engamkelekanga, okanye
- (c) laphazamisa imicimbi yentlanganiso, okanye
- (d) laphikisa izigqibo zesithethi nalapho sithe sayalela ngendlela emayilandelwe okanye isigqibo ngokwemimiselo yecandelo 3(1), okanye
- (e) lala ukurhoxisa elikuthethileyo xa licelwa ukuba lenzenjalo sisithethi, okanye
- (f) lazibandakanya kuphindaphindo olukruqulayo okanye lasebenzisa ulwimi olungamkelekanga, okanye
- (g) lathyeshela le migaqo,

isithethi siya kuyalela ilungu elo ukuba liziphathe kakuhle kanti ukuba liyaqhubeka ngokuthetha liya kucelwa ukuba liyeke ukuthetha.

(2) Ukuba ukungahoywa komyalelo wesithethi kuqhubela phambili, isithethi eso siya kuyalela ilungu elo ukuba liphume kwindawo ekubanjwe kuyo intlanganiso ukuze kuqhutywe intlanganiso, ukuba kukho imfuneko, lingade likhutshwe ngenkani.

26. Ukona

Nawuphi na umntu ongelolungu okanye nabanina othe—

- (a) wala okanye akaphumelela ekuthobeleni imiyalelo yesithethi njengoko ichazwe kummiselo wecandelo lama-23 nama- 24; okanye
- (b) wabuyela kwindawo leyo kubanjelwe kuyo intlanganiso phambi kokuqunjelwa kwentlanganiso apho ebeyalelwe ukuba aphume, okanye
- (c) othe akavuma xa ekhutshwa kwindawo ekubanjelwe kuyo intlanganiso,

uya kuthi akufunyanwa enetyala ahlawuliswe ifayini okanye athunyelwe entolongweni ixesha elingekho ngaphezulu kweenyanga ezintathu.

ISIGABA 7 : IMITHETHO YENGXOXO-MPIKISWANO

27. Ilungu malibhekise kuSihlalo

Ilungu xa lithetha kwintlanganiso malibhekise kusihlalo kwaye lingakwenza oko ngokusebenzisa nokuba luluphi na ulwimi kwezintathu zaseburhulumenteni kwiPhondo leNtshona Koloni.

28. Ukuhlelwa ngokokubaluleka

Xa ilungu lifuna ukuthetha nebhunga, kufuneka liqale lifumane imvume kwisithethi.

29. Ukuthabatha isihlalo kweSithethi

Nanini na xa isithethi sithetha entlanganisweni, onke amalungu kufuneka athule ukuze isithethi siphulaphulwe ngaphandle kokuphazanyiswa.

30. Unxulumano

(1) Ilungu naliphi na elinika intetho kufuneka intetho yalo liyingqalise kumcimbi okanye kumba lowo ushukuxwayo okanye kwingcaciso okanye kumyalelo wokubuyela endleleni.

(2) Akukho zingxoxo zivunyelweyo-

- (a) eziya kukhawulela nawuphi na umba okwiajenda;
- (b) ngawo nawuphi na umba osele usezandleni zabagwebi okanye oosinga-bagwebi okanye osezandleni zekomishoni yophando nosalindele isigwebo.

31. Ilungelo lokuthetha (ilungi lingathetha kube kanye kuphela)

(1) Ilungu lingathetha kube kanye kuphela -

- (a) ngomba ophambi kwebhunga;
- (b) ngaso nasiphi na isindululo esiphambi kwebhunga;
- (c) ngazo naziphi na izihlomelo zemiba ephambi kwebhunga;
- (d) ngomba okanye ngesihlomelo esiphakanyisiweyo okanye esiya kuphakanyiswa lilo ngokwalo;
- (e) ngomyalelo wokubuyela endleleni okanye ngomba omalunga nelungelo elilodwa,

ngaphandle kokuba linikwe ilungelo sisithethi okanye njengoko kuvunyelwe kwimimiselo yale migaqo.

(2) Ofake isindululo sokuqala anganikwa ithuba lokuthetha ngesindululo eso ze asiphendule kodwa ekuphenduleni kwakhe kufuneka abe uphendula izithethi ezimanduleleyo kananjalo angangenisi mba mtsha kwiingxoxo.

(3) Ilungelo lokuphendula makangalinikwa lowo uphakamise isihlomelo, esele sivunyiwe, saza saba sisindululo esizimeleyo.

32. Ubude bentetho

(1) Ngaphandle kokuba oko kuvunyelwe sisithethi, akukho lungu elivunyelwe ukuthetha ixesha elingaphezu kwemizuzu emihlanu ngomcimbi othile (okanye ngomba othile).

(2) Ofake isindululo sokuqala okanye naso nasiphi na isihlomelo angavunyelwa ukuba athethe imizuzu emihlanu ngesindululo eso okanye isihlomelo eso.

33. Ukubuyiswa kwesindululo okanye umbuzo

Akukho sindululo sikhatywayo libhunga kanaanjalo akukho mibuzo ibuziweyo yaza yaphendulwa nakwiyiphi na enye intlanganiso, ngokwemimiselo yale migaqo, sinokuphinda singeniswe njengesindululo okanye ubuzwe kungekadluli iinyanga ezintathu ukususela kumhla ekwakubanjwe ngawo loo ntlanganiso ngaphandle kokuba imvume yoko ikhutshwe sisithethi.

34. Izaziso zezindulo

(1) Isithethi sisenokungasivumi nasiphi na isindululo ngaphandle kwesingxamisekileyo okanye esimisiweyo ngaphandle kokuba bekukhutshwe isaziso ngokwemimiselo yecandelwana (2).

(2) Isaziso ngasinye esinenjongo yokufaka isindululo lilungu masibhalwe phantsi, kunikwe izizathu sityikitywe kufakwe nomhla ze sithunyelwe kumphathi kamasipala ubuncinane kwiintsuku ezintandathu zokusebenza phambi komhla wentlanganiso leyo lifuna ukuba sixoxwe kuyo.

35. Isaziso semibuzo

(1) Ngokwemimiselo yecandelo 39, isithethi singangawuvumeli nawuphi na umbuzo ngaphandle kokuba bekukhutshwe isaziso kwangaphambili ngokommiselo wecandelwana (2).

(2) Isaziso ngasinye esifakwa lilungu ngenjongo yokubuza umbuzo masenziwe ngokubhaliweyo kunikwe izizathu, sityikitywe kubhalwe nomhla ubuncinane kwisithuba seentsuku ezintandathu zokusebenza phambi komhla wentlanganiso ekuza kubuzwa kuyo loo mbuzo.

36. Ukungabikho komntu ofake isindululo okanye umbuzo

Apho kunokwenzeka ukuba ofake isindululo okanye umbuzo angabikho kwindawo yakhe entlanganisweni yebhunga xa ebizelwa ngaphambili sisithethi ukuba azise isindululo okanye abuze umbuzo ophantsi kwegama lakhe kwiajenda, eso sindululo okanye loo mbuzo uya kususwa ngaphandle kokuba ofake eso sindululo okanye loo mbuzo wazise isithethi ngenchwadi ngalowo unokuthi ammele ukuphakamisa eso sindululo okanye abuze loo mbuzo.

37. Izindululo nemibuzo ngemiba esele ixoxwe yikomiti

(1) Ilungu alinako ukukhupha isaziso ngesindululo okanye umbuzo ngawo nawuphi na umba onikwe ikomiti ngaphandle kokuba eso sindululo okanye loo mbuzo besele sifakiwe kwikomiti kwangaphambili okanye ngaphandle kokuba sibhekiswa kwikomiti leyo ngenjongo yokuba isiphonononge inike nengxelo.

(2) Usihlalo wekomiti angathi ukuba ubona ukuba loo mba ungxamisekil , akhuphe isaziso ngenjongo yokungenisa eso sindululo okanye ngenjongo yokubuza loo mbuzo

ngomba lowo obhekiswe kuloo komiti nangona eso sindululo okanye loo mbuzo ungakhange waziswe kwangaphambili kwikomiti leyo.

38. Iingcebiso zekomiti malunga neziphakamiso

- (1) Ukwamkelwa kweingcebiso eziqulethwe kwiingxelo ezifakwe ziikomiti kwibhunga ziza kuthatyathwa njengezindululwe ngusihlalo waloo komiti okanye xa engekho okanye xa ezichasa ezo ngcebiso ziya kuthatyathwa njengezindululwe lilungu laloo komiti elicelwe nguye ukuba lime endaweni yakhe ngelo xesha isithethi sentlanganiso sibonakalisa ukuba ezo ngcebiso zingafakwa ezingxoxweni, kwaye isindulo esinjalo asifuni kuxhaswa kananjalo nosihlalo waloo komiti akanakuthintelwa ekusebenziseni ilungelo lakhe lokuthetha apho.
- (2) Usihlalo ekubhekiswe kuye kwicandelwana (1), angathetha ngaloo mba ade aphenhule kodwa ekuphenduleni kwakhe makaphendule izithethi ezimandulelayo kuphela angafaki mba mtsha kwingxoxo.

39. Imibuzo

- (1) Emva kokuxhaswa kwaso nasiphi na isindululo okanye isihlomelo okanye ekuphethweni kwayo nayiphi na intetho ngaloo mba ilungu lingabuza umbuzo ophathelene neso sindululo okanye isihlomelo eso.
- (2) Akukho mibuzo yongezelelweyo inokubuzwa ngaphandle kokuba ilungu libuza ngalaa mbuzo wokuqala ukuba kukho imivuka kwiimpendulo zaloo mbuzo.
- (3) Isithethi asinakho ukungawuvumeli umbuzo onjalo, ngaphandle kokuba ilungu elo ubhekisa kulo loo mbuzo lingawuphendula ngoko nangoko okanye lifune ukunikwa isaziso njengoko kuyalelwe kwicandelo 34.

40. Isindululo esingxamisekileyo

- (1) Ilungu lingabonisana nebhunga ngawo nawuphi na umba ongekho kwiajenda nekunganikwanga saziso kwangaphambili ngawo, ngokuthi lenze amaqgabantshintshi ngaloo mba lingazivakalisanga izimvo zalo ngokuthi liphakamise “ukuba umba lowo libhekise kuwo uqwalaselwe njengomba ongxamisekileyo.”
- (2) Isindululo esinjalo apha kuthiwa sisindululo esingxamisekileyo.
- (3) Ukuba eso sindululo siyaxhaswa kwaye siyaphunyezwa sisininzi samalungu akhoyo, lowo uphakamise isindululo uya kuvunyelwa ngaphandle kokuba afake isaziso ukuba azise umba lowo ngaphambili ukuze uqwalaselwe njengesindululo okanye njengombuzo.

41. Izindululo zesiqhelo

Ukongeza kwezo zikhankanywe kwezinye iindawo kule migaqo, ezi zinto zilandelayo ziya kuthatyathwa njengezindululo zesiqhelo:—

- (i) esokuba kuqalwe ngokuqwalasela imiba ebhalwe kwiajenda;
- (ii) esokuba nayiphi na ingxelo ekwiajenda iqwalaselwe, yamkelwe, ithatyathelwe amanyathelo okanye ibhekiswe emva;
- (iii) ukuba naluphi na uxwebhu oluphambi kwebhunga luthatyathelwe amanyathelo ngendlela echazwe kwisindululo;
- (iv) esokuba kuthatyathwe amanyathelo ngawo nawuphi na umba ongeniselwe ukuba uqwalaselwe ngendlela echazwe kwisindululo.

42. Ukubuyisela emxholweni

Ilungu lingaphakamisa ilizwi lokubuyisela iingxoxo emxholweni ngenjongo yokubonisa amalungu ngokutyeshela kwawo imimiselo yale migaqo oko likwenza ngokuchaza umgaqo lowo liqamele ngawo, apho ke ilungu elenza oko liya kuphulaphulwa ngoko nangoko.

43. Ingcaciso Yemiba

Isithethi singalivumela ilungu ukuba licele ukucacisa ukuba loo ngcaciso iza kuba malunga nokucacisa umba ophathekayo nongavisiswanga kakuhle kwezo ngxoxo.

44. Ukurhoxiswa kwesindululo, isihlomelo okanye umbuzo

- (1) Isindululo esithile okanye isihlomelo singarhoxiswa ngosifakileyo ngaphandle kweengxoxo ngemvume yomsekeli nebhunga.
- (2) Ilungu alinakuthetha ngeso sindululo okanye eso sihlomelo emva kokuba iBhunga livumile ukusirhoxisa isindululo eso.
- (3) Umbuzo ungarhoxiswa lilungu ebelizimisele ukuwubuza.

45. Isigqibo sesithethi ngokubuyiselwa emxholweni nangengcaciso

- (1) Isigqibo sesithethi ngokubuyiselwa emxholweni okanye ngengcaciso siza kuthatyathwa njengesokugqibela nekungavumelekanga ukuba sifakwe kwingxoxo.
- (2) Isigqibo sesithethi ngokubuyiselwa emxholweni okuphakanyiswe ngenxa yokucaciswa kwale migaqo siya kufakwa kwimizuzu.

46. Inkqubo yeengxoxo-mpikiswano

Xa isindululo siphantsi kweengxoxo entlanganisweni yebhunga akukho sindululo simbi sinokuthatyathwa ngexesha lalengxoxo ngaphandle kwezi zilandelayo:—

- (i) esokuba isindululo sihlonyelwe;
- (ii) esokuba ukuqwalaselwa kwaloo mba kumiswe okwethutyana;

- (iii) esokuba uluntu namajelo eendaba angabandakanywa;
- (iv) esokuba uluntu namajelo eendaba amkelwe kwakhona;
- (v) esokuba ibhunga lichithakale;
- (vi) esokuba ibhunga limise okwexeshana elimisiweyo;
- (vii) esokuba iingxoxo zimiswe;
- (viii) esokuba umba ufakwe kwivoti;
- (ix) esokuba ibhunga lidlulele kumba olandelayo.

47. Ukuba isindululo sihlonyelwe

- (1) Zonke izihlomelo maziphathelane nomcimbi okwisindulo ezisandululayo.
- (2) Isihlomelo, ukuba isithethi siyakufuna oko, siya kubhalwa, sityikitywe lilungu elifake isindululo ze sisiwe kwibhunga.
- (3) Isihlomelo siya kufundwa phambi kokuba sindululwe.
- (4) Isihlomelo asinakufakwa kwiingxoxo okanye sisiwe kwibhunga de kubekho osixhasayo.
- (5) Ukuba kukho izihlomelo ezingaphezu kwesinye ezifanele ukwenziwa kwisindululo isihlomelo sokugqibela siya kuvotelwa sithi sakuphunyezwa loo mba ube usonjululwe.
- (6) Ukuba saliwe isihlomelo esindululwe ekugqibeleni, isihlomela esendululwe phambi kweso sihlomelo siya kuvotelwa.
- (7) Akukho isihlomelo sisesinye siya kundululwa njengesindululo okanye njengesihlomelo emva kokuba isithethi sitha saqalisa ukuvotisa ngokubhekiselele kweso sindululo okanye eso sihlomelo.

48. Ukuba ukuqwalaselwa kwaloo mba kumiselwe elinye ixesha

- (1) Ilungu lingathi ekugqibeleni kwentetho liphakamise ukuba ukuqwalaselwa kwaloo mba kumiselwe ixesha elizayo ngomhla obekiweyo okanye ngomhla ongabekwanga.
 - (2) Isindululo esinjalo kufuneka sibe nomntu osixhasayo kodwa akunyanzelekanga ukuba sibhalwe phantsi, kwaye umxhasi lowo akayi kuvunyelwa ukuba athethe. Lowo ufake isindululo uya kuvunyelwa ukuba athethe ngaloo mba ixesha elingekho ngaphezu kwemizuzu emihlanu, umxhasi wakhe yena akavunyelwa ukuba athethe ngaphandle nje kokumxhasa.
- (3) Xa kufakwe isindululo esinjalo umntu lowo ufake isindululo ngaloo mba uphantsi kwengxoxo (ngaphandle kokunyhasha ilungelo lakhe lokuphendula ukuba isindululo

sokuba loo mba ubekelwe elinye ixesha asiphunyezwa) angavunyelwa ukuba aphenyule kwisithuba semizuzu emihlanu, emva koko isindululo eso siya kufakwa singafakwa ngoxweni.

- (4) Ukuba isindululo siphunyeziwe, loo mba uya kufakwa kuqala kwimicimbi ekwajenda ukuze uqwalaselwe kwintlanganiso leyo beyimiswe ixesha elizayo, koko imimiselo yecandelo 5(2) necandelwana (3) ayiyi kusebenzia kumba onjalo.
49. Ukuba intlanganiso yebhunga ichithwe de kufike umhla ozayo
- (1) Ilungu elingekathabathi nxaxheba kwiingxoxo ngaloo mba lingathi phambi kokuqala kwintlanganiso nangaliphi na ixesha, ngaphandle kwaxa kuthetha elinye ilungu okanye xa kuthatyathwa ivoti, lindulule ukuba "ibhunga lichithakale libeke omnye umhla wokudibana".
 - (2) Isindululo esinjalo kufuneka sixhaswe kodwa akukho mfuneko yokuba sibhalwe phantsi.
 - (3) Lowo ufake isindululo uya kuvunyelwa ukuba athethe ngesidululo eso imizuzu engadlulanga kwisihlanu kodwa lowo umxhasayo akavunyelwa ukuba athethe ngaphandle kokuxhasa isindulo eso kuphela.
 - (4) Ukuba isindululo siphunyeziwe ibhunga elo liya kumiswa, ngaphandle kokuba isithethi siyalele ukuba intlanganiso iqhube igqibezele eminye imicimbi engeyiyo echaswayo.
 - (5) Ukuba isindululo asiphunyezwa isithethi asinako ukuvumela esinye isindululo esifana nesokuqala de kudlule imizuzu engamashumi amathathu.
 - (6) Ngaphandle kwanjengoko kumiswe kwicandelwana (3), akukho ngxoxo kumba onjalo ezinokuvunyelwa, ngaphandle kwaxa ilungu belikucacisile oko kwangaphambili lona liya kuvunyelwa ukusichasa eso sindululo kodwa lingadluli kwimizuzu emihlanu.
 - (7) Akukho sihlomelo sinokundululwa ngokubhekiselele kweso sindululo ngaphandle kweso sayamene nobude bexesha esamiswa ngaso.
 - (8) Ukuba siphunyeziwe isindululo sokuba intlanganiso imiswe ngexesha apho iingxoxo bezisaqhutywa kungekafikwa kwisiphelo sazo, kuya kuthi kwakuqwalaselwa umba obange ingxoxo-mpikiswano yentlanganiso emisiweyo, ilungu elindulule ukuba intlanganiso imiswe liya kuba nelungelo lokuthetha kuqala.
 - (9) Akukho mcimbi uya kufakwa xa intlanganiso ibimisiwe ngaphandle kwemicimbi ebikwajenda kakade yaloo ntlanganiso imisiweyo.
50. Ukuba ibhunga limise intlanganiso ixesha eliqingqiweyo

- (1) Ilungu (*okanye umbhexeshi*) angaphakamisa nangaliphi na ixesha, ngaphandle kwaxa elinye ilungu lisathetha okanye xa kuvotwa, ukuba "ibhunga limise intlanganiso ixesha eliqingqiweyo, ukuya kuma kwiyure".
- (2) Akukho mfuneko yokuba sibhalwe phantsi eso sindululo.
- (3) Ukuba eso sindululo siphunyeziwe ibhunga liya kumisa intlanganiso ixesha eliqingqiweyo.
- (4) Isithethi singaliqingqa inani lezo zindululo.

51. Ukuba ingxoxo-mpikiswano imiswe

- (1) Ilungu ebelingekathabathi nxaxheba kwingxoxo-mpikiswano lingaphakamisa xa kufikwa kwisiphelo ukuba ingxoxo-mpikiswano imiswe.
- (2) Isiphakamiso eso kufuneka sixhaswe kodwa akunyanzelekanga ukuba sibhalwe phantsi.
- (3) Umntu ofake eso sindululo angathetha imizuzu emihlanu, kodwa omxhasayo akanako ukuthetha ngaphandle kokusixhasa kuphela.
- (4) Ngaphandle kwanjengoko kumiselwe kwicandelwana (3), akukho ngxoxo kumba onjalo ezinokuvunyelwa, ngaphandle kwaleyo inxulumene nexesha lokumiswa kwentlanganiso kwaye nelungu elithe laphakama kuqala endaweni yalo lingathetha imizuzu emihlanu ngenjongo yokuchasa loo mba.
- (5) Ukuba umba onjalo uphunyeziwe, intlanganiso iya kudlulela kumcimbi olandelayo kwiajenda, nengxoxo ngengxoxo-mpikiswano eye yamiswa, ngaphandle kokuba kufikelelwe kwisigqibo, kuqalwa ngayo kwintlanganiso elandelayo.
- (6) Ekuqalweni kwengxoxo-mpikiswano ebimisiwe ilungu eliphakamisa ukuba imiswe kuya kuqala lona ukuthetha.
- (7) Ukuba isindululo asikaphunyezwa isithethi asinako ukuvumela esinye isindululo de kudlule imizuzu engamashumi amathathu.
- (8) Akukho lungu linokuphakamisa okanye lixhase izindululo ezidlula kwisinye zokuba kumiswe ingxoxo-mpikiswano ukuba loo ngxoxo-mpikiswano isaqhutywa.

52. Ukuba umba ufakwe kwivoti

- (1) Ilungu elingekathabathi nxaxheba kwingxoxo-mpikiswano yomba othile livumelekile ukuba, ngexesha lengxoxo-mpikiswano, ekupheleni kwentetho, lingaphakamisa ukuba umba lowo ufakwe kwivoti.
- (2) Ngokwemimiselo yecandelwana (3), akukho sindululo sibekwe ngokwemimiselo yecandelwana (1) sinokuphinda sivulelwe iingxoxo.

- (3) Lowo ufake isindululo ngomba ophantsi kweengxoxo angathetha, ukuba isindululo sifakwe ngokwemimiselo yecandelwana (1), ngaloo mba ixesha elingadlulanga kwimizuzu emihlanu, ze emva koko umba lowo ufakwe kwivoti ngaphandle kokuphinda ufakwe ezingxoxweni.
53. Ukuba umba ususwe kwiajenda
- (1) Ilungu elingekathabathi nxaxheba kwingxoxo-mpikiswano kumba othile lingathi ngelixa lengxoxo-mpikiswano, ekugqibeleni kwayo nayiphi na intetho, liphakamise ukuba umba lowo ususwe kwiajenda.
 - (2) Ngokwemimiselo yecandelwana (3), akukho sindululo sifakwe ngokwecandelwana (1) sinokuphinda sifakwe kwiingxoxo.
 - (3) Umntu ophakamise umba ophantsi kwengxoxo angathetha, ukuba umba lowo ufakwe phantsi kwemimiselo yecandelwana (1), ngaloo mba angadluli kwimizuzu emihlanu, ze emva koko umba lowo ufakwe kwivoti ngaphandle kwengxoxo.
 - (4) Ukuba isindululo eso siphunyeziwe, umba lowo usaxoxwayo akuyikuqhutyekwa ngawo.

ISIGABA 8 : INKQUBO YEMITHETHO KAMASIPALA

54. Ukungeniswa kwedrafti zemithetho kamasipala
- Idrafti yomthetho kamasipala ingangeniswa lilungu okanye yikomiti.
55. Ukungeniswa lilungu
- (1) Ilungu lingangenisa idrafti yomthetho kamasipala kwisithethi ngokuthi liyingenise kunye nememorandam echaza ngeenjongo zaloo mthetho kamasipala.

- (2) Isithethi siya kuthi sakufumana loo drafti yomthetho kamasipala, siyifake nenkcazo esiyifumeneyo ngokwemimiselo yecandelwana (3), kusodolophi olawulayo ukuba iyiqwalasele.
- (3) Isithethi masifumane izimvo zomphathi kamasipala ngokuqulethwe kwidrafti yomthetho kamasipala kwangokunjalo singacela izimvo zakhe nawuphi na omnye umntu.
- (4) Ikomiti yolawulo kufuneka nganeno kweenyanga ezintathu zokufumana kwayo idrafti yomthetho kamasipala ivela kwisithethi, iwuqwalasele loo mba ze ingenise ingxelo kwibhunga ngendlela echazwe kwicandelo 57(1).

56. Ukungeniswa yikomiti yolawulo

- (1) Ikomiti ingathi ngokuthanda kwayo okanye emva kokuqwalasela isicelo esivela kumphathi kamasipala ingenise idrafti yomthetho kamasipala.
- (2) Ukuba usodolophi olawulayo ngokuthanda kwakhe ethe wagqiba ekubeni angenise idrafti yomthetho kamasipala, uya kuthi afumane izimvo zomphathi kamasipala ngoko kuqulethwe ngumthetho lowo kanajalo ingacela izimvo zakhe nawuphi na omnye umntu.
- (3) Ikomiti iya kungenisa idrafti yanthetho kamasipala kunye nayiphi imbono efaneka ingo kwecandelwano (2), kusodolophi olawulayo ukuze ayiqwalasele.
- (4) Usodolophi olawulayo uza kungenisa nganeno kweenyanga ezintathu ingxelo kwizimvo ukuze angenise umthetho kamasipala kwibhunga ngokwendlela echazwe kwicandelo 57(1).

57. Ukungeniswa okokuqala kwibhunga

- (1) Idrafti yomthetho kamasipala engenise lilungu elithile okanye yikomiti yolawulo iya kuziswa kwibhunga ngale ndlela ilandelayo:-
 - (a) isisishwankathelo solawulo sedrafti yomthetho kamasipala,
 - (b) iyimemorandam ngeenjongo zaloo mthetho kamasipala,
 - (c) ichaza imfuneko yokulawula isenzo esiphakanyiswe kwidrafti yomthetho kamasipala,
 - (d) isisiqulatho somthetho kamasipala ocetywayo,
 - (e) eminye imithetho kamasipala efuna ukutshitshiswa okanye ukuhlonyelwa ukuba idrafti leyo yomthetho kamasipala ithe yaphunyezwa,
 - (f) naziphi na izimvo ezihambelana noko okanye iziphakamiso, kunye
 - (g) neengebiso
- (2) Ibhunga, emva kokuqwalasela ingxelo ezikhankanywe kwicandelwana (1) kufuneka lenze isigqibo sokungayivumi imithetho kamasipala ecetywayo okanye ukuyiphumeza okwethutyana.

(3) Xa imithetho ecetywayo kamasipala ingavunywanga libhunga akukho mithetho kamasipala efanayo necetywayo inokungeniswa kwisithuba seenyanga ezintandathu ukusuka kumhla engavunywanga ngawo.

(4) Xa imithetho ecetywayo kamasipala ivunyiwe okwethutyana, kufuneka ipapashwe ukuze uluntu luvakalise ezalo izimvo.

58. Ukwazisa uwonkewonke

1) Umphathi kamasipala kufuneka akhawulezise, emva kokuba ibhunga livume umthetho kamasipala okwethutyana, apapashe idrafti yemithetho kamasipala ukuze uluntu luvakalise ezalo izimvo kwiCourier nakwibhodi zezazisi ngendlela apha eya kunika uluntu ithuba lokuthabatha inxaxheba.

(2) Upapasho kufuneka lwenziwe ngeelwimi zaseburhulumenteni bephondo, oko ulanathi Afrikaans, English ne Sixhosa.

59. Ukungeniswa okwesibini kwibhunga

(1) Umphathi kamasipala kufuneka akhawulezise, emva komhla wokuvala izimvo zoluntu, angenise ingxelo kusodolophu olawulayo,

- (i) nekopi yomthetho ocetywayo kamasipala ;
- (ii) neekopi zezaziso apho uluntu lwalucelwa ukuba luthabathe inxaxheba;
- (iii) naziphi na izimvo ezifumaneka kuluntu; kunye
- (iv) naziphi na ezinye izimvo ezivela kulawulo

(2) Usodolophu olawulayo kufuneka aqwalasele ingxelo eyenziwe ngumphathi kamasipala ze acebise ibhunga ukuba liwuvume loo mthetho kamasipala, liwuvume ngokuhlonyelwa kwawo kanti unako nokuwukhaba.

(3) Xa idrafti yomthetho kamasipala ingavunywanga libhunga akukho enye efana nayo inokungeniswa kwisithuba seenyanga ezintandathu (6) ukusuka kumhla engavunywanga ngawo.

(4) Xa idrafti yomthetho ocetywayo kamasipala ivunyiwe, kufuneka ipapashwe kwiGazethi yePhondo.

60. Indlela yokuqhuba ingxoxo-mpikiswano.

Imigaqo ephathelene neengxoxo-mpikiswano iyasebenza nakwiinkqubo zowiso-mthetho.

61. Ukurhoxisa

umthetho oqingqiweyo ka-masipala obhekise kwinkqubo nokugcinwa kwendlela yokuziphatha ezintlanganisweni, PN 411/1998, 20 Meyi 21988 nokwa mkelwa libhunga ledolophi ngomhla we 18 Desemba 2000, 1 Bhinga e/o lithe lase kwangokwe –Establishment notice PN 413/2000, 28 Agasti 2000, irhoxiswe.

Municipal Office
15 Church Street
BEAUFORT WEST
6970

D.E. WELGEMOED
MUNICIPAL MANAGER

[2/B]